



**The Meeting Transcript of  
The Los Angeles County  
Board of Supervisors**



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**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

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1                   [For your information there is no reportable  
2                   action as a result of the Board of Supervisors'  
3                   closed session held today.]

4

5

6

7   **SUP. MOLINA, CHAIR:** GOOD MORNING. WE'RE GOING TO BEGIN THIS  
8   MORNING'S MEETING. IF I COULD ASK EVERYONE TO PLEASE TAKE  
9   THEIR SEAT. IF WE COULD ASK ALL THE GENTLEMEN IN THE FRONT ROW  
10  IF THEY'D PLEASE TAKE A SEAT, WE'RE GOING TO BEGIN THIS  
11  MORNING'S MEETING. THANK YOU. THIS MORNING, OUR INVOCATION  
12  WILL BE LED BY FATHER JOHN B. REID FROM ST. MICHAEL'S ORTHODOX  
13  CATHOLIC CHURCH. OUR PLEDGE THIS MORNING WILL BE LED BY ROBERT  
14  EDDINGS, WHO IS QUARTERMASTER OF THE CHARLES F. KNAUSS  
15  MEMORIAL POST 9847 OF THE VETERANS OF FOREIGN WARS. WOULD YOU  
16  ALL PLEASE STAND. FATHER?

17

18   **FATHER JOHN B. REID:** LET US TAKE A MOMENT TO BOW OUR HEADS.  
19  FATHER OF US ALL, WE THANK YOU FOR YOUR PRESENCE HERE AND WE  
20  ASK FOR YOUR GUIDANCE AND DIRECTION. AS THE DECISIONS ARE MADE  
21  THIS MORNING, MAY THEY AFFECT FOR THE HIGHEST GOOD THAT WE'RE  
22  DRAWN TO BE AMBASSADORS OF YOUR LOVE AND OF YOUR CARING. WE  
23  ASK THIS IN YOUR NAME. AMEN.

24



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1   **ROBERT EDDINGS:** PLEASE PLACE YOUR RIGHT HAND OVER YOUR HEART  
2   AND REPEAT AFTER ME. [ PLEDGE OF ALLEGIANCE ]

3

4   **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH?

5

6   **SUP. ANTONOVICH:** ONCE AGAIN, IT'S A PLEASURE TO WELCOME FATHER  
7   JOHN REID TO LEAD US IN PRAYER THIS MORNING. HE'S THE PASTOR  
8   OF ST. MICHAEL'S ORTHODOX CATHOLIC CHURCH IN ARCADIA. HE'S  
9   ALSO BEEN APPOINTED ARCH PRIEST OF THE LOS ANGELES ARCH  
10   DIOCESE OF THE SYRIAN ORTHODOX CHURCH OF ANIONIC. HE ALSO  
11   SERVES AS DIRECTOR OF MINISTRY AND DEVELOPMENT FOR THE  
12   DIOCESE, SO WE APPRECIATE FATHER REID FOR HIM COMING DOWN ONCE  
13   AGAIN AND LEADING US IN PRAYER. [ APPLAUSE ]

14

15   **SUP. MOLINA, CHAIR:** OH, WE'VE LOST OUR PHOTOGRAPHER.

16

17   **SUP. ANTONOVICH:** WE'LL FIND HIM.

18

19   **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE.

20

21   **SUP. KNABE:** YES. AS WE WAIT FOR THAT PHOTOGRAPHER, IT'S MY  
22   PLEASURE TO THANK MR. ROBERT EDDINGS, QUARTERMASTER OF THE  
23   CHARLES F. KNAUSS MEMORIAL POST 9847 VFW IN LONG BEACH. ROBERT  
24   IS THE QUARTERMASTER, AS I SAID. HE IS A RETIRED TECHNICAL  
25   WRITER FROM AEROSPACE PRODUCTS, WHICH IS AN AEROSPACE





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1 ENGINEERING FIRM AND HE'S MARRIED AND HAS TWO CHILDREN. HE  
2 SERVED IN THE MILITARY FROM 1963 THROUGH 1983 AS A MASTER  
3 SERGEANT IN THE UNITED STATES MARINE CORPS. HE SERVED AS FIRST  
4 MARINE AIR WING IN VIETNAM. HIS MANY DECORATIONS INCLUDE THE  
5 MEDAL WITH FIVE STARS, THE VIETNAM GALLANTRY CROSS UNIT  
6 CITATION, THE REPUBLIC OF VIETNAM CAMPAIGN MEDAL, THE GOOD  
7 CONDUCT MEDAL WITH SIX STARS AND AIR MEDAL, COMBAT ACTION  
8 RIBBON, PRESIDENTIAL UNIT CITATION, NAVY UNIT COMMENDATION,  
9 MERITORIOUS UNIT COMMENDATION AND MANY OTHER PRESTIGIOUS  
10 MEDALS. SO, ON BEHALF OF THE BOARD, ROBERT, WE'D LIKE TO THANK  
11 YOU FOR TAKING THE TIME OUT OF YOUR VERY BUSY SCHEDULE TO COME  
12 DOWN AND JOIN US AND LEAD US IN THE PLEDGE OF ALLEGIANCE. [  
13 APPLAUSE ]

14

15 **SUP. MOLINA, CHAIR:** THANK YOU, GENTLEMEN. NEXT, I'M GOING TO  
16 ASK OUR EXECUTIVE OFFICER TO PLEASE CALL THE AGENDA.

17

18 **CLERK VARONA-LUKENS:** THANK YOU, MADAM CHAIR. MEMBERS OF THE  
19 BOARD, I WILL ANNOUNCE THE CONTINUED ITEMS AND THEN WE'LL GO  
20 TO ADMINISTRATIVE MATTERS AND THEN WE'LL TAKE UP THE PUBLIC  
21 HEARING MATTERS AND THE AGENDA FOR THE COMMUNITY DEVELOPMENT  
22 COMMISSION AND THE HOUSING AUTHORITY AFTER THE BOARD'S  
23 PRESENTATIONS.

24

25 **SUP. MOLINA, CHAIR:** VERY GOOD.



**The Meeting Transcript of  
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1

2 **CLERK VARONA-LUKENS:** SO, ON PAGE 11, ON ITEM NUMBER 6, THE  
3 DIRECTOR REQUESTS THAT THE ITEM BE REFERRED BACK TO THE  
4 DEPARTMENT.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. ITEM 6 WILL BE REFERRED BACK TO  
7 THE DEPARTMENT.

8

9 **CLERK VARONA-LUKENS:** ON PAGE 14.

10

11 **SUP. MOLINA, CHAIR:** ALL RIGHT.

12

13 **CLERK VARONA-LUKENS:** ON PAGE 14, ADMINISTRATIVE MATTERS, BOARD  
14 OF SUPERVISORS, ITEMS 14 THROUGH 20. ON ITEM NUMBER 15, THE  
15 CHIEF ADMINISTRATIVE OFFICER REQUESTS A TWO-WEEK CONTINUANCE  
16 AND SUPERVISOR ANTONOVICH REQUESTS THAT THE ITEM BE HELD.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. LET'S HOLD THAT ITEM.

19

20 **CLERK VARONA-LUKENS:** AND THEN THE REST ARE BEFORE YOU.

21

22 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON THOSE ITEMS, MOVED BY  
23 SUPERVISOR KNABE, SECONDED BY SUPERVISOR ANTONOVICH. IF  
24 THERE'S NO OBJECTION, SO ORDERED ON THOSE ITEMS.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** MISCELLANEOUS COMMUNICATION, ON ITEM 21,  
2 HOLD FOR A MEMBER OF THE PUBLIC.

3

4 **SUP. MOLINA, CHAIR:** OKAY. THAT ITEM WILL BE HELD.

5

6 **CLERK VARONA-LUKENS:** ORDINANCES FOR ADOPTION, 22 AND 23.

7

8 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE, SECOND BY  
9 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

10

11 **CLERK VARONA-LUKENS:** SEPARATE MATTER, ON ITEM 24, HOLD FOR A  
12 REPORT.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT.

15

16 **CLERK VARONA-LUKENS:** MISCELLANEOUS ADDITIONS TO THE AGENDA  
17 REQUESTED BY BOARD MEMBERS AND THE CHIEF ADMINISTRATIVE  
18 OFFICER, WHICH WERE POSTED MORE THAN 72 HOURS IN ADVANCE OF  
19 THE MEETING, AS INDICATED ON THE GREEN SUPPLEMENTAL AGENDA.  
20 ITEM 25-A.

21

22 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR KNABE, SECONDED BY  
23 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED.

24





**The Meeting Transcript of  
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1 **CLERK VARONA-LUKENS:** ON ITEM 25-B, WE HAVE A REQUEST TO HOLD  
2 FOR SUPERVISOR YAROSLAVSKY, BUT I'LL READ THAT SHORT TITLE  
3 INTO THE RECORD. THAT'S AN ORDINANCE AMENDING TITLE 3,  
4 ADVISORY COMMISSIONS AND COMMITTEES OF THE LOS ANGELES COUNTY  
5 CODE RELATING TO THE CIVIL SERVICE COMMISSION AND WE'LL HOLD  
6 THAT FOR SUPERVISOR YAROSLAVSKY.

7

8 **SUP. MOLINA, CHAIR:** THAT ITEM WILL BE HELD.

9

10 **CLERK VARONA-LUKENS:** 25-C, SUPERVISOR YAROSLAVSKY REQUESTS A  
11 TWO-WEEK CONTINUANCE AND WE HAVE A REQUEST FROM SUPERVISOR  
12 KNABE AND A MEMBER OF THE PUBLIC TO HOLD THE ITEM.

13

14 **SUP. MOLINA, CHAIR:** OKAY. WE'LL HOLD THE ITEM.

15

16 **CLERK VARONA-LUKENS:** OKAY. 25-D.

17

18 **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
19 BY SUPERVISOR BURKE. IF THERE'S NO OBJECTION, SO ORDERED.

20

21 **CLERK VARONA-LUKENS:** AND ON PAGE 18, UNDER THE ITEMS CONTINUED  
22 FROM PREVIOUS MEETINGS, WE HAVE A REQUEST FROM A MEMBER OF THE  
23 PUBLIC TO HOLD ITEM A-3 AND THEN ALSO ON ITEM 2-H, THE  
24 DEPARTMENT IS-- FOR SUPERVISOR BURKE, WE HAVE A REQUEST TO  
25 REFER IT BACK TO THE DEPARTMENT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** ON 2-H INSTEAD OF HAVING A HEARING? ALL  
3 RIGHT.

4

5 **CLERK VARONA-LUKENS:** REFERRED BACK TO SUPERVISOR BURKE.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON 2-H, ON PAGE 9, WHICH IS THE  
8 HOUSING AUTHORITY, WE'LL REFER BACK TO THE DEPARTMENT.

9

10 **CLERK VARONA-LUKENS:** OKAY. SO THAT COMPLETES THE READING OF  
11 THE AGENDA. BOARD OF SUPERVISORS' SPECIAL ITEMS BEGIN WITH  
12 SUPERVISORIAL DISTRICT NO. 4.

13

14 **SUP. MOLINA, CHAIR:** SUPERVISOR KNABE, WE'RE GOING TO BEGIN  
15 WITH YOUR PRESENTATIONS THIS MORNING.

16

17 **SUP. KNABE:** THANK YOU, MADAM CHAIR. I'D LIKE TO-- THERE YOU  
18 ARE. IN CONJUNCTION WITH GOVERNOR SCHWARZENEGGER'S STATEWIDE  
19 PROCLAMATION DECLARING THE WEEK OF MARCH 20TH AS MEDIATION  
20 WEEK, WE'RE PLEASED TO ONCE AGAIN RECOGNIZE OUR COUNTY'S  
21 DISPUTE RESOLUTION PROGRAMS. LOS ANGELES COUNTY HAS BEEN  
22 PROVIDING DISPUTE RESOLUTION SERVICES TO ITS RESIDENTS SINCE  
23 1986. IT'S BEEN A VERY USEFUL ALTERNATIVE FORM OF COURT  
24 PROCEEDINGS IN RESOLVING BOTH PERSONAL AND BUSINESS DISPUTES,  
25 SAVING OUR COURT SYSTEM BOTH TIME AND PROCESSING COSTS. SO I'M



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROUD TO SAY THAT THE LAST YEAR, THE NINE COMMUNITY BASED AND  
2 PUBLIC AGENCIES THAT OPERATE DISPUTE RESOLUTION PROGRAMS IN  
3 OUR COUNTY SERVED OVER 21,000 RESIDENTS AND RESOLVED  
4 APPROXIMATELY 10,138 DISPUTES. SO THE DEPARTMENT OF COMMUNITY  
5 AND SENIOR SERVICES ADMINISTERS THIS PROGRAM AND I'D LIKE TO  
6 PRESENT THIS SCROLL TO CYNTHIA BANKS, WHO IS THE CHIEF DEPUTY  
7 OF D.C.S.S. COMMEMORATING MEDIATION WEEK HERE IN CALIFORNIA  
8 AND TO HONOR ALL OUR DEPARTMENTS FOR ALL THEIR EFFORTS IN THIS  
9 AREA. CYNTHIA? [ APPLAUSE ]

10

11 **CYNTHIA BANKS:** TO SUPERVISOR KNABE AND ALL OF THE BOARD  
12 MEMBERS, I WANT TO THANK YOU ON BEHALF OF THE DEPARTMENT OF  
13 COMMUNITY AND SENIOR SERVICES. THIS SUCCESSFUL PROGRAM HAS  
14 BEEN IN OPERATION FOR 16 YEARS, AND I'D LIKE TO ALSO CELEBRATE  
15 ALL THE INDIVIDUALS WHO ARE HELPING MAKE THIS WORLD A LITTLE  
16 MORE PEACEFUL BY BRINGING MEDIATION TO THE FOREFRONT. THANK  
17 YOU.

18

19 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. COULD I ASK THE PEOPLE  
20 ON THE SIDE TO PLEASE BE A LITTLE BIT MORE QUIET AND  
21 RESPECTFUL TO OUR PRESENTATIONS? CONGRATULATIONS, CYNTHIA.

22

23 **SUP. KNABE:** CYNTHIA, I'M GOING TO ASK YOU TO STAY HERE AND  
24 MAKE THESE THESE PRESENTATIONS WITH ME AS WELL. WE'D ALSO LIKE  
25 TO PAY SPECIAL RECOGNITIONS TO NUMEROUS INDIVIDUALS WHO HAVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   MADE SIGNIFICANT CONTRIBUTIONS TOWARDS THE SUCCESS OF OUR  
2   DISPUTE RESOLUTION PROGRAMS HERE IN THE COUNTY. THE WILLIAM C.  
3   HOBBS AWARD FOR OUTSTANDING ADULT VOLUNTEER GOES TO DANA  
4   EMERSON. SHE IS A VOLUNTEER WITH THE FAMILIES ABLE TO RESOLVE  
5   SITUATIONS FOR OUR PROGRAM AT CENTINELA YOUTH SERVICES. SHE  
6   MEDIATES PARENTS AND AT RISK TEENAGERS THAT ARE IN CRISIS AND  
7   ASSISTS FAMILIES IN THEIR CONFLICTS. SO, TOUGH JOB BUT  
8   CONGRATULATIONS, DANA?

9

10   **DANA EMERSON:** THANK YOU. [ APPLAUSE ]

11

12   **SUP. KNABE:** THE OUTSTANDING PROGRAM STAFF AWARD GOES TO MR.  
13   ERIC STEPHENS. WHEN MOST PEOPLE WOULD BE RETIRING, ERIC HAS  
14   BEEN BUSILY WORKING WITH THE CENTINELA YOUTH SERVICES SINCE  
15   1994 AND HE'S COMMITTED TO OBVIOUSLY ALL THE PEOPLE BUT HE'S  
16   ESPECIALLY HELPING VULNERABLE YOUTH RESOLVE THEIR DIFFERENCES  
17   BEFORE THEY ESCALATE INTO VIOLENCE. SO ONE STUDENT SAW MR.  
18   STEPHENS ON THE STREET AND YELLED OUT "HEY, I KNOW YOU" AND  
19   "YOU'RE THE GUY THAT TURNED MY LIFE AROUND." WHAT A GREAT  
20   COMPLIMENT. THANK YOU, ERIC. [ APPLAUSE ]

21

22   **SUP. KNABE:** AND I MAY ADD, THESE FIRST TWO INDIVIDUALS WERE  
23   NOMINATED BY MR. STEVE GOLDSMITH, WHO IS THE EXECUTIVE  
24   DIRECTOR OF CENTINELA YOUTH SERVICES SO, STEVE, WE THANK YOU.  
25   NOW WE'D LIKE TO RECOGNIZE SEVERAL EXAMPLES OF OUTSTANDING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DISPUTE RESOLUTION. WE ARE HONORING TODAY TWO OUTSTANDING CASE  
2 AWARDS AND ONE HONORABLE MENTION. THE FIRST AWARD GOES TO THE  
3 CASE NICKNAMED "BRAINS VERSUS BRAWN." I'VE GOT THE BRAINS,  
4 YOU'VE GOT THE BRAWN. THIS AWARD WAS NOMINATED BY MARY B.  
5 CULBERT, EXECUTIVE DIRECTOR OF THE LOYOLA LAW SCHOOL CENTER  
6 FOR CONFLICT RESOLUTION. THE MEDIATORS WHO HANDLED THIS CASE  
7 ARE SARA COMPOSE AND MONICA GIRKEN. HERE'S WHAT HAPPENED. A  
8 MECHANIC AND HIS PARTNER RAN INTO FINANCIAL DIFFICULTIES WITH  
9 THEIR BUSINESS. THE MECHANIC ASKED HIS SISTER, WHO HAD A  
10 COLLEGE DEGREE, FOR ASSISTANCE. EVENTUALLY, THIS INFORMAL  
11 BUSINESS PARTNERSHIP BECAME EMBROILED IN NUMEROUS SUITS AND  
12 COUNTERSUITS OVER THE OWNERSHIP OF THE BUSINESS, CREATING  
13 DISCORD BETWEEN ALL THREE PARTIES. FORTUNATELY, THROUGH  
14 MEDIATION, AN AGREEMENT WAS REACHED WHEREIN ALL THREE BECAME  
15 CO-OWNERS AND THIS FOSTERED A PRODUCTIVE PARTNERSHIP. NEEDLESS  
16 TO SAY, ALL THE LAWSUITS WERE DROPPED, SAVING MONEY AND TIME,  
17 NOT TO MENTION FAMILY RELATIONSHIPS AND HAPPY THANKSGIVING  
18 MEALS AGAIN AND ALL THE GOOD THINGS, SO WE'RE GOING TO HAVE  
19 MARY CULBERT COME FORWARD TO ACCEPT THIS SCROLL ON BEHALF OF  
20 LOYOLA LAW SCHOOL AND ALSO TO SARA AND MONICA. [ APPLAUSE ]

21

22 **SUP. KNABE:** THE SECOND AWARD GOES TO A CASE NICKNAMED "DENTAL  
23 MALPRACTICE BRINGS A SMILE TO YOUR FACE." AH, MUCH BETTER THAN  
24 MY DENTAL VISITS, I'LL TELL YOU THAT. THIS AWARD WAS NOMINATED  
25 BY PASTOR HERRERA, OUR DIRECTOR OF CONSUMER AFFAIRS, AND THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MEDIATOR IN THIS CASE WAS JULIE RENNER. A WOMAN'S DENTAL BILL  
2 HAD GROWN TO SOME \$70,000 AS A RESULT OF SOME COMPLICATED  
3 SERIES OF DENTAL WORK. UNFORTUNATELY, A SEVERE ALLERGIC  
4 REACTION TO THE DENTAL INSTRUMENTS USED BY HER DENTIST  
5 RESULTED IN TERRIBLE SIDE EFFECTS. THE STATUTE OF LIMITATIONS  
6 FOR SUING THE DENTIST HAD EXPIRED AND HIS ATTORNEYS WOULD NOT  
7 TAKE HER CASE.

8

9 **SUP. MOLINA, CHAIR:** EXCUSE ME JUST A MOMENT, MR. KNABE. COULD  
10 WE HAVE SOME QUIET? MR. KNABE IS TRYING TO MAKE SOME  
11 PRESENTATIONS THIS MORNING. I APOLOGIZE. THANK YOU.

12

13 **SUP. KNABE:** THE STATUTE OF LIMITATIONS, AS I MENTIONED, FOR  
14 SUING EXPIRED AND NO ATTORNEY WOULD TAKE THE CASE, SO, IN A  
15 GOODWILL GESTURE, THE DENTIST AGREED TO MEDIATE AND  
16 COMPENSATION FOR DAMAGES WAS MADE THAT WAS ACCEPTABLE TO BOTH  
17 PARTIES. SO WE WANT TO SAY CONGRATULATIONS TO JULIE FOR A JOB  
18 WELL DONE. [ APPLAUSE ]

19

20 **SUP. KNABE:** BERNETTA VALERIE OF THE CITY ATTORNEY'S OFFICE IS  
21 HERE TO ACCEPT THE AWARDS FOR THE FIVE FACILITATORS WHO WORKED  
22 WITH STUDENTS AT FOSHE. ACCOMPANYING MS. VALERIE IS JOHN D.  
23 ANDRETTI, THE L.A. CITY NEIGHBORHOOD PROSECUTOR WHO REQUESTED  
24 FACILITATION. WHILE THEY COULDN'T BE HERE TODAY, I DON'T HAVE  
25 THE-- HERE WE GO. DID AWFUL GOOD WORK. I WANTED TO EXPLAIN THE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CASE SO. AN HONORABLE MENTION GOES TO THE CASE NICKNAMED  
2 "DIALOGUE STUDENTS LAW ENFORCEMENT COMMUNITY AND SAFE  
3 SCHOOLS." A FIVE-MEMBER MEDIATION TEAM FROM THE LOS ANGELES  
4 CITY ATTORNEYS DISPUTE RESOLUTION PROGRAM FACILITATED  
5 DIALOGUES AMONG STUDENTS AT THE LEARNING FOSHE LEARNING  
6 CENTER. THEIR EFFORTS MANAGED TO DEESCALATE GROWING RACIAL  
7 TENSIONS AT THE CENTER AND IMPROVING THE QUALITY OF LIFE FOR  
8 ALL THE STUDENTS. AND, AS I MENTIONED, RENATTA IS HERE AND WE  
9 ALSO IS JAN, OKAY, AND-- I GOT THEM ALL HERE SOME PLACE.  
10 RENATTA ROSE, PLAN LASKA, LYNNETTE AND PLACIDA. VERY GOOD.

11

12 **SPEAKER:** I'D JUST REALLY LIKE TO TAKE THE TIME TO THANK THE  
13 FACILITATORS THAT WORK WITH US AND TO THE KIDS WHO WERE VERY,  
14 VERY OPEN AND CANDID AND WANTED TO SEE SOME CONSTRUCTIVE  
15 CHANGE TAKE PLACE AT THEIR SCHOOL AND THEY WERE AS  
16 INSTRUMENTAL AS WE WERE AND COMMITTED TO MAKING THE CHANGE  
17 MOVE FORWARD IN THEIR SCHOOL AND I THINK IT'S BEEN FOR THE  
18 BETTER. THANK YOU.

19

20 **SUP. KNABE:** THANK YOU. THE AWARD FOR OUTSTANDING YOUTH  
21 VOLUNTEER GOES TO ADRIAN JOSEPH SANTOS. HE'S AN EIGHTH GRADER  
22 AT CARNEGIE MIDDLE SCHOOL. A.J. WAS NOMINATED BY THE LOS  
23 ANGELES COUNTY BAR ASSOCIATION DISPUTE RESOLUTION SERVICES.  
24 HIS MOTHER, MARIA, AND SHAWN GATLIN, THE D.R.S. YOUTH PROGRAM  
25 COORDINATOR ARE WITH HIM HERE TODAY. A.J., IN THE PAST, HAD A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REPUTATION FOR BEING A TROUBLE MAKER. NAH, NOT THIS-- NAH,  
2 COME ON! HE GOT INTO FIGHTS AND HUNG OUT WITH THE WRONG CROWD.  
3 A.J. WAS IN THE SIXTH GRADE WHEN HE WAS REQUIRED TO ATTEND THE  
4 MEDIATION PROGRAM AT HIS SCHOOL. HE ATTENDED BUT WAS DRAGGING,  
5 KICKING AND SCREAMING ALL THE WAY. HE'S COME A LONG WAY AND  
6 NOW HE IS A TRUE BELIEVER AND A VERY ACTIVE VOLUNTEER IN THE  
7 DISPUTE RESOLUTION PROCESS. HE NOW RECRUITS YOUNG PEOPLE WHO  
8 WOULD HAVE NEVER TAKEN PART IN THE ORGANIZED SCHOOL PROGRAM  
9 SUCH AS DISPUTE RESOLUTION AND HE HELPS MEDIATE THE CASES  
10 INVOLVING AT-RISK KIDS. CONGRATULATIONS, A.J. ALL RIGHT. [  
11 APPLAUSE ]

12

13 **SUP. KNABE:** ALL RIGHT. THANK YOU ALL. WE'LL GET A-- THANK YOU  
14 VERY MUCH. LET'S GIVE THEM ANOTHER ROUND OF APPLAUSE. [  
15 APPLAUSE ]

16

17 **SUP. KNABE:** NEXT, THIS IS A TOUGH ONE. I'M GOING TO ASK A VERY  
18 SPECIAL PERSON TO ME, MY STAFF AND TO THE ENTIRE COUNTY TO  
19 COME FORWARD. I'M GOING TO ASK LINDA TARNOFF TO JOIN ME. [  
20 CHEERS AND APPLAUSE ]

21

22 **SUP. KNABE:** (LAUGHTER) SHE'S PLAN A. SHE'S-- FOUR MORE YEARS!  
23 COME ON! LINDA IS RETIRING FROM OUR OFFICE FROM THE FOURTH  
24 DISTRICT STAFF AT THE END OF THIS MONTH, AND-- FOLLOWING A 31-  
25 YEAR EXTINGUISHED CAREER AS A DEPUTY IN OUR OFFICE. WHAT MAKES



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LINDA SO SPECIAL IS THAT SHE SPENT THAT 31 YEARS REPRESENTING  
2 AND SERVING THE FOURTH DISTRICT FOR FOUR DIFFERENT  
3 SUPERVISORS, INCLUDING SUPERVISOR HAYES, SUPERVISOR BURKE IN  
4 HER FOURTH DISTRICT DAYS, SUPERVISOR DANA, AND NOW MYSELF.  
5 IT'S TRULY UNIQUE FOR A DEPUTY TO HAVE WORKED FOR SO MANY  
6 DIFFERENT SUPERVISORS, INCLUDING THREE OR FOUR. THAT'S VERY  
7 SPECIAL. SHE'S REPRESENTED THE FOURTH DISTRICT AS THE DEPUTY  
8 IN CHARGE OF CHILDREN'S SERVICES, OUR SOCIAL SERVICES, FIRST  
9 FIVE, COMMUNITY AND SENIOR SERVICES AND SOMETHING ELSE THAT'S  
10 VERY SPECIAL TO HER, ANIMAL CARE AND CONTROL. DURING HER MORE  
11 THAN THREE DECADES OF SERVICE, LINDA LED THE EFFORT FOR THE  
12 OPENING OF THE FIRST EVER TRANSITIONAL LIVING APARTMENT HOUSE  
13 FOR NEWLY EMANCIPATED YOUTH, FOSTER YOUTH. THE OPENING OF THE  
14 SEXUAL ABUSE CRISIS CENTER AT HARBOR-U.C.L.A. SHE HELPED IN  
15 WORKING IN OPENING THE PUBLIC/PRIVATE PARTNERSHIP CHILDREN'S  
16 COUNSELING CENTER, OPERATED BY THE CHILDREN'S INSTITUTE  
17 INTERNATIONAL. SHE HELPED SPEARHEAD AND CREATE THE FIRST  
18 COUNTY OPERATED CHILDCARE FACILITY AT COUNTY U.S.C., WAS VERY  
19 INSTRUMENTAL IN PROVIDING KEY FUNDING FOR THE WESTERN REGIONAL  
20 PACIFIC AGENCY AND THE ASIAN/PACIFIC FAMILY CENTER SERVING  
21 FAMILIES IN THE SAN GABRIEL VALLEY, COUNTY FINGERPRINTING FOR  
22 WELFARE RECIPIENTS AND SHE'S JUST DONE NUMEROUS THINGS. SHE'S  
23 PROBABLY ONE OF THE MOST CARING AND GENUINE PEOPLE I KNOW AND,  
24 THROUGH HER TIRELESS EFFORTS ON BEHALF OF THE FOURTH DISTRICT  
25 AND MYSELF, SHE'S SAVED COUNTLESS LIVES, SHE'S TOUCHED



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THOUSANDS OF FAMILIES, AND MAKING A VERY POSITIVE DIFFERENCE  
2 IN THEIR LIFE. YOU KNOW, IT'S BEEN INTERESTING BECAUSE I COULD  
3 CALL HER ANY TIME DAY OR NIGHT WE HAD A CRISIS. YOU KNOW,  
4 CRISIS NEVER HAPPENED AT 10:00 IN THE MORNING, IT HAPPENED AT  
5 5:00 OR AFTER OR 5:00 ON A FRIDAY AFTERNOON OR WHATEVER THEY  
6 HAPPENED. YOU KNOW, CALL LINDA AND IT WAS TAKEN CARE OF. SHE  
7 IS PROBABLY ONE OF THE GREAT WRITERS THAT I'VE EVER MET, EVEN  
8 THOUGH THEY'VE NEVER PUBLISHED "WHITE-COLLAR WOMAN," OKAY? A  
9 SONGWRITER, SHE'S GOING TO DO SOME SCREENPLAYS WHEN SHE LEAVES  
10 AND DO SOME OTHER THINGS BUT SHE'S JUST A VERY, VERY SPECIAL  
11 INDIVIDUAL. SHE'S, OBVIOUSLY, TO ALL OF YOU IN THE COUNTY  
12 FAMILY KNOW, SHE LOVES RIDING HER HORSES AND IS A BUDDING  
13 MOVIE SCRIPT WRITER, AND SHE'S MOVED OUT TO A RANCH IN NORTH  
14 COUNTY AND I THINK THAT FACILITATED HER RETIREMENT BY SEVERAL  
15 YEARS, DRIVING IN FROM THE NORTH COUNTY. SHE ENJOYS HER  
16 BASSETT HOUND, ALTHENA, AND SHE'S GOING TO BE VERY, VERY BUSY  
17 FOR YEARS TO COME. SO, LINDA, ON BEHALF OF MYSELF AND-- WHERE  
18 IS OUR FOURTH DISTRICT? [ CHEERS AND APPLAUSE ]

19

20 **SUP. KNABE:** ALL RIGHT. ALL THE OTHER OFFICES YOU'VE WORKED  
21 WITH, WE WANT TO SAY A HEARTFELT THANKS AND WISH YOU THE VERY,  
22 VERY BEST. SUPERVISOR BURKE?

23

24 **SUP. BURKE:** WELL, I CERTAINLY DO WANT TO WISH HER THE VERY  
25 BEST. WE HAD SOME WONDERFUL, WONDERFUL PROGRAMS THAT LINDA



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BROUGHT TO OUR OFFICE, YOU KNOW. I HAVE TO REMIND PEOPLE,  
2 THERE WAS A TIME WHEN THE BEACHES WERE FILTHY AND NO ONE KNEW  
3 HOW TO CLEAN THEM UP. LINDA CAME UP WITH THE COPPER TONE CANS.  
4 WE GOT COPPER TONE TO DONATE THE CANS AND, AS A RESULT, WE  
5 STARTED THE WHOLE IDEA OF HAVING A PUBLIC/PRIVATE PARTNERSHIP  
6 TO CLEAN THE BEACHES. AND, OF COURSE, WE ALWAYS SHARED OUR  
7 LOVE OF HORSES AND OUR ENJOYMENT OF RIDING HORSES. AND WE'LL  
8 CERTAINLY MISS YOU, LINDA.

9

10 **LINDA TARNOFF:** THANK YOU.

11

12 **SUP. BURKE:** YOU HAVE MADE SUCH A CONTRIBUTION TO THIS COUNTY  
13 AND WE KNOW YOU'LL STILL BE COMING BACK. LOTS AND LOTS OF LUCK  
14 TO YOU, AND YOU DESERVE THE BEST.

15

16 **LINDA TARNOFF:** THANK YOU. [ APPLAUSE ]

17

18 **SUP. ANTONOVICH:** LET ME ALSO JOIN IN. MY STAFF AND I HAVE  
19 ENJOYED THE OPPORTUNITY TO WORK WITH LINDA FOR THE PAST 24  
20 YEARS AND APPRECIATED HER WILLINGNESS BUT ALSO LINDA IS A  
21 EQUESTRIAN AND SHE RIDES ON MY TRAIL RIDES WE DO TWICE A YEAR  
22 TO RAISE FUNDS TO MAINTAIN THE PARKS TRAIL NETWORK AND SHE'S A  
23 GREAT EQUESTRIAN. AND WE LOOK FORWARD TO HER RIDING WITH US  
24 FOR MANY MORE YEARS, SO YOU'RE NOT RIDING INTO THE SUNSET. WE  
25 WANT YOU TO RIDE-- OKAY. OUR NEXT RIDE IS COMING UP AND WE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LOOK FORWARD TO HAVING HER THERE. BRING YOUR BOSS WITH YOU.

2 HE'LL LIKE HORSES.

3

4 **LINDA TARNOFF:** WE TRIED THAT ONCE.

5

6 **SUP. KNABE:** WE TRIED THAT ONCE. THEY GAVE ME A HORSE, THEY  
7 THOUGHT THAT I SAID I'D BEEN RIDING FOR 40 YEARS AND I HAD  
8 SAID I HADN'T BEEN ON A HORSE IN 40 YEARS AND I GOT A HORSE  
9 THAT MOVED RATHER QUICKLY AND I'M GOING, "STOP, STOP, STOP,"  
10 BUT THAT'S NOT THE RIGHT WORD WHEN YOU HAVE HORSES. LINDA,  
11 IT'S ALL YOURS.

12

13 **SUP. YAROSLAVSKY:** HANG ON. MADAM CHAIR, I JUST-- BEFORE LINDA  
14 SAYS, I JUST WANT TO ALSO CONGRATULATE YOU ON A GREAT CAREER.  
15 IT'S UNUSUAL FOR SOMEBODY TO BE AROUND THIS LONG AND STILL  
16 RETAIN THE PASSION AND THE REAL SENSITIVITY, REMEMBERING WHERE  
17 YOU COME FROM AND WHAT YOU'RE HERE FOR AND YOU'VE BEEN A GREAT  
18 HELP TO US, YOU'VE BEEN A GREAT HELP TO MY STAFF AS WE'VE  
19 TURNED OVER AND THEY'VE ASKED ME TO THANK YOU PERSONALLY FOR  
20 YOUR MENTORSHIP. YOU HAD A TOUGH JOB THIS LAST YEAR WITH THE  
21 FIRST FIVE COMMISSION, WE ALL KNOW ABOUT THAT, AND YOU HANDLED  
22 IT WITH GREAT...

23

24 **LINDA TARNOFF:** OH, YOU HAD TO REMIND ME.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** ...SKILL AND SOPHISTICATION THAT WAS LACKING  
2   ELSEWHERE BUT IT WASN'T LACKING WITH YOU AND I APPRECIATE IT.  
3   WE ALL APPRECIATE IT. THANK YOU.

4

5   **LINDA TARNOFF:** THANK YOU. [ APPLAUSE ]

6

7   **SUP. MOLINA, CHAIR:** LINDA, LET ME JUST JOIN IN CONGRATULATING  
8   YOU FOR A OUTSTANDING JOB. IT IS TRUE. AND, ON BEHALF,  
9   PRESENTLY, AS THE CHAIR OF FIRST 5, YOU MADE IT MUCH SMOOTHER  
10   FOR ME AND I REALLY APPRECIATE IT. I KNOW IT WAS VERY TOUGH  
11   LAST YEAR AND I KNOW THAT EVELYN AND A LOT OF THE  
12   COMMISSIONERS REALLY APPRECIATED THE KIND OF SUPPORT THAT YOU  
13   PROVIDED AND THE LEADERSHIP THAT YOU PROVIDED ON BEHALF OF  
14   SUPERVISOR KNABE. CONGRATULATIONS AND HAVE A GOOD RETIREMENT.  
15   ENJOY.

16

17   **LINDA TARNOFF:** THANK YOU. OH, MY GOSH. OKAY. I'M GOING TO  
18   RELAX. I AM JUST TOTALLY OVERWHELMED. YOU KNOW, I'LL JUST GO  
19   BACK A LITTLE HISTORY HERE WHEN I STARTED IN 1974, I WAS WITH  
20   SUPERVISOR JAMES HAYES AND ONE OF THE FIRST THINGS THAT I  
21   WORKED ON WAS THE IMPLEMENTATION OF THE ODD-EVEN GASOLINE  
22   PLAN. I WORKED ON THAT WITH JACK MICHAEL AND WE REALLY DID,  
23   WE'RE RESPONSIBLE FOR THAT AND, MIRACULOUSLY, THOSE LONG LINES  
24   DISAPPEARED AND HERE WE ARE, 31 YEARS LATER AND SKYROCKETING  
25   GASOLINE PRICES BUT THAT'S ANOTHER STORY. WHEN SUPERVISOR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BURKE WAS APPOINTED TO THE SEAT, AND I BELIEVE IT WAS 1979, I  
2 HAD THE PRIVILEGE OF WORKING WITH A WONDERFUL, GRACIOUS LADY  
3 AND, DURING THAT PERIOD OF TIME, I CONTINUED WITH ENERGY,  
4 ALTERNATIVE ENERGY AND YVONNE ASSIGNED ME WORKING THE BOARD  
5 AGENDA AND I REMAINED A FIXTURE DOWN HERE THROUGH YVONNE'S  
6 TERM. AND THEN, WHEN SUPERVISOR DANA CAME ON BOARD AND DURING  
7 SUPERVISOR DANA'S TERM, THAT WAS A VERY REWARDING, CHALLENGING  
8 TIME FOR ME. IT WAS DURING THAT PERIOD OF TIME THAT WE  
9 CREATED, WE-- WHEN I SAY "WE," I MEANT THE BOARD OF  
10 SUPERVISORS CREATED THE DEPARTMENT OF CHILDREN AND FAMILY  
11 SERVICES AND WE'VE GOT SOME VERY SPECIAL MEMORIES OF 1984. BUT  
12 21 YEARS LATER, I WANT TO ACKNOWLEDGE THAT FINALLY I THINK THE  
13 DEPARTMENT OF CHILDREN AND FAMILY SERVICES, UNDER THE  
14 LEADERSHIP OF DR. DAVID SANDERS, IS IN THE RIGHT DIRECTION FOR  
15 THE BOARD, AND I FEEL REALLY PROUD OF BEING A PART OF THOSE  
16 DISCUSSIONS AND POLICY. WHEN SUPERVISOR DANA CHOSE NOT TO RUN  
17 AGAIN AND THEN SUPERVISOR KNABE CAME IN, I'M VERY FORTUNATE  
18 THAT I WAS ABLE TO CONTINUE ON AND CONTINUE ON WITH THE VISION  
19 THAT WE HAD FOR THE COUNTY OF LOS ANGELES. I WILL SAY THE PAST  
20 EIGHT YEARS WITH SUPERVISOR KNABE HAS BEEN VERY CHALLENGING  
21 AND I KNOW THE CURRENT BOARD MEMBERS SHARED WITH ME ALL THE  
22 CHALLENGES THAT WE HAD IN GOVERNANCE OF LOS ANGELES COUNTY BUT  
23 I DO BELIEVE THAT THE RIGHT DECISIONS HAVE BEEN MADE. I DO  
24 BELIEVE THAT THE BOARD OF SUPERVISORS TODAY IS JUST-- I'M VERY  
25 PROUD TO BE A PART OF THIS GREAT ADVENTURE THAT WE HAVE AT THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BOARD OF SUPERVISORS AND VERY PROUD TO ASSOCIATE MYSELF WITH  
2 WONDERFUL DEPUTIES. I WANT TO PAY SPECIAL TRIBUTE TO THE  
3 SOCIAL SERVICES DEPUTIES. WE HAVE, COLLECTIVELY AND  
4 INDIVIDUALLY, WE HAVE DONE SO MUCH WORKING TOGETHER AND WE  
5 LEARNED FROM EACH OTHER AND WE ALL GROW AND PASS THAT  
6 INFORMATION ON TO THE BOARD, AND I'M REALLY PROUD OF THAT. I  
7 WOULD LIKE TO ALSO THANK THE SUPPORT OF ALL THE GREAT STAFF  
8 THAT HAVE BEEN IN THE BOARD OF SUPERVISORS WITH ME OVER THE  
9 PAST 31 YEARS, MOST RECENTLY THE STAFF OF SUPERVISOR KNABE.  
10 THIS HAS BEEN-- LEAVING IS VERY BITTERSWEET. I DECIDED TO DO  
11 THIS A COUPLE YEARS AGO. I HAVE A SIGNIFICANT OTHER NAMED RICK  
12 NU AND, WHEN HE CAME INTO MY LIFE, HE BROUGHT OUT CREATIVITY  
13 IN ME THAT I KNEW I HAD BUT-- WE WORKED ON A MOVIE SCRIPT AND  
14 GOT THAT WRITTEN AND IT NEEDS FINAL EDITING. AND THEN I  
15 REALIZED I KIND OF WANT TO GO IN THAT DIRECTION. SINCE THEN,  
16 I'VE WRITTEN ONE MORE AND I DECIDED THAT I WANT TO DEVOTE  
17 ENERGY TO THAT AND SO THAT'S WHY I'M RETIRING TODAY, IS TO  
18 FULFILL THAT AND ALSO GET TO KNOW MY RANCH. IT'S KIND OF HARD  
19 TO HAVE A RANCH WHEN YOU DON'T KNOW-- YOU NEVER SEE IT, YOU  
20 KNOW? I DON'T KNOW MY HORSES. BUT I HOPE TO GET TO KNOW THEM  
21 AND ENJOY LIFE AND I WILL BE AVAILABLE AND AROUND, AS  
22 SUPERVISOR KNABE KNOWS, I'LL BE HERE. AND I JUST WANT TO THANK  
23 EVERYBODY FROM THE BOTTOM OF MY HEART. YOU KNOW, 31 YEARS, IT  
24 SEEMS LIKE A LONG TIME BUT WHEN YOU START GOING THROUGH YOUR  
25 LIFE, WHEN YOU'RE CLEANING OUT YOUR OFFICE AND YOU REALIZE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT IT SEEMS LIKE ONLY YESTERDAY, YOU KNOW THAT LIFE IS VERY  
2 FLEETING AND YOU JUST HAVE TO ENJOY AND MAKE CHOICES. AND  
3 LEAVING LOS ANGELES COUNTY WAS A CHOICE THAT I'VE DECIDED TO  
4 TAKE BUT THANK YOU SO VERY MUCH. I AM, LIKE, OVERWHELMED.  
5 THANK YOU. [ APPLAUSE ]

6

7 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR PRESENTATIONS.

8

9 **SUP. ANTONOVICH:** WE HAVE THREE INDIVIDUALS FROM THE SHERIFF'S  
10 DEPARTMENT WHO HAVE HAD OVER 30 YEARS EACH EXPERIENCE THAT ARE  
11 RETIRING TODAY. AND FIRST, WE WANT TO WELCOME A GOOD FRIEND,  
12 CHIEF CHARLES, CHUCK JACKSON, WHO IS A 34-YEAR VETERAN OF OUR  
13 COUNTY SHERIFF'S DEPARTMENT. HE'S RETIRING AS CHIEF OF THE  
14 CORRECTIONAL SERVICES DIVISION. AFTER SERVING IN VIETNAM IN  
15 THE UNITED STATES ARMY, CHIEF JACKSON JOINED THE LOS ANGELES  
16 SHERIFF'S DEPARTMENT BACK IN 1971, PROMOTED TO SERGEANT IN  
17 1983, LIEUTENANT IN 1989 AND THEN HE WAS PROMOTED TO CAPTAIN  
18 IN 1997 AND COMMANDED THE NORTH COUNTY CORRECTIONAL FACILITY.  
19 IN 1998, HE TOOK COMMAND OF THE INMATE RECEPTION CENTER AND  
20 LATER WAS THE FIRST CAPTAIN ASSIGNED TO COMMAND THE COMPTON  
21 STATION. IN 2000, HE WAS PROMOTED TO COMMANDER AND, IN 2003,  
22 TOOK COMMAND OF OUR CORRECTIONAL SERVICES DIVISION AFTER BEING  
23 PROMOTED TO CHIEF. HE EARNED HIS BACHELOR'S DEGREE FROM  
24 CALIFORNIA STATE UNIVERSITY AT FRESNO AND HIS MASTER'S DEGREE  
25 IN PUBLIC ADMINISTRATION FROM LA VERNE UNIVERSITY. SO HIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WIFE, CORKY, WHO IS HERE WITH HIM TODAY, IS ALSO A RETIRED  
2 SHERIFF FROM THE SHERIFF'S DEPARTMENT. HIS OLDEST SON, SCOTT,  
3 HAS JUST COMPLETED HIS THIRD TOUR OF DUTY IN IRAQ AS A MEMBER  
4 OF THE UNITED STATES MARINE CORPS AND HIS OTHER SON, SHAWN, IS  
5 A STUDENT AT THE UNIVERSITY OF CALIFORNIA AT SAN DIEGO. SO,  
6 CHUCK, IT'S BEEN A GOOD OPPORTUNITY TO SERVE WITH YOU AND MY  
7 JUSTICE DEPUTIES AND STAFF, CHIEF OF STAFFS, KATHERINE BARTER,  
8 DR. LORI HOWARD AND DR. TOM SILVER AND WE LOOK FORWARD TO MANY  
9 MORE YEARS OF FRIENDSHIP. [ APPLAUSE ]

10

11 **CHUCK JACKSON:** THANK YOU, SUPERVISOR. I SPENT THE FIRST 34  
12 YEARS SERVING LOS ANGELES COUNTY MAKING THE TOURS. I'M GOING  
13 TO SPEND THE NEXT 34 YEARS WITH MY WIFE TOURING AMERICA AND  
14 THE WORLD. [ APPLAUSE ]

15

16 **SUP. ANTONOVICH:** NEXT WE WOULD LIKE TO WELCOME CHIEF JOHN  
17 SCOTT, WHO IS A 36-YEAR VETERAN OF OUR SHERIFF'S DEPARTMENT.  
18 HE'S RETIRING AS CHIEF OF THE CUSTODY OPERATIONS DIVISION. HE  
19 JOINED OUR DEPARTMENT BACK IN 1969 AS A DEPUTY PATROLLING THE  
20 LAKEWOOD STATION AREA, PROMOTED TO SERGEANT IN 1974 AND  
21 LIEUTENANT IN 1984. IN 1995, HE WAS GIVEN THE COMMAND OF THE  
22 CARSON STATION FOLLOWING HIS PROMOTION TO CAPTAIN AND THEN, IN  
23 2001, HE WAS PROMOTED TO THE RANK OF COMMANDER AND, IN 2003,  
24 ASSUMED THE COMMAND OF OPERATIONS DIVISION AFTER HIS PROMOTION  
25 TO RANK OF CHIEF. HE HOLDS A BACHELOR'S DEGREE IN MANAGEMENT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND HIS MASTER'S DEGREE IN PUBLIC COMMUNICATIONS. HE HAS FOUR  
2 SONS AND IS JOINED TODAY BY HIS WIFE, WHO IS CAPTAIN ALICE  
3 SCOTT, COMMANDER OF THE TWIN TOWERS CORRECTIONAL FACILITY. SO,  
4 AT THIS TIME, WE WOULD LIKE TO GIVE YOU THIS PROCLAMATION AND  
5 WISH YOU MANY MORE YEARS, AND IT'S BEEN A PLEASURE WORKING  
6 WITH YOU. [ APPLAUSE ]

7

8 **JOHN L. SCOTT:** THANK YOU VERY MUCH, SUPERVISOR ANTONOVICH,  
9 MEMBERS OF THE BOARD. APPRECIATE THIS NICE SCROLL. I ALSO WANT  
10 TO THANK SHERIFF BACCA FOR THE OPPORTUNITY TO WORK WITH HIM  
11 AND THE EXECUTIVE TEAM AND APPRECIATE ALL THE TIMES WE'VE HAD  
12 TOGETHER AND YOUR STAFF AS WELL. THANK YOU.

13

14 **SUP. BURKE:** I JUST WANT TO ADD THAT WE CERTAINLY APPRECIATE  
15 ALL YOUR HARD WORK IN CARSON. YOU DID A GREAT JOB. WE'RE GOING  
16 TO MISS YOU THERE AS WE DID WHEN YOU LEFT BUT WE CERTAINLY  
17 WISH YOU ALL THE BEST. ALL THE BEST. REALLY APPRECIATE ALL  
18 YOUR HARD WORK THERE. [ APPLAUSE ]

19

20 **SUP. ANTONOVICH:** AND NOW, OUR THIRD RETIREE FROM THE SHERIFF'S  
21 DEPARTMENT TODAY, IS NOT FROM THE SHERIFF'S DEPARTMENT BUT  
22 FROM LAW ENFORCEMENT, IS A-- THE 32 YEAR VETERAN OF LAW  
23 ENFORCEMENT, MICHAEL POST, WHO WAS THE PUBLIC SAFETY-- WHO IS  
24 RETIRED AS DIRECTOR OF PUBLIC SAFETY AT THE BOB HOPE AIRPORT  
25 IN BURBANK, WHICH WAS THE BURBANK GLENDALE PASADENA AIRPORT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND THEN LATER NAMED FOR BOB HOPE FOR HIS GREAT CONTRIBUTIONS  
2 TO OUR NATION. MICHAEL SERVED OUR COUNTRY IN THE UNITED STATES  
3 MARINE CORPS AND THEN HE JOINED THE GLENDALE POLICE  
4 DEPARTMENT, WHERE HE WAS AN OFFICER IN 1973 AND SPEND 28 YEARS  
5 WITH THE GLENDALE POLICE DEPARTMENT. THEN HE WAS PROMOTED TO  
6 LIEUTENANT IN 1981, TO CAPTAIN IN 1990 AND HE SERVED IN THAT  
7 CAPACITY UNTIL 2001. HE ASSUMED THE POST OF DIRECTOR OF PUBLIC  
8 SAFETY FOR THE BURBANK, GLENDALE, PASADENA AIRPORT AUTHORITY  
9 IN 2001. THERE HE OVERSAW THE VARIOUS SECURITY CHANGES  
10 NECESSARY FOLLOWING THE TRAGIC SEPTEMBER 11TH TERRORIST  
11 ATTACKS AND PROFESSIONALIZED THE DEPARTMENT THROUGH THE  
12 REORGANIZATION AND EXPANSION OF THE POST CERTIFICATION. HIS  
13 OTHER PASSION IS MENTAL HEALTH AND THIS IS AN INDIVIDUAL WHO  
14 IS REALLY COMMITTED, DEDICATED TO THE COMMUNITY BECAUSE HE HAS  
15 VOLUNTEERED 15 YEARS AT THE REDUGAL MENTAL HEALTH CENTER IN  
16 GLENDALE, WHICH IS A NONPROFIT COMMUNITY HEALTH PROVIDER  
17 SERVING THE FOOTHILL AREA ALONG WITH GLENDALE AND THE COUNTY  
18 OF LOS ANGELES. AND THIS IS AN INCREDIBLE ORGANIZATION THAT  
19 DOES A SUPERB JOB IN HELPING YOUNG AND OLD ALIKE. FOR THE LAST  
20 THREE YEARS, HE HAS SERVED AS CHAIR OF THE BOARD OF DIRECTORS  
21 MOVING A 5-MILLION-DOLLAR ORGANIZATION OUT OF DEFICIT SPENDING  
22 TO A POSITIVE MARGIN GENERATION IN LESS THAN THREE YEARS. SO  
23 HE'S TAKEN THE VERDUGO HILLS MENTAL HEALTH FACILITY FROM THE  
24 RED INTO THE BLACK. AND HE'S JOINED TODAY BY HIS WIFE OF 35  
25 YEARS, KATHLEEN. AND SO, AT THIS TIME, WE WANT TO WISH YOU



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CONGRATULATIONS ON YOUR RETIREMENT AND MANY MORE YEARS OF  
2 BEING INVOLVED IN OUR COMMUNITY. [ APPLAUSE ]

3

4 **MICHAEL S. POST:** THANK YOU, LADIES AND GENTLEMEN, MEMBERS OF  
5 THE BOARD OF SUPERVISORS, SUPERVISOR ANTONOVICH. THE LAST TIME  
6 I PARTICIPATED IN A CEREMONY HERE WAS MY SHERIFF'S ACADEMY  
7 GRADUATION IN 1974. I WAS HONORED TO BE INSPECTED BY THEN  
8 SHERIFF PETER PITCHES AND THEN FIRST LADY OF CALIFORNIA, NANCY  
9 REAGAN. IN THE THREE DECADES SINCE THEN, I HAVE BEEN HONORED  
10 TO PARTICIPATE IN PUBLIC SAFETY HERE IN LOS ANGELES COUNTY AND  
11 I WANT TO THANK THE BOARD OF SUPERVISORS AND SUPERVISOR  
12 ANTONOVICH IN PARTICULAR FOR THEIR LONGSTANDING SUPPORT OF  
13 PUBLIC SAFETY. AND I WANT TO THANK SUPERVISOR ANTONOVICH  
14 PERSONALLY FOR HIS PERSONAL COMMITMENT TO MENTAL HEALTH, WHICH  
15 I'VE SEEN DEMONSTRATED PERSONALLY IN MY VOLUNTEER CAPACITY.  
16 AND LASTLY, THERE'S NOT A SUCCESSFUL PUBLIC SAFETY PERSON IN  
17 THE WORLD WHO DOESN'T HAVE GOOD FAMILY SUPPORT AND, FOR 35  
18 YEARS, MY WIFE, KATHLEEN, WHO HAS JOINED ME HERE TODAY, HAS  
19 BEEN A PARTNER IN MY ACCOMPLISHMENTS IN LAW ENFORCEMENT. THANK  
20 YOU. [ APPLAUSE ]

21

22 **SUP. ANTONOVICH:** NOW WE HAVE A LITTLE PEKINESE MIX WHO IS  
23 NAMED FLUFFY WHO IS EIGHT WEEKS OLD. ACTUALLY, THE SWEATER IS  
24 LONGER THAN THE DOG. OKAY. THIS IS LITTLE FLUFFY WHO IS  
25 LOOKING FOR A HOME. ANYBODY WHO'D LIKE TO ADOPT HER, YOU CAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CALL THE NUMBER AT THE BOTTOM OF YOUR TELEVISION SCREEN (562)  
2 728-4644 OR ANYBODY IN THE AUDIENCE WHO WOULD LIKE TO HAVE  
3 LITTLE FLUFFY FOR THE HOLIDAYS, SHE'D MAKE A GOOD ADDITION.  
4 SO, LITTLE FLUFFY. VERY ALERT. DO YOU SEE ANYBODY OUT THERE?  
5 SEE ANYBODY OUT THERE? THIS WOULD MAKE A NICE MASCOT FOR THE  
6 FIRE DEPARTMENT OF CHIEF MICHAEL FREEMAN. ANYWAY, ANYONE WHO  
7 WOULD LIKE TO ADOPT FLUFFY? HERE WE GO. FLUFFY? OKAY.

8

9 **SUP. MOLINA, CHAIR:** THANK YOU, SUPERVISOR ANTONOVICH. IT SEEMS  
10 AS THOUGH WE HAVE AN AWFUL LOT OF RETIREMENTS, PARTICULARLY  
11 FROM THE SHERIFF'S DEPARTMENT. GOOD MORNING. IT'S GOOD TO SEE  
12 YOU. BRING UP YOUR FAMILY. PLEASE JOIN US. WELL, THIS MORNING,  
13 WE ARE ASKING OUR LONG-TIME COUNTY EMPLOYEE, JUANITA UNZUETA,  
14 TO JOIN US THIS MORNING. UNFORTUNATELY, WE'RE HAVING TO SAY  
15 GOOD-BYE BUT WE'RE HONORING HER BECAUSE SHE HAS WORKED WITH US  
16 FOR OVER 40 YEARS, 40 YEARS OF LOYAL AND DEDICATED SERVICE TO  
17 THE COUNTY OF LOS ANGELES. WE'RE VERY PROUD TO HONOR HER THIS  
18 MORNING. JUANITA BEGAN HER CAREER WITH THE DEPARTMENT OF  
19 HEALTH SERVICES IN 1964 AND THEN TRANSFERRED TO THE SHERIFF'S  
20 DEPARTMENT IN 1965, WORKING ON A VARIETY OF ASSIGNMENTS THAT  
21 PROMOTED HER TO THE RANKS OF OPERATION ASSISTANT 2. JUANITA  
22 CONTINUALLY IMPROVED HER SKILLS AND RECEIVED NUMEROUS  
23 COMMENDATIONS FOR HER COMMITTED SERVICE AND ATTENTION TO THE  
24 DETAIL IN THE DEPARTMENT. SHE WORKED TIRELESSLY TO EXPAND HER  
25 KNOWLEDGE AND HER SKILLS, EARNING THE RESPECT OF HER PEERS AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HER SUPERIORS AS WELL. IN 1981, JUANITA BEGAN PREPARING THE  
2 BOARD OF SUPERVISORS EXECUTIVE SUMMARY FOR THE SHERIFF'S  
3 DEPARTMENT AND SHE CONTINUED TO PERFORM THE CRITICAL FUNCTION  
4 FOR THE REMAINDER OF HER CAREER WITH THE COUNTY. SO, JUANITA,  
5 IT'S VERY FITTING AND VERY APPROPRIATE THAT WE COMMEND YOU FOR  
6 THE OUTSTANDING YEARS THAT YOU PROVIDED TO THE COUNTY, REALLY  
7 A GREAT RECORD. I'M GLAD TO SEE YOU HERE WITH ALL YOUR  
8 COLLEAGUES FROM THE SHERIFF'S DEPARTMENT. THEY'RE EQUALLY AS  
9 PROUD. AND SO, ON BEHALF OF THE BOARD OF SUPERVISORS, WE WANT  
10 TO PRESENT A COMMENDATION TO YOU FOR YOUR DEDICATION SIGNED BY  
11 ALL FIVE MEMBERS OF THE BOARD OF SUPERVISORS. CONGRATULATIONS,  
12 JUANITA. [ APPLAUSE ]

13

14 **SUP. MOLINA, CHAIR:** MAN WE TAKE A PICTURE? AND INTRODUCE YOUR  
15 COLLEAGUES. JUANITA, WHY DON'T YOU SHARE A FEW WORDS AND  
16 INTRODUCE US TO YOUR COLLEAGUES.

17

18 **JUANITA UNZUETA:** I JUST WANT TO SAY, I COULDN'T HAVE DONE IT  
19 ALL BY MYSELF. I STARTED IN 1964 AND I RAISED MY FIVE CHILDREN  
20 AND THINGS DIDN'T GET EASIER, THEY GOT HARDER. IN FACT, I'M  
21 RAISING THREE GRANDCHILDREN NOW, TWO, FIVE AND 13. BUT, LIKE I  
22 SAID, I COULDN'T HAVE DONE IT WITHOUT THE FACT THAT MY  
23 SUPERIORS, THEY HAD THE-- THEY WERE VERY COMPASSIONATE, AND SO  
24 THEY-- I WAS ABLE TO DO EVERYTHING I HAVE TO DO AND I ALWAYS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TRY TO GIVE MY BEST BECAUSE OF THAT. SO I JUST WANT TO THANK  
2 EVERYBODY FOR THAT.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU. DO YOU WANT TO INTRODUCE YOUR  
5 COLLEAGUES FROM THE DEPARTMENT? [ APPLAUSE ]

6

7 **JUANITA UNZUETA:** YES. THIS IS MY DAUGHTER, SUSAN, AND THIS IS  
8 DEPUTY ANDERSON, WHO WAS A BIG HELP TO ME. SERGEANT SHIELDS,  
9 CAPTAIN ROSNER, WHO WAS VERY-- SHOWED ME A LOT OF COMPASSION  
10 AND OUR NEW DIRECTOR OF A.S.D., ANGELA LOMBERTO AND SERGEANT  
11 HAINEY, WHO I ESPECIALLY WANT TO THANK. BECAUSE OF HIM, I AM  
12 HERE. AND I ALSO, LAST BUT NOT LEAST WANT TO THANK THE MEMBERS  
13 OF THE BOARD, ESPECIALLY ESTHER, WHO WAS VERY HELPFUL; MARIA,  
14 WHEN SHE WAS DOWN AT THE BOARD; CHARLOTTE, ROY, JANET AND ALL  
15 OF THEM BECAUSE, WITHOUT THEM-- THEY WERE A BIG HELP TO ME.  
16 THANK YOU. [ APPLAUSE ]

17

18 **SUP. MOLINA, CHAIR:** CONGRATULATIONS. TAKE A PICTURE.  
19 SUPERVISOR BURKE, YOUR PRESENTATION.

20

21 **SUP. BURKE:** WELL, THANK YOU VERY MUCH. I WANT TO CALL UP EMILY  
22 WARE AND MARGARET WILLIAMS. NOW, WE HAVE A NUMBER OF PEOPLE  
23 WHO ARE JOINING THEM HERE TODAY BUT THESE ARE THE TWO PEOPLE  
24 THAT WE WANTED TO CALL ATTENTION TO BECAUSE, 42 YEARS AGO, IN  
25 1963, TWO DOZEN PARENTS IN WATTS BANDED TOGETHER TO CREATE AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ENRICHMENT PROGRAM FOR STUDENTS AT JORDAN HIGH SCHOOL. THE  
2 PARENTS FORMED THE IDEA AFTER SPEAKING WITH THE PRINCIPAL AND  
3 ASKING HOW THEY MIGHT HELP HIM. HE TOLD THEM THAT AFRICAN-  
4 AMERICAN STUDENTS WERE SCORING LOWER ON S.A.T. AND IT WAS  
5 BECAUSE OF THEIR LIMITED CULTURAL EXPOSURE. SO THE PARENTS  
6 STARTED FIELD TRIPS TO UNIVERSITY CAMPUSES. THE RAMONA  
7 PADGETT, IN HEMET, THE LAGUNA ART FESTIVAL AND NUMEROUS OTHER  
8 CULTURAL EVENTS, INCLUDING A PERFORMANCE BY MARION ANDERSON AT  
9 THE LOS ANGELES PHILHARMONIC. THEY GOT STUDENTS INVOLVED IN  
10 TUTORING PROGRAMS, THEY ALSO RAISED MONEY TO HELP WITH LIVING  
11 AND INCIDENTAL EXPENSES FOR STUDENTS WHO WENT ON TO COLLEGE.  
12 THESE DAYS, THEY STILL RAISE \$6,000 A YEAR TO HELP WITH NEEDY  
13 COLLEGE STUDENTS. MANY OF THESE STUDENTS HELPED ARE RECENTLY  
14 EMANCIPATED FROM FOSTER HOMES OR THEY ARE FROM FAMILIES THAT  
15 WOULD FIND IT ALMOST IMPOSSIBLE TO HELP WITH MISCELLANEOUS  
16 COLLEGE EXPENSES. TODAY, ONLY FIVE OF THE ORIGINAL PROJECT  
17 JORDAN FOUNDERS ARE ALIVE AND THEY ARE NOW BEGINNING TO BE  
18 JOINED BY YOUNGER MEMBERS WHO WERE HELPED BY THE ORIGINAL  
19 GROUP AND OTHERS. AND I'M VERY PLEASED TO PRESENT THESE  
20 SCROLLS TO TWO OF THE FOUNDING MOTHERS OF THE PROJECT JORDAN  
21 PROGRAM. FIRST, EMILY WARE. [ APPLAUSE ]  
22  
23 **SUP. BURKE:** AND MARGARET WILLIAMS. [ APPLAUSE ]  
24





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **EMILY WARE:** THANK YOU, SUPERVISOR BURKE. WHEN WE FOUNDED  
2   PROJECT JORDAN, IT'S BECAUSE WE WANTED OUR CHILDREN TO BE ABLE  
3   TO GO TO ANY COLLEGE AND THIS IS WHAT WE SAID TO THE PRINCIPAL  
4   AND WE WORKED WITH THE SCHOOLS TO BE SURE THAT THE CHILDREN  
5   FROM THAT JORDAN HIGH SCHOOL WERE ABLE TO GO TO ANY COLLEGE  
6   THAT THEY WANTED TO. AND NOW THAT WE'RE ARE ALL OF THESE YEARS  
7   LATER, I THINK WE DO WHAT WE DO BECAUSE WE ENJOY WORKING WITH  
8   THE CHILDREN. THANK YOU. [ APPLAUSE ]

9

10   **MARGARET WILLIAMS:** MY NAME IS MARGARET WILLIAMS AND I WANT TO  
11   PERSONALLY THANK SUPERVISOR BURKE AND THE COUNTY BOARD OF  
12   SUPERVISORS FOR HAVING US DOWN AND HONORING US TODAY. I ALSO  
13   WANT TO GIVE THANKS TO THE "LOS ANGELES TIMES" FOR THE  
14   WONDERFUL ARTICLE THAT THEY DID BECAUSE IT WAS THROUGH THAT  
15   ARTICLE WE HAVE RECEIVED MANY ACCOLADES, INCLUDING THIS. WE  
16   HAVE BEEN ORGANIZED OVER 40 YEARS BUT WE STILL HAD THAT GET UP  
17   AND GO FOR 40 MORE! WE HOPE TO BE CONTINUING TO ENCOURAGE OUR  
18   RECIPIENTS TO COME IN AND JOIN US AND CARRY THIS ORGANIZATION  
19   ON FOREVER BECAUSE, IN THE AREA WHERE JORDAN HIGH SCHOOL IS  
20   LOCATED, THERE ARE MANY, MANY NEEDY STUDENTS, SOME HAVEN'T HAD  
21   PARENTS IN YEARS. BUT I'M PROUD THIS MORNING TO POINT OUT ONE  
22   OF OUR RECIPIENTS, MR. JESSE POWELL, WHO STARTED OUT WITH US  
23   SOME TIME AGO, NOW AS A MEMBER OF THE GROUP THAT SUPPORTED HIM  
24   WHEN HE WAS IN COLLEGE. JESSE?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **JESSE POWELL:** GOOD MORNING. MY NAME IS JESSE POWELL, I'M A  
2   GRADUATE OF L.A. JORDAN HIGH SCHOOL, 1973, RECIPIENT OF  
3   PROJECT JORDAN KIND DONATION. I'M A GRADUATE FROM CALIFORNIA  
4   STATE UNIVERSITY LONG BEACH. I'VE BEEN EMPLOYED THERE FOR 25  
5   YEARS AS A COUNSELOR AND WE THANK YOU FOR YOUR TIME AND GIVING  
6   RECOGNITION TO THIS ORGANIZATION. THANK YOU VERY MUCH. [  
7   APPLAUSE ]

8

9   **SUP. BURKE:** AND CAN YOU INTRODUCE THE OTHER FOUNDERS WHO ARE  
10  HERE?

11

12  **EMILY WARE:** MISS MEGS. THIS IS ONE OF THE FOUNDING MEMBERS,  
13  MISS MEGS.

14

15  **MISS MINONG MEGS:** GOOD MORNING. IT'S BEEN MY PLEASURE TO WORK  
16  WITH THE YOUTH. YOU KNOW, IT KEEPS OLD PEOPLE YOUNG TO WORK  
17  WITH CHILDREN, SO YOU KNOW YOU'RE ONCE A MAN AND TWICE A CHILD  
18  AND I LIKE TO BE AROUND THE YOUTH. IT KEEPS ME YOUNG. THANK  
19  YOU.

20

21  **SUP. BURKE:** AND THERE'S ONE OTHER FOUNDING MEMBER HERE.

22

23  **SAM ANDERSON:** SAM ANDERSON, JORDAN HIGH SCHOOL FACULTY AND  
24  WORK EXPERIENCE ADVISOR FOR L.A. UNIFIED SCHOOL DISTRICT FOR  
25  36 YEARS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **EMILY WARE:** AND WE HAVE OUR PRINCIPAL FROM MAXINE WATERS, DR.  
3 CLARK, WHO CAME OUT THIS MORNING.

4

5 **SUP. BURKE:** THANK YOU VERY MUCH. THANK YOU. AND I GUESS IF  
6 EVERYONE WILL GIVE ME THEIR NAME, WE'LL INTRODUCE EVERYONE WHO  
7 JOINED YOU HERE TODAY. CLARENCE AND MARILYN LEE. DR. ALTON  
8 ARNOLD, JR. ELDORA WINSTON. ELOISE KING. MAXINE HAMMOND.  
9 BARBARA GREEN MATTHEWS. KATHERINE G. STEWART AND OVER HERE WE  
10 HAVE VERONICA DIMAS, WILLIAM DIMAS. DID I MISS ANYONE? AND  
11 THESE ARE ALL PEOPLE WHO HAVE BEEN PART OF THE PROGRAM AND  
12 WORKED AND HAVE MADE SURE THAT IT LASTED ALL THESE YEARS.  
13 THANK YOU VERY MUCH. AND WE'RE GOING TO GET CERTIFICATES FOR  
14 EVERYONE. YES, DO YOU WANT TO COME UP AND SAY A WORD?

15

16 **SPEAKER:** WELL, ANYWAY, I'VE BEEN WITH PROJECT JORDAN FOR QUITE  
17 A FEW YEARS AND I JUST CAN'T SAY HOW MUCH I BELIEVE AND I HAVE  
18 FAITH FOR PEOPLE OUT OF JORDAN HIGH.

19

20 **SUP. BURKE:** AND WE HAVE THE PRINCIPAL, MISS HAMMOND, HERE.

21

22 **MISS HAMMOND:** IT'S A PLEASURE AS PRINCIPAL WITH LOS ANGELES  
23 UNIFIED SCHOOL DISTRICT TO SUPPORT PROJECT JORDAN AND THE WORK  
24 THAT THEY DO. STUDENTS BENEFIT GREATLY FROM THEIR KINDNESS AND  
25 THEIR GENEROSITY.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** AND WE HOPE THEY AREN'T HAVING THE PROBLEMS WE ARE  
3 WORKING ON NOW. THANK YOU VERY MUCH. WE'RE GOING TO GET A  
4 GROUP SHOT. CAN EVERYONE SEE THE CAMERA? THANK YOU VERY MUCH.  
5 THAT CONCLUDES MY PRESENTATIONS. [ INDISTINCT CONVERSATION ]

6

7 **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY, YOUR  
8 PRESENTATIONS.

9

10 **SUP. YAROSLAVSKY:** MADAM CHAIR, WE HAVE A VERY SPECIAL GUEST  
11 THIS MORNING AND IF I CAN COME ON OVER HERE. I DON'T KNOW. CAN  
12 YOU GET ON THE CHAIR?

13

14 **LYN SHERMAN:** WELL, HE WILL, IF YOU LET HIM.

15

16 **SUP. YAROSLAVSKY:** WELL, HE WEIGHS ALMOST AS MUCH AS I DO. NOT  
17 QUITE. THERE WE GO. WHOOPS. THERE YOU GO, KNOTTY. ALL RIGHT.  
18 KNOTY, TURN AROUND AND LOOK AT THE CAMERA. THERE YOU GO. ALL  
19 RIGHT.

20

21 **SUP. KNABE:** I'LL TELL YOU. HEY ZEV? THAT CHAIR'S NEVER LOOKED  
22 SO GOOD. [ LAUGHTER ]

23

24 **SUP. YAROSLAVSKY:** I KNOW, I KNOW AND THIS IS AN UNINCORPORATED  
25 DOG, TOO, I WANT YOU TO KNOW.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** THAT'S GORGEOUS.

3

4 **SUP. YAROSLAVSKY:** THAT'S WHAT HE THINKS OF WHAT YOU JUST SAID  
5 BUT... [ LAUGHTER ] MEMBERS OF THE BOARD, KNOTTY, OTHERWISE  
6 KNOWN AS KNOTTY PINE, WHOSE OWNER IS LYNN SHERMAN FROM TOPANGA  
7 IN OUR DISTRICT, KNOTTY IS A VERY SPECIAL CELEBRITY IN OUR  
8 COUNTY. BORN ON APRIL 8TH, 2000, IN THETFORD MINES, QUEBEC,  
9 CANADA, NOW IS AGE FOUR-3/4, HIS BREEDERS WERE HEATHER AND  
10 PETER WHITCOMB FROM QUEBEC. HERE ARE THE ACCOMPLISHMENTS OF  
11 OUR DISTINGUISHED CONSTITUENT OUT IN TOPANGA. HE HAS WON 31  
12 BEST IN SHOWS IN 2004, A NEW ALL-TIME RECORD FOR A BLOODHOUND,  
13 WINNING THE MOST BEST IN SHOWS IN A LIFETIME, 39 SO FAR,  
14 INCLUDING ONE JUST FOUR DAYS AGO, HE WON BEST IN SHOW IN  
15 LOUISVILLE, KENTUCKY. FINISHED 2004 AS THE NUMBER 7 DOG IN THE  
16 COUNTRY, THE FIRST TIME A BLOODHOUND HAS EVER BEEN IN A TOP  
17 10. WON BEST IN SHOW AT THE 2005 A.K.C. EUKANUBA NATIONAL  
18 CHAMPIONSHIP IN TAMPA, FLORIDA. WON THE HOUND GROUP OF 2005  
19 WESTMINSTER IN NEW YORK LAST MONTH. I HAPPENED TO BE WATCHING  
20 THAT SHOW, TALKING TO MY DEPUTY FROM TOPANGA, SUSAN NISSEMAN  
21 AND SHE SAID, "THERE'S KNOTTY," AND I SAID, "WHAT ARE YOU  
22 TALKING ABOUT?" AND THERE IT WAS, KNOTTY'S NAME AND UNDERNEATH  
23 IT SAID TOPANGA, CALIFORNIA. SO, GOOD AMBASSADOR FOR OUR  
24 COMMUNITY. HIS FAVORITE PAST TIME IS SLEEPING ON THE COUCH  
25 UPSIDE DOWN, PLAYING WITH CATS AND BAYING AT THE COYOTES. HIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 STANDINGS: HE FINISHED 2004 AS THE NUMBER ONE BLOODHOUND, THE  
2 NUMBER ONE HOUND, THE NUMBER SEVEN DOG, AND I THINK I SAID  
3 THAT, IN THE ENTIRE COUNTRY. AND, IN 2005, HE IS THE NUMBER  
4 ONE BLOODHOUND, THE NUMBER 1 HOUND AND THE NUMBER 5 DOG IN THE  
5 ENTIRE COUNTRY. AND WE WANTED TO TAKE THIS OPPORTUNITY, THE  
6 SHERMANS ARE GREAT CONSTITUENTS OF OURS AND WE'RE VERY PROUD  
7 OF YOU BUT WE'RE ESPECIALLY PROUD OF KNOTTY. BUT YOU CAN VOTE  
8 FOR ME, KNOTTY CAN'T, SO WE BROUGHT YOU ALONG. SO WE WANTED TO  
9 PRESENT THIS PROCLAMATION, SIGNED BY ALL FIVE SUPERVISORS.  
10 KNOTTY, THAT'S A RARE DOCUMENT. AND WE ALL AGREE THAT KNOTTY  
11 SHOULD BE HONORED AND PRESENTED WITH THIS RECOGNITION OF  
12 OUTSTANDING ACCOMPLISHMENTS AS A FAITHFUL FRIEND, A BOON  
13 COMPANION AND ALL AROUND EXCEPTIONAL DOG. COME ON UP HERE. [  
14 APPLAUSE ]

15

16 **LYN SHERWOOD:** I GUESS I'LL TRANSLATE FOR KNOTTY. KNOTTY SAYS  
17 HE'S GLAD TO BE HOME BACK IN L.A. COUNTY WHERE HE LIVES. HE  
18 JUST GOT OFF THE PLANE FROM LOUISVILLE, KENTUCKY. HE FLIES  
19 EVERY WEEK AND HE'S ACTUALLY BECOME A GREAT AMBASSADOR FOR THE  
20 COUNTY, FOR THE DOG WORLD. HE HAS OBEDIENCE TITLES AND HE DOES  
21 THERAPY WORK AND WILL START HIS TRAILING AND TRACKING WORK  
22 WHEN HE STOPS SHOWING NEXT MONTH. I WANT TO THANK EVERYBODY IN  
23 THE COUNTY AND PARTICULARLY THE BOARD OF SUPERVISORS FOR THIS  
24 HONOR. THANK YOU. [ APPLAUSE ]

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LYN SHERWOOD:** THE FLOOR IS SLIPPERY. HE KEEPS SLIDING. THANK  
2   YOU. NO, THESE ARE NOT MY GLASSES. THOSE ARE YOURS. THE WRONG  
3   ONES.

4

5   **SUP. YAROSLAVSKY:** YEAH, YOU DON'T WANT TO WEAR MY GLASSES.  
6   THANK YOU, MADAM CHAIR, AND CONGRATULATIONS TO THE SHERMANS  
7   AND TO KNOTTY.

8

9   **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. WELL, LET'S GET BACK TO  
10   THE BUSINESS OF THE DAY. IF I CAN GET VIOLET TO JOIN US. WE'RE  
11   GOING TO BEGIN WITH ITEM 1-H, AS I UNDERSTAND.

12

13   **CLERK VARONA-LUKENS:** WILL ALL THOSE WHO PLAN TO TESTIFY BEFORE  
14   THE BOARD ON ANY OF THE PUBLIC HEARING ITEMS PLEASE STAND,  
15   RAISE YOUR RIGHT HAND, AND BE SWORN IN. [ ADMINISTERING OATH ]

16

17   **CLERK VARONA-LUKENS:** THANK YOU. PLEASE BE SEATED. WE'LL START  
18   WITH THE AGENDA FOR THE MEETING OF THE HOUSING AUTHORITY,  
19   THAT'S ON PAGE 9, ITEM 1-H. HEARING TO CONSIDER THE PROPOSED  
20   2005/2006 ANNUAL PLAN FOR HOUSING AUTHORITY. WE'LL TAKE THE  
21   PUBLIC TESTIMONY ON THIS ITEM AND THEN SUPERVISOR BURKE WILL  
22   REQUEST THAT THE ITEM BE CONTINUED FOR TWO WEEKS.

23

24   **SUP. MOLINA, CHAIR:** IS THAT CORRECT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. BURKE:** RIGHT. THAT'S FINE.

2

3    **CLERK VARONA-LUKENS:** ITEM 1-H IS FINE.

4

5    **SUP. BURKE:** 1-H, RIGHT. 2-H IS FINE. WE'RE NOT ASKING ANYTHING  
6    TO BE DONE ON THAT. 1-H, WE'RE GOING TO TAKE THE TESTIMONY.

7

8    **SUP. MOLINA, CHAIR:** ALL RIGHT. LET'S BEGIN WITH ITEM 1-H. WE  
9    HAVE ONE SPEAKER. IF I COULD ASK PETER, IS IT VIGNO OR VIGNA  
10   TO JOIN US?

11

12   **SUP. BURKE:** IS CARLOS JACKSON HERE?

13

14   **SUP. MOLINA, CHAIR:** IS MR. VIGNA HERE? PETER? NO? ALL RIGHT.

15

16   **SUP. BURKE:** WE JUST WANT TO TAKE THE TESTIMONY ON THIS.

17

18   **SUP. MOLINA, CHAIR:** THERE IS NO ONE-- HE'S NOT HERE. WE ONLY  
19   HAD ONE CARD.

20

21   **SPEAKER:** HE LEFT.

22

23   **SUP. MOLINA, CHAIR:** HE DID LEAVE? OH, OKAY. ALL RIGHT.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** IS THERE ANYTHING WE NEED TO GET INTO THE RECORD  
2   ON THIS?

3

4   **SPEAKER:** NO, WE DON'T.

5

6   **SUP. MOLINA, CHAIR:** ALL RIGHT. SO SHOULD WE MOVE TO CLOSE THE  
7   PUBLIC HEARING?

8

9   **SUP. BURKE:** I'LL MOVE IT.

10

11   **SUP. MOLINA, CHAIR:** MOVE TO CLOSE THE PUBLIC HEARING. IF  
12   THERE'S NO OBJECTION, SO ORDERED. NOW, THE ITEM IS...

13

14   **SUP. BURKE:** CONTINUED.

15

16   **SUP. MOLINA, CHAIR:** ON 1-H?

17

18   **SPEAKER:** FOR TWO WEEKS.

19

20   **SUP. BURKE:** FOR TWO WEEKS.

21

22   **SUP. MOLINA, CHAIR:** WE CAN MOVE FORWARD THE ITEM? WE'RE  
23   CONTINUING 1-H?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** WE'RE GOING TO CONTINUE-- I'M MOVING TO CONTINUE  
2   1-H FOR TWO WEEKS.

3

4   **SUP. MOLINA, CHAIR:** FOR TWO WEEKS. ALL RIGHT. IF THERE'S NO  
5   OBJECTION, THAT ITEM WILL BE CONTINUED FOR TWO WEEKS. THANK  
6   YOU. ON 2-H?

7

8   **CLERK VARONA-LUKENS:** AND 2-H, MADAM CHAIR, IS REFERRED BACK TO  
9   SUPERVISOR BURKE DURING THE CONSENT CALENDAR PERIOD.

10

11   **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM IS REFERRED BACK. ALL  
12   RIGHT.

13

14   **CLERK VARONA-LUKENS:** OKAY. NOW WE HAVE ITEM NUMBER 1 UNDER THE  
15   PUBLIC HEARINGS, HEARING ON ANNEXATION OF TERRITORIES,  
16   PETITION NUMBERS 78-501 AND 37-203 TO COUNTY LIGHTING  
17   MAINTENANCE DISTRICT 10049 FOR INSTALLATION, OPERATION AND  
18   MAINTENANCE OF STREET LIGHTS. WE HAVE NO WRITTEN PROTESTS.

19

20   **SUP. MOLINA, CHAIR:** ALL RIGHT. DO WE HAVE SPEAKERS ON THIS  
21   ONE?

22

23   **ANTHONY NYIVIH:** YES, MADAM CHAIR.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** IF YOU WOULD PLEASE MAKE THE PRESENTATION  
2   ON IT, PLEASE.

3

4   **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR  
5   CIVIL ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I AM  
6   FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION OF  
7   TERRITORY TO LIGHTING MAINTENANCE DISTRICT 10049 IN THE CITY  
8   OF INDUSTRY FOR THE PETITION AREA 78-501 AND 37-203. THE  
9   CONSENT AND JURISDICTION OF THE CITY HAS BEEN OBTAINED. IN MY  
10   OPINION, THE AREA COVERED BY THIS PETITION WOULD HAVE  
11   BENEFITED BY AN ANNEXATION ON THE SERVICE TO BE PROVIDED. WE  
12   ALSO RECOMMEND THAT YOUR BOARD ADOPT THE RESOLUTION, APPROVING  
13   AND ACCEPTING THE NEGOTIATED TAX EXCHANGE OF PROPERTY TAXES.  
14   WE ARE AWARE OF NO PROTESTS.

15

16   **SUP. MOLINA, CHAIR:** WE HAVE NO WRITTEN PROTESTS?

17

18   **ANTHONY NYIVIH:** NO PROTESTS.

19

20   **SUP. MOLINA, CHAIR:** WE HAVE QUITE A FEW PEOPLE WHO WISH TO  
21   TESTIFY. AS I UNDERSTAND, THEY'RE ALL IN FAVOR. IF WE COULD  
22   ASK THEM TO JOIN US AND IF YOU COULD BE AS BRIEF AS POSSIBLE,  
23   WE WOULD APPRECIATE IT. WE HAVE, FIRST, BERNARDINE BROADUS,  
24   PLEASE JOIN US. MISS BROADUS, IS THAT CORRECT? DID YOU NEED TO  
25   TESTIFY? YES. PLEASE JOIN US. NEXT, WE HAVE STEVEN LAMES. MR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 LAMES? MICHELLE ZAIK? AND BEV HUNTSBURGER. PLEASE PROCEED. AND  
2 YOU'RE IN SUPPORT OF IT, RIGHT?

3

4 **BERNARDINE BROADUS:** YES, I AM.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO IF WE COULD ASK YOU TO BE  
7 BRIEF, WE WOULD APPRECIATE IT. THANK YOU.

8

9 **BERNADINE BROADENS:** THANK YOU VERY MUCH. MADAM CHAIR AND  
10 HONORABLE MOLINA AND TO THE HONORABLE SUPERVISORS OF THE  
11 BOARD, MY NAME IS BERNARDINE BROADUS AND I LIVE IN THE WEST  
12 ALTADENA AREA OR THE WEST ALTADENA COMMUNITY ON OLIVE STREET,  
13 WHICH IS PART OF THE AFFECTED AREA. I WANT TO THANK SUPERVISOR  
14 ANTONOVICH FIRST FOR HIS FORESIGHT AND VISION TO RETURN THIS  
15 AREA OF WEST ALTADENA TO BEAUTY AND ECONOMIC VIABILITY. I ALSO  
16 WANT TO THANK SUPERVISOR ANTONOVICH FOR AUTHORIZING AND  
17 PROMOTING COMMUNITY PROCESS. THE WEST ALTADENA PROJECT  
18 DEVELOPMENT COMMITTEE WAS FORMED AND I AM THE CHAIR AND I'VE  
19 SERVED IN THAT CAPACITY FOR MOST OF ITS-- SINCE ITS INCEPTION,  
20 MOST OF ITS LIFE, AND I'M HERE TO SUPPORT THIS CONVEYANCE  
21 BECAUSE MY PARENTS BOUGHT IN THIS AREA OVER 35 YEARS AGO AND I  
22 KNOW WHAT THIS COMMUNITY WAS DESIGNED TO BE, AND WE WANT TO  
23 SEE IT COME BACK TO WHAT IT WAS ORIGINALLY, HOW IT LOOKED  
24 ORIGINALLY, BEAUTY, NO MORE BLIGHT. AND ALSO, THE COMMUNITY  
25 HAS BEEN INVOLVED IN THIS PROCESS FROM THE VERY BEGINNING.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WE'VE HAD SO MANY VISITING PROCESSES AND MEETINGS AND FORUMS  
2 AND, YOU NAME IT, WE'VE HAD IT AND THE COMMUNITY HAS SPOKEN  
3 OUT. AND, OF COURSE, THERE ARE PEOPLE WHO DON'T WANT IT TO  
4 PASS OR TO SEE IT CHANGE BUT THE MAJORITY OF THE COMMUNITY,  
5 THE OVERWHELMING MAJORITY, HAS SPOKEN, THEY'VE BEEN AT THE  
6 MEETINGS, THEY HAVE SAID TO US INDIVIDUALLY, COLLECTIVELY, TO  
7 PLEASE CHANGE THIS AREA, MAKE IT A VIABLE AREA AND TO ALSO  
8 MAKE IT A PLACE WHERE COMMUNITY EXISTS. MY LAST POINT TO MAKE  
9 TO THE BOARD OF SUPERVISORS IS THAT I NOTICE IN THE PRINTED  
10 AGENDA, ONE OF THE POINTS IS TO ELIMINATE BLIGHT. WHEN WE COME  
11 HOME IN THAT AREA, WE WANT TO COME HOME TO AN AREA THAT IS  
12 WELCOMING, ONE THAT ANY BUSINESS OWNER WOULD BE PROUD TO BE  
13 PART OF, ONE THAT ANY MEMBER OF THE COMMUNITY WOULD BE PROUD  
14 TO BE A MEMBER OR A RESIDENT OF AND IT DOES MEAN, AS A MEMBER  
15 OF THE COMMUNITY, THAT THERE ARE MEMBERS WHOSE PROPERTIES WILL  
16 BE AFFECTED, BUT IT'S FOR THE GREATER GOOD. AND SO, MADAM  
17 CHAIR, I THANK YOU VERY MUCH FOR THE OPPORTUNITY AND, AGAIN,  
18 SUPERVISOR ANTONOVICH, THANK YOU SO MUCH FOR YOUR FORESIGHT  
19 AND YOUR VISION AND TO ALLOW US TO BE PART OF THIS PROCESS, A  
20 PROCESS THAT MOST COMMUNITIES DON'T GET A CHANCE TO BE. THANK  
21 YOU.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. PLEASE, COULD-- LET'S  
24 GET A CLARIFICATION HERE. WE APOLOGIZE. WE'VE HAD A LITTLE  
25 MIX-UP UP HERE. PLEASE.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SPEAKER:** MADAM CHAIR, THERE ARE TWO ITEM ONES ON THE AGENDA.  
3 THERE'S ITEM 1-D AND THEN ITEM THERE'S ITEM 1. YOUR BOARD  
4 CALLED ITEM 1 AND THE WITNESS IS TESTIFYING ON ITEM 1-D.

5

6 **SUP. MOLINA, CHAIR:** LET'S CONTINUE WITH 1-D. WE HAVE OUR  
7 WITNESSES UP HERE. IS THERE ANY SPECIAL REPORT THAT NEEDS TO  
8 BE MADE ON 1-D?

9

10 **SPEAKER:** NO, IT'S JUST TO HEAR TESTIMONY FROM THE PUBLIC.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. THEN LET'S PROCEED WITH THE  
13 TESTIMONY FROM THE PUBLIC. MR. LAMES.

14

15 **STEVEN LAMES:** I WOULD JUST LIKE TO THANK SUPERVISOR  
16 ANTONOVICH. WITHOUT HIS BACKING OF THE COMMUNITY FOR THE LAST  
17 SEVERAL YEARS, FIRST OF ALL, WE WOULD HAVE NEVER HAD THE  
18 REDEVELOPMENT DISTRICT. SECONDLY, WE WOULD HAVE NEVER BEEN  
19 ABLE TO GO THROUGH THE VISIONING PROCESS WITH M.I.G., AND HE  
20 MADE IT VERY CLEAR THROUGHOUT THE PROCESS THAT HE WAS GOING TO  
21 BACK THE ALTADENA COMMUNITY THAT ALLOWED US TO DO SOMETHING  
22 THAT WAS VERY DIFFERENT AND HAVE THE COMMUNITY DIRECT THE  
23 DEVELOPMENT PROCESS AND HOPEFULLY THIS WILL BECOME SORT OF THE  
24 WAVE OF THE FUTURE FOR DEVELOPMENT IN LOS ANGELES COUNTY AND  
25 THANK YOU VERY MUCH.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. NEXT WE HAVE MICHELLE  
3 ZAIK. MS. ZAIK?

4

5 **MICHELLE ZAIK:** HELLO. I WOULD-- I'M MICHELLE ZAIK, AND I'M ON  
6 THE ALTADENA TOWN COUNCIL SINCE THIS TRACK 46-11 RIGHT NEXT TO  
7 THE AREA THAT IS GOING TO BE DEVELOPED AND I ALSO WANTED TO  
8 THANK SUPERVISOR ANTONOVICH FOR THE CHANCE TO GET THE WHOLE  
9 COMMUNITY TOGETHER. WE MADE A VISIONING PROCESS, WE DECIDED  
10 WHAT WE WANTED, WHICH WAS A PEDESTRIAN-FRIENDLY DEVELOPMENT  
11 WITH A VILLAGE-LIKE FEEL THAT WILL REALLY CELEBRATE THE SENSE  
12 OF PLACE THAT IS IN ALTADENA AND NOT JUST HAVE IT BE ANOTHER  
13 ANONYMOUS STRIP MALL. AND I THINK THE DESIGN THAT WE HAVE, THE  
14 ERIC LLOYD WRIGHT DESIGN IS REFLECTING THAT. I'M VERY HAPPY TO  
15 HAVE BEEN A PART OF THIS AND I WOULD, AGAIN, LIKE TO THANK  
16 SUPERVISOR ANTONOVICH.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU. MISS BURGER, HUNTSBURGER, I'M  
19 SORRY.

20

21 **BEV HUNTSBURGER:** THANK YOU AND GOOD MORNING. AND I JUST WANTED  
22 TO GO AHEAD AND REITERATE SOME OF THE THINGS I'VE HEARD  
23 ALREADY FROM THE OTHER SUPPORTERS HERE THAT WE'RE REALLY  
24 LOOKING FORWARD TO WHAT THIS DEVELOPMENT IS GOING TO DO FOR  
25 ALTADENA. I LIVE AND WORK IN-- VERY CLOSE TO THAT NEIGHBORHOOD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FOR THE PAST SIX YEARS BUT I KNOW SOME OF MY NEIGHBORS HAVE  
2 BEEN WAITING FOR THIS FOR 10, 20, AND EVEN 30 YEARS AND I WANT  
3 TO THANK SUPERVISOR ANTONOVICH FOR HIS HELP WITH GETTING THIS  
4 GOING AND STICKING WITH IT AND SUPPORTING US ALL THE WAY AND  
5 ALSO DEPUTY SUPERVISOR SUSIE NEIMER COMES TO ALL THE MEETINGS  
6 AND THE COMMUNITY AND THE PACK MEMBERS WHO COME TO EVERY  
7 MEETING AND MEET OUTSIDE THE MEETINGS. AND EVERYBODY IS  
8 REALLY, REALLY LOOKING FORWARD TO THIS AND I WANT TO THANK YOU  
9 ALL FOR HELPING US WITH THAT.

10

11 **SUP. MOLINA, CHAIR:** THANK YOU. NEXT WE HAVE BERNARD GILLISON,  
12 ERIC LLOYD WRIGHT, RAY CARLISLE AND WILLIAM BOBBY THOMPSON, IF  
13 THEY WOULD JOIN US, PLEASE. PLEASE PROCEED, SIR. GO AHEAD,  
14 YES.

15

16 **BOBBY THOMPSON:** THANK YOU, MADAM CHAIR, BOARD MEMBERS AND  
17 COMMUNITY. MY NAME IS BOBBY THOMPSON AND I LIVED IN THE  
18 RESIDENCE OF ALTADENA FOR THE LAST 25 YEARS. I'M ONE OF THE  
19 MEMBERS OF THE ALTADENA TOWN COUNCIL AS WELL AS I'M A MEMBER  
20 OF THE PACK REPRESENTING THE TOWN COUNCIL ALSO. THE COMMUNITY  
21 IS ASKING THE BOARD OF SUPERVISORS TO APPROVE THIS D.D.A.  
22 TODAY. AT FIRST, WE HAD A FEW RESISTANTS. THE CONCEPT DID NOT  
23 WANT-- THEY DIDN'T WANT THE PROJECT BUT, AFTER GOING THROUGH  
24 THE COMMUNITY, TALKING TO MY NEIGHBORS AND MY CONSTITUENTS,  
25 QUITE A FEW PEOPLE ARE RARING AND READY TO GET THIS PROJECT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 GOING. AFTER YEARS OF THE COMMUNITY, LIKE I SAID, I'VE BEEN  
2 PUT IT. YOU'VE HEARD MY CO-CONSTITUENTS, THEY'RE SAYING THAT  
3 THE MAJORITY OF THE COMMUNITY IS FOR THE PROJECT AND  
4 EVERYTHING. THERE'S LITTLE BUSINESS THAT HAS BEEN GOING ON  
5 SINCE 1970 IN THAT WEST ALTADENA AREA. THE COMMUNITY HAS GROWN  
6 A LOT AND NEEDS THIS NEW DEVELOPMENT TO REVITALIZE THE AREA.  
7 THE COMMUNITY WILL HAVE A FULL SERVICE SUPERMARKET THAT IS  
8 BADLY NEEDED. A L.A. 24-HOUR FITNESS AS AN ANCHOR TENANT.  
9 THESE WILL HELP TO DRAW PEOPLE TO THE DEVELOPMENT AND ALSO  
10 HELP SUPPORT NEW AND SURROUNDING BUSINESSES AND PERSONALLY, I  
11 WOULD LIKE TO THANK SHARON WARFIELD AND HER STAFF, DON PRATT  
12 AND HIS STAFF, ERIC LLOYD WRIGHT, THE ALTADENA PROJECT AREA  
13 COMMITTEE AS WELL AS THE ALTADENA TOWN COUNCIL IN  
14 PARTICIPATING IN THE COMMUNITY MEETINGS WE HAVE HAD OVER THE  
15 LAST SEVERAL YEARS. WHAT WE HAVE DONE IN THIS COMMUNITY SHOWS  
16 THAT PEOPLE CAN WORK TOGETHER TO MAKE A DIFFERENCE AND MAKE A  
17 COMMUNITY BETTER. PLEASE VOTE "YES" ON THIS D.D.A. TODAY.  
18 THANK YOU VERY MUCH.

19

20 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, SIR. COULD WE ALSO HAVE  
21 ALFRED CLARK AND GREG GALLETTY-DORN PLATZ TO JOIN US. AGAIN, I  
22 KNOW THAT YOU'RE ONLY HERE TO ANSWER QUESTIONS IF WE HAVE ANY.  
23 ALL RIGHT. MR. WRIGHT, MR. CARLISLE?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** THANK YOU, SUPERVISOR MOLINA AND MEMBERS OF THE BOARD  
2 OF SUPERVISORS FOR ALLOWING ME TO MAKE A VERY QUICK  
3 PRESENTATION TO YOU OF THE PROJECT AND OVERVIEW AND I WOULD--  
4 CAN YOU HEAR ME?

5

6 **SUP. MOLINA, CHAIR:** YES, WE CAN HEAR YOU. YES, WE CAN HEAR  
7 YOU, SIR.

8

9 **SPEAKER:** BUT THEY CAN'T HEAR ME BACK THERE.

10

11 **SUP. MOLINA, CHAIR:** BUT WE'RE THE ONES THAT ARE VOTING, SIR.

12

13 **SPEAKER:** ALL RIGHT. CAN YOU HEAR ME? GOOD. WE STARTED WITH  
14 THIS PROJECT, MY OFFICE AND, ACTUALLY, MYSELF, WITH SOME OTHER  
15 MEMBERS OF THE COMMUNITY. THEY ASKED ME TO COME IN AND HELP  
16 THEM. THIS IS OVER FOUR YEARS AGO, WITH A PROJECT TO, AS  
17 YOU'VE HEARD, TO IMPROVE LINCOLN AVENUE IN WEST ALTADENA, TO  
18 BRING IT BACK. IT WAS AT ONE TIME A COMMERCIAL DISTRICT AND  
19 THEY WANTED TO BRING IT BACK TO THAT NEIGHBORHOOD COMMERCIAL  
20 DISTRICT THAT THEY HAD BEFORE. AND WE HAD VISIONING SESSIONS,  
21 WHICH-- IT WAS WONDERFUL THAT SUPERVISOR ANTONOVICH'S OFFICE  
22 HELPED US ARRANGE THREE VISIONING SESSIONS WITH THE COMMUNITY  
23 AND ASKING THE COMMUNITY WHAT THEY WANTED. AND WE CAME UP WITH  
24 THIS PLAN FROM-- WHICH IS REALLY A DEVELOPMENT, NOT JUST BY  
25 OUR OFFICE BUT BY THE COMMUNITY AS WELL AND IT IS A MULTI-USE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROJECT INVOLVING APARTMENTS OVER COMMERCIAL AREAS. THERE WAS  
2 A SUPERMARKET HERE, THERE WAS ALSO DIFFERENT SHOPS ALONG THE  
3 STREET AS WELL AS HOUSING ABOVE THE SHOPS, SO THAT WE HAD THE  
4 MIXED USE OF PEOPLE LIVING AND SHOPPING IN THE SAME AREA. THAT  
5 WOULD THEN CREATE THE STREET PEDESTRIAN FRIENDLY ATMOSPHERE OF  
6 A SMALL SHOPPING COMMUNITY. AND IT WAS IN VARIOUS-- IT'S IN  
7 VARIOUS PHASES. THIS IS REALLY THE FIRST PHASE HERE, WHICH IS,  
8 RIGHT NOW, A SUPERMARKET, A 24-HOUR FITNESS, A SERIES OF SHOPS  
9 IN HERE AND HERE WITH APARTMENTS ABOVE. THEN THE SECOND PHASE  
10 IS ACROSS THE STREET AND WE ARE PLANNING THAT WILL ALSO BE  
11 OFFICES AND APARTMENTS AS WELL AS SHOPS BELOW AND HOUSING.  
12 THEN THERE'S A THIRD ELEMENT, WHICH IS IN THIS AREA, WHICH IS  
13 ALSO OFFICE SPACE AND SHOPS, AS WELL AS THE FIFTH AREA IS  
14 ACROSS THE STREET AND THEN THERE IS A HOUSING ELEMENT IN HERE,  
15 WHICH IS THE SIXTH UNIT, WHICH IS-- THESE ARE PLANNED TO BE IN  
16 VARIOUS PHASES, AND AS SOON AS WE FINISH THIS FIRST PHASE, WE  
17 HOPE TO MOVE RIGHT ACROSS THE STREET AND START THE SECOND  
18 PHASE. THERE WILL EVENTUALLY BE ABOUT 120 APARTMENT UNITS IN  
19 THE PROJECT AS WELL AS THE SHOPS AND THE SUPERMARKET, THE 24-  
20 HOUR FITNESS AND OFFICE SPACE AS WELL. THIS IS THE PHASE THAT  
21 WE ARE HERE NOW ASKING FOR YOUR APPROVAL ON AND IT IS THE  
22 FIRST PHASE, WHICH IS THE SOUTHWEST CORNER OF THE PROJECT FROM  
23 LINCOLN AVENUE, WHICH IS RUNNING NORTH AND SOUTH, TO WOODBURY,  
24 WHICH IS RUNNING EAST AND WEST, TO THE 210 FREEWAY. THIS IS  
25 THE 24-HOUR FITNESS IS HERE. THERE ARE SHOPS ALONG HERE WITH



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 APARTMENTS ABOVE. AGAIN, THERE ARE SHOPS IN THIS AREA OVER  
2 HERE AND THEN A SUPERMARKET ON THE CORNER OF CROSBY AND  
3 LINCOLN AVENUE. WE HAVE WORKED IT SO THAT THE BUILDINGS ARE--  
4 AND THE SHOPS FACE ONTO LINCOLN AVENUE, THE PARKING IS BEHIND.  
5 WE DON'T WANT TO HAVE THE REGULAR STRIP MALL WITH THE PARKING  
6 IN FRONT AND THE SHOPS BEHIND. HERE, THE SHOPS ARE IN THE  
7 FRONT, CREATING A PEDESTRIAN WALKWAY AND A PEDESTRIAN STREET  
8 AND SHOPPING AREA.

9

10 **SUP. MOLINA, CHAIR:** SIR, DO YOU WANT TO SUMMARIZE, PLEASE?

11

12 **SPEAKER:** OKAY. I JUST WANT TO SAY THAT I WANT TO APPRECIATE  
13 ESPECIALLY THE WORK THAT SUPERVISOR ANTONOVICH'S OFFICE IN  
14 HELPING US AND ESPECIALLY THE C.D.C. AND THE STAFF OF THE  
15 C.D.C. TO CREATE THIS COMMUNITY DEVELOPMENT, WHICH HAS BEEN  
16 BACKED AND DEVELOPED BY THE COMMUNITY ITSELF AND WE'RE PROUD  
17 TO HAVE BEEN A PART OF THAT AND TO HAVE HELPED THEM. SO I HOPE  
18 YOU WILL APPROVE THIS PROJECT AS A TRULY REPRESENTATIVE OF  
19 WHAT THE COMMUNITY CAN DO WHEN THEY GET TOGETHER AND-- TO  
20 CREATE THEIR OWN ENVIRONMENT IN THEIR SHOPPING AREA. THANK YOU  
21 VERY MUCH.

22

23 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. CARLISLE?

24

25 **SPEAKER:** (OFF-MIKE) .



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. MR. CLARK.

3

4 **ALFRED CLARK:** THANK YOU, MADAM CHAIRMAN, GOOD MORNING AND GOOD  
5 MORNING TO THE SUPERVISORS. MY NAME IS ALFRED CLARK, I LIVE IN  
6 WEST ALTADENA AND I ALSO PASTOR A CHURCH ON WOODBURY RECORD,  
7 THE ALTADENA FOUR SQUARE CHURCH, IT'S A RACIALLY MIXED  
8 CONGREGATION. I DRIVE DOWN LINCOLN AVENUE BOTH TO GO TO CHURCH  
9 AND TO GO TO MY HOME AND SO I'M EXTREMELY FAMILIAR WITH THAT  
10 AREA. I AM ALSO, I THINK, FAIRLY ACQUAINTED WITH THE COMMUNITY  
11 SENTIMENTS BECAUSE I PASTOR IN THAT AREA. YOU KNOW THAT THIS  
12 CORRIDOR IS A BLIGHTED AREA AND THAT IT'S RIFE WITH CRIME. THE  
13 CRIME RANGES FROM THINGS AS PETTY AS GRAFFITI TO AS SERIOUS AS  
14 GANG-RELATED DRIVE-BY SHOOTINGS. THIS IS DUE, IN PART, IN  
15 LARGE PART, I BELIEVE, TO THE BLIGHTED CONDITION OF THAT AREA.  
16 AT THE SAME TIME, THAT PARTICULAR CORRIDOR HAS TREMENDOUS  
17 POTENTIAL, IT WAS, AT ONE TIME, A STRONG RETAIL CORRIDOR AND  
18 IT CAN BE A STRONG RETAIL CORRIDOR AGAIN BUT, MORE THAN THAT,  
19 IT CAN BE THE ANCHOR OF A GREATLY DESIRED SENSE OF COMMUNITY  
20 PRIDE THAT'S, RIGHT NOW, SORELY LACKING IN WEST ALTADENA. IT'S  
21 NOT LACKING BECAUSE OF A LACK OF ASPIRATION ON THE PART OF THE  
22 POPULACE BUT BECAUSE OF A LACK OF ABILITY TO REALIZE THOSE  
23 ASPIRATIONS. THIS PROJECT HAS BEEN ON DISCUSSION FOR, IN ONE  
24 PERMUTATION OR ANOTHER, FOR THE LAST 20 YEARS AND BECAUSE IT  
25 HAS DONE NOTHING-- LITTLE MORE THAN BE A MATTER OF DISCUSSION,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   THERE IS A SENSE IN THE COMMUNITY OF A FEAR TO GET THEIR HOPES  
2   UP AND, EVEN IN SOME SENSE, A BELIEF THAT GOVERNMENT DOESN'T  
3   WORK TOO WELL. AND SO, AT THIS POINT, I THINK THE COMMUNITY IS  
4   CAUTIOUS AND HOPING BUT, AT THE SAME TIME, VERY EXCITED THAT  
5   MAYBE THOSE ASPIRATIONS WILL, AT SOME POINT IN THE NEAR  
6   FUTURE, BE REALIZED. AND SO I JUST WANT TO WEIGH IN AS  
7   SOMEBODY THAT'S A VESTED MEMBER OF THAT COMMUNITY TO THANK  
8   SUPERVISOR ANTONOVICH FOR GETTING THIS BEYOND JUST THE  
9   DISCUSSION STAGE AND TO URGE THE BOARD OF SUPERVISORS TO PASS  
10  THIS CONVEYANCE AS PHASE 1 OF THE REDEVELOPMENT OF THE LINCOLN  
11  AVENUE CORRIDOR. THANK YOU.

12

13  **SUP. MOLINA, CHAIR:** THANK YOU, SIR. NEXT WE HAVE MR. GALLETLY.  
14  IS THAT CORRECT?

15

16  **BERNARD GILLISON:** YES. MY NAME IS BERNARD GILLISON. I AM A  
17  LONG-TIME RESIDENT OF ALTADENA. I AM ALSO ON THE BOARD OF  
18  DIRECTORS OF WATTSY AND THE LINCOLN AVENUE CROSSING PROJECT.  
19  I'D LIKE TO, FIRST OF ALL, SAY THANKS, MR. ANTONOVICH, FOR--  
20  AND I CAN'T EVEN BEGIN TO EXPRESS HOW EXCITED BOTH I WAS AND  
21  MY NEIGHBORS WHEN WE SAW THE LIQUOR STORE BEING TORN DOWN. [  
22  SCATTERED APPLAUSE ]

23

24  **BERNARD GILLISON:** IT WAS SOMETHING THAT MY ENTIRE NEIGHBORHOOD  
25  CRIED IN OUR HEARTS FOR MANY, MANY YEARS OVER. SO, WHEN THAT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    THING HAPPENED, WE WERE, AGAIN, EXTREMELY EXCITED, AND WE WILL  
2    BE ELATED TO SEE THIS PROJECT COMPLETED. I CAN'T EVEN BEGIN TO  
3    TELL YOU THE COMMENTS THAT I'VE RECEIVED FROM MY NEIGHBORS ON  
4    THE EXCITEMENT OF AN ERIC LLOYD WRIGHT DESIGN IN WEST  
5    ALTADENA. SO, AGAIN, THANKS FOR EVEN CONSIDERING IT AND WE ARE  
6    GOING TO BE EXTREMELY PROUD OF THIS DEVELOPMENT.

7

8    **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH.

9

10   **GREG GALLETTY:** I'M GREG GALLETTY WITH DORN PLATZ AND COMPANY,  
11    ONE OF THE MEMBERS OF THE DEVELOPMENT ENTITY, ALTADENA LINCOLN  
12    CROSSINGS. I WOULD ALSO LIKE TO THANK THE SUPERVISOR'S OFFICE  
13    AND THE COMMUNITY. THIS HAS BEEN AN INCREDIBLY INTENSE PROCESS  
14    FOR THE LAST 12 TO 15 MONTHS, GETTING THE COMMUNITY  
15    INVOLVEMENT AND WE'RE VERY EXCITED ABOUT PROCEEDING WITH THE  
16    PROJECT AND READY TO GO. THANK YOU.

17

18   **SUP. MOLINA, CHAIR:** VERY GOOD. THANK YOU SO MUCH. THIS IS IN  
19    CONJUNCTION WITH ITEM NUMBER 3 ON OUR REGULAR AGENDA. MR.  
20    ANTONOVICH?

21

22   **SUP. ANTONOVICH:** LET ME JUST THANK THE MEMBERS OF THE  
23    COMMUNITY FOR COMING DOWN TODAY AND OFFERING THEIR SUPPORT OF  
24    THIS PROJECT. WEST ALTADENA HAS BEEN WAITING MANY, MANY YEARS  
25    FOR THIS DAY TO COME. WE'VE GONE THROUGH MANY ZIGS AND ZAGS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND, THROUGH THAT EFFORT, WE'VE COME UP WITH A VERY  
2 CONSTRUCTIVE PROPOSAL TODAY. THE DEVELOPMENT OF A SUPERMARKET,  
3 A HIGH END HEALTH CLUB AND SUPPORT, RETAIL AND RESTAURANT USES  
4 ALONG WITH A SMALL APARTMENT BUILDING WILL SERVE AS A CATALYST  
5 FOR ADDITIONAL POSITIVE DEVELOPMENT IN THIS AREA. APPROVAL OF  
6 THE PROJECT REPRESENTS IMPLEMENTATION OF A VISION STATEMENT  
7 FOR WEST ALTADENA THAT WAS CREATED BY AND FOR THE RESIDENTS OF  
8 WEST ALTADENA. THE PROJECT AND THE AGREEMENT HAVE UNDERGONE  
9 INTENSE COMMUNITY REVIEW AND THE DEVELOPER HAS AGREED TO A  
10 SERIES OF CHANGES IN RESPONSE TO THAT LOCAL INPUT. THE WEST  
11 ALTADENA PROJECT COMMITTEE, AREA COMMITTEE VOTED TO RECOMMEND  
12 APPROVAL TO THE BOARD FOR OUR ACTION TODAY. THE AGREEMENT  
13 REQUIRES THAT THE DEVELOPER RETAIN A CONSULTANT TO ASSIST IN  
14 THE HIRING OF LOCAL RESIDENTS FOR CONSTRUCTION JOBS, WHICH IS  
15 VERY IMPORTANT COMPONENT. WE WANT TO REALLY THANK BERNADINE  
16 BROADUS, WHO IS HERE TODAY, WHO SPOKE AT THE BEGINNING, FOR  
17 HER EFFORTS, THE VOLUNTEER EFFORTS THAT SHE PUT INTO THIS  
18 PROJECT, ALONG WITH THE RESIDENTS OF WEST ALTADENA, WHO  
19 PARTICIPATED IN THE VISIONARY PROCESS, CAREFULLY EVALUATING  
20 THE PROJECTS THAT WERE BEFORE THEM AND OFFERED CONSTRUCTIVE  
21 IDEAS THAT BECAME A PART OF THE PROJECT AND THIS WAS AN AREA  
22 WHERE THE COMMUNITY WERE INVOLVED AND PARTICIPATED AND, AS A  
23 RESULT OF THAT, WE HAVE WHAT WE HAVE BEFORE US TODAY. STAFF  
24 FROM THE COMMUNITY DEVELOPMENT COMMISSION, WE WANT TO THANK  
25 FOR THEIR DEDICATION TO THIS PROJECT, PARTICULARLY CORDY





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COREA, WHO IS SITTING IN THE FRONT ROW THERE AND SHARON  
2 WARFIELD FOR THEIR INVOLVEMENT IN THE TOWN HALL MEETINGS THAT  
3 WE HOLD QUARTERLY IN THE ALTADENA AREA AT THE COMMUNITY  
4 CENTER. CORDY AND SHARON HAVE BEEN THERE TO ANSWER QUESTIONS  
5 ON THIS TOPIC FROM TIME TO TIME. WE APPRECIATE THEM TAKING  
6 TIME FROM A SATURDAY TO-- OR A WEEKDAY MORNING TO COME AND  
7 SPEAK TO THESE PEOPLE. I ESPECIALLY WANT TO THANK SUSAN NEMER  
8 AND RITA HAJAMUKEAN FROM MY OFFICE, ALONG WITH PAUL NOVAK, WHO  
9 WERE INVOLVED WITH THE COMMUNITY AND ALSO OLLIE BLANNING. SO,  
10 WITH THAT, I WOULD MOVE THAT WE CLOSE THE HEARING AND APPROVE  
11 THE ITEMS BEFORE US, MADAM CHAIR.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. THEN YOU DID MOVE TO CLOSE THE  
14 PUBLIC HEARING AND MOVE THE ITEM FORWARD. MOVED BY SUPERVISOR  
15 ANTONOVICH, SECONDED BY SUPERVISOR KNABE. IF THERE'S NO  
16 OBJECTION, SO ORDERED ON THAT ITEM. THAT IS 1-D AND ITEM  
17 NUMBER 3 ON OUR REGULAR AGENDA. NEXT WE HAVE A REQUEST, WE  
18 HAVE SOME PEOPLE...

19

20 **SUP. ANTONOVICH:** THANK YOU FOR COMING DOWN.

21

22 **SUP. MOLINA, CHAIR:** THANK YOU, FOLKS. [ APPLAUSE ]

23

24 **SUP. MOLINA, CHAIR:** WE APPRECIATE IT. NEXT WE HAVE AN ITEM AND  
25 WE HAVE SOME PEOPLE THAT NEED TO LEAVE EARLY, SO IF I COULD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ASK THEM TO COME AND JOIN US AND THAT IS A SPECIAL REPORT,  
2 ITEM NUMBER 24. MR. YAROSLAVSKY, THIS IS THE REPORT THAT YOU  
3 HAD REQUESTED.

4

5 **SPEAKER:** MADAM CHAIR, ON ITEM NUMBER 1, YOU TOOK THE TESTIMONY  
6 FROM THE STAFF MEMBER. THERE WAS NO TESTIMONY. THE MATTER IS  
7 BEFORE YOU IF YOU WISH...

8

9 **SUP. MOLINA, CHAIR:** I DON'T KNOW IF THERE WAS ANYONE TO  
10 COMMENT. ALL RIGHT. THEN ITEM 1, THANK YOU, SIR, WE'RE CLOSING  
11 THE PUBLIC HEARING. IT'S MOVED BY SUPERVISOR BURKE, SECONDED  
12 BY SUPERVISOR YAROSLAVSKY. IF THERE'S NO OBJECTION, SO  
13 ORDERED. THANK YOU, SIR. ALL RIGHT. WE HAVE A LARGE PANEL  
14 HERE. DO WE HAVE SEATS FOR EVERYBODY? ALL RIGHT. I DON'T KNOW  
15 WHO'S GOING TO SPEAK FIRST.

16

17 **FREDERICK BENNETT:** YES. MY NAME IS FREDERICK BENNETT. I USED  
18 TO BE IN THE COUNTY COUNSEL'S OFFICE HERE FOR THE LAST FIVE  
19 YEARS. I'VE SERVED AS COURT COUNSEL FOR THE LOS ANGELES  
20 SUPERIOR COURT. WE'RE HERE TO RESPOND TO THE BOARD'S REQUEST  
21 TO COMMENT ABOUT AN INCIDENT THAT OCCURRED A SHORT TIME AGO IN  
22 ONE OF OUR CRIMINAL TRIALS IN WHICH AN ALTERNATE PUBLIC  
23 DEFENDER WAS CUT WITH A RAZOR THAT WAS SECRETED ON A CRIMINAL  
24 DEFENDANT DURING A JURY TRIAL. I'M GOING TO BRIEFLY INDICATE  
25 TO YOU THE REASONS WHY NEITHER THE COURT NOR ITS JUDGES CAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TALK ABOUT THIS CASE, WHICH IS STILL PENDING. REMARKABLY, IT  
2 WENT TO VERDICT. THERE STILL MAY BE MOTIONS FOR A NEW TRIAL  
3 AND MOST LIKELY AN APPEAL. WE HAVE TO PROVIDE A NEUTRAL AND  
4 IMPARTIAL FORUM, SO WE CAN'T REALLY TALK ABOUT THAT CASE. BUT  
5 I CAN TALK BRIEFLY ABOUT THE LAW IN THIS AREA THAT'S APPLIED  
6 BY THE COURT'S JUDGES IN DEALING WITH DEFENDANTS IN CRIMINAL  
7 TRIALS THAT ARE ASSAULTIVE OR PRESENT ASSAULT RISKS OR ESCAPE  
8 RISKS. I ALSO HAVE WITH ME RETIRED JUDGE CECIL MILLS, WHO  
9 BEGAN HIS CAREER AS A DEPUTY MARSHALL, ROSE TO THE RANK OF  
10 LIEUTENANT, SUPERVISED MANY OF THE COURTS, SECURITY ISSUES IN  
11 COURTS IN THE WEST SIDE OF LOS ANGELES FOR ONE OF THE FORMER  
12 MUNICIPAL COURTS. HE THEN BECAME A DISTRICT ATTORNEY, SERVED  
13 AS A JUDGE FOR SOME 27 YEARS, INCLUDING THREE YEARS AS THE  
14 SUPERVISING JUDGE OF ALL OF THE CRIMINAL COURTS IN LOS  
15 ANGELES. AND, SINCE 2002, HAS SERVED AS THE COURT SECURITY  
16 OFFICER, WORKING DAILY WITH THE SHERIFF'S DEPARTMENT AND THE  
17 COURT'S JUDGES TO ENSURE THAT WE PROVIDE A SAFE ENVIRONMENT  
18 FOR COURT PROCEEDINGS. SO BRIEFLY, WITH REGARD TO THE LAW IN  
19 THIS AREA, THE CALIFORNIA SUPREME COURT HAS MANDATED THAT, TO  
20 THE EXTENT POSSIBLE, IN A JURY TRIAL INVOLVING A CRIMINAL  
21 DEFENDANT, THAT RESTRAINTS NOT BE VISIBLE TO THE JURORS. THIS  
22 IS BECAUSE THAT CREATES THE IMPRESSION OF GUILT AND  
23 CONFINEMENT, WHICH IS INCONSISTENT WITH THE PRESUMPTION OF  
24 INNOCENCE. AND SO VERY DEMANDING TESTS ARE APPLIED TO PUT  
25 RESTRAINTS ON SUCH PRISONERS. THOSE RULES WERE APPLIED IN THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CASE AND, AS A RESULT, THE CASE WAS ABLE TO BE COMPLETED  
2 TOWARDS A VERDICT. IF THERE ARE ANY QUESTIONS IN THAT REGARD,  
3 IF NOT, I WILL TURN THIS OVER TO JUDGE MILLS.

4

5 **JUDGE CECIL MILLS:** THANK YOU VERY MUCH. APPRECIATE HAVING THE  
6 OPPORTUNITY TO APPEAR BEFORE YOU TODAY AND TALK ABOUT THE  
7 SUBJECT THAT I'VE DEVOTED NEARLY 50 YEARS TO TRYING TO  
8 UNDERSTAND AND THAT'S THE AREA OF COURT SECURITY. AND ONE  
9 THING THAT I HAVE LEARNED IN THAT PERIOD OF TIME IS THAT ONE  
10 WAY TO MAINTAIN YOUR ADEQUATE SECURITY IS TO NOT TALK TOO MUCH  
11 ABOUT IT IN PUBLIC BECAUSE THAT SIMPLY PROVIDES PEOPLE AN  
12 OPPORTUNITY TO DEVISE WAYS TO WORK AROUND YOUR SECURITY  
13 ENVIRONMENT. THERE ARE, HOWEVER, SOME GENERAL AREAS THAT I  
14 THOUGHT THE BOARD MIGHT BE INTERESTED IN AND THAT IS THAT, IN  
15 EACH OF OUR FACILITIES, AS THE BOARD, I'M SURE, IS AWARE, WE  
16 HAVE SET UP AIRPORT-TYPE SCREENING EQUIPMENT SOLELY FOR THE  
17 PURPOSE OF NOT HAVING TO DEAL WITH WEAPONS THAT GET INTO THE  
18 COURT BUT TRYING TO INTERDICT THOSE WEAPONS BEFORE THEY MAKE  
19 IT INTO THE COURTHOUSE. THE STATISTICS THAT I HAVE BEFORE ME  
20 RUN FROM THE PERIOD OF TIME FROM NOVEMBER 2003 THROUGH OCTOBER  
21 OF 2004. AND, DURING THAT TIME, 34,905,000 PLUS PEOPLE WENT  
22 THROUGH THE MAGNETOMETERS OF OUR APPROXIMATELY 50 COURT  
23 LOCATIONS. DURING THAT TIME PERIOD, THERE WERE THREE OF OUR  
24 COURTS, C.C.H., THE COURTROOM ACROSS THE MALL FROM THIS  
25 FACILITY; OUR COMPTON FACILITY; AND OUR LONG BEACH COURTHOUSE;



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ALL HAD IN EXCESS OF 2,300,000 PEOPLE COME THROUGH THOSE  
2 MAGNETOMETERS. DURING THAT TIME PERIOD, WE INTERDICTED 284,000  
3 ITEMS THAT WE DID NOT PERMIT INTO THE BUILDINGS. THOSE RANGED  
4 FROM HANDCUFF KEYS, TO PINS, MACE, PAINT CANS, SCISSORS,  
5 RAZORS, KNIVES, STUN GUNS, ANY KIND OF TOOLS, AS WELL AS  
6 FIREARMS THEMSELVES. WE DID PREVENT 72,672 KNIVES COMING IN TO  
7 OUR COURTHOUSES DURING THE TIME FRAME THAT I'VE REFERENCED. WE  
8 HAD 120,000 ITEMS THAT WE ISSUED RECEIPTS FOR THAT WERE NOT  
9 UNLAWFUL TO POSSESS BUT THAT WE SIMPLY FELT WEREN'T  
10 APPROPRIATE TO COME INTO THE COURT ENVIRONMENT. SO WE ISSUED  
11 RECEIPTS, MAINTAINED THOSE AT OUR WEAPON SCREENING LOCATION,  
12 AND THEY WERE AVAILABLE FOR RELEASE TO THE PEOPLE UPON EXITING  
13 THE COURT BUILDING. THE DIFFERENCE BETWEEN THOSE 120,000 AND  
14 THE 284,000 THAT WE KEPT OUT IS THAT MANY OF THE ITEMS, WHEN  
15 THEY WERE DISCOVERED, PEOPLE TOOK THEM OUT AND PUT THEM IN  
16 THEIR CAR AND THEY DIDN'T LEAVE THEM IN THE FACILITY. WE DID  
17 HAVE FIVE DIRKSHIRE DAGGERS THAT WERE REMOVED DURING THAT TIME  
18 FRAME; WE HAD FOUR REAL GUNS, THREE OF WHOM, I MIGHT ADD, WERE  
19 IN THE BRIEFCASES OF ATTORNEYS. WE HAD EIGHT OTHER SIGNIFICANT  
20 WEAPONS AND ONLY ONE SWITCHBLADE BUT, DURING THAT TIME FRAME,  
21 WE SAW OUR COURTS HAVE TWO SHOOTING EVENTS NEAR THEM. ONE OF  
22 THOSE EVENTS INVOLVED THE UNFORTUNATE DEATH OF A HIGHWAY  
23 PATROLMAN OUTSIDE OF OUR POMONA COURT AND THE OTHER EVENT THAT  
24 OCCURRED WITHIN THIS TIME FRAME WAS THE SHOOTING OF AN  
25 ATTORNEY IN OUR VAN NUYS-- OUTSIDE OF OUR VAN NUYS COURT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FACILITY. I AM FAIRLY CERTAIN, AND THE CIRCUMSTANCES  
2 SURROUNDING THAT SHOOTING SEEMED TO INDICATE THAT, HAD WE NOT  
3 HAD THIS GOOD WEAPONS INTERDICTION SYSTEM IN PLACE IN THE VAN  
4 NUYS COURT FACILITY, THAT THAT SHOOTING COULD VERY WELL HAVE  
5 TAKEN PLACE INSIDE OF OUR COURT FACILITY WHERE IT WOULD HAVE  
6 ARGUABLY PUT A GREAT MANY MORE PEOPLE AT RISK. SO, WHILE WE  
7 HAVE MANY DIFFERENT FACETS OF SECURITY THAT WE ADDRESS ON A  
8 DAILY BASIS, WE BELIEVE THAT OUR INITIAL INTERDICTION PROGRAM  
9 IS ONE THAT IS WORKING AND THAT WORKS WELL AND ONE THAT WE  
10 CONSTANTLY MONITOR WITH OUR SECURITY PARTNER, THE SHERIFF'S  
11 DEPARTMENT, TO TRY TO UPDATE AND IMPROVE THE TECHNOLOGY AS IT  
12 IMPROVES. I'M MORE THAN PLEASED TO ATTEMPT TO ANSWER ANY  
13 QUESTIONS THAT ANY OF YOU MAY HAVE ON THESE SUBJECT MATTERS  
14 WITHIN HONORING THE CONSTRAINTS THAT MR. BENNETT AS SET FORTH.  
15 THANK YOU.

16

17 **SUP. MOLINA, CHAIR:** MR. YAROSLAVSKY, DO YOU HAVE ANY  
18 QUESTIONS?

19

20 **SUP. YAROSLAVSKY:** WELL, I APPRECIATE THAT YOU-- THANK YOU FOR  
21 YOUR PRESENTATION AND I UNDERSTAND THAT YOU DON'T WANT TO GET  
22 INTO THE DETAILS OF THE INCIDENT IN QUESTION FOR SECURITY  
23 REASONS AND PERHAPS, AT SOME FUTURE DATE, ONE OF YOU, NOT ALL  
24 OF YOU, BUT ONE OF YOU CAN BRIEF US, IF IT'S APPROPRIATE, IN  
25 CLOSED SESSION AS TO WHAT HAPPENED. I DO WANT TO, AT LEAST



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WITHOUT-- IF YOU DON'T WANT TO DISCLOSE WHAT HAPPENED,  
2 WHETHER-- WHETHER YOU KNOW WHAT HAPPENED AND IF YOU'VE TAKEN  
3 STEPS TO PREVENT WHATEVER DID OCCUR IN THIS PARTICULAR CASE  
4 FROM OCCURRING IN THE FUTURE. I MEAN, THERE'S SOMETHING THAT  
5 YOU'VE LEARNED FROM THIS INSTANCE THAT YOU'VE BEEN ABLE TO  
6 MITIGATE IT FOR THE FUTURE.

7

8 **JUDGE CECIL MILLS:** WELL, WE WOULD HOPE THAT WE LEARN SOMETHING  
9 FROM EVERY NEGATIVE INSTANCE THAT WE ENCOUNTER. I BELIEVE THAT  
10 CHIEF MARTINEZ IS PREPARED TO DISCUSS THE INCIDENT. HE'S NOT  
11 BOUND BY THE SAME CONSTRAINTS THAT THE COURT IS, HE DOESN'T  
12 HAVE TO HEAR THE CASE IF IT COMES BACK BUT, WITH RESPECT TO  
13 SENSITIVE SECURITY MATTERS, I'M MORE THAN HAPPY TO MEET WITH  
14 YOU IN CLOSED SESSION AT ANY TIME THAT YOU MAKE THAT REQUEST  
15 AND DISCUSS IT MORE...

16

17 **SUP. YAROSLAVSKY:** APPRECIATE THAT. WOULD YOU-- CHIEF, WOULD  
18 YOU TAKE IT FROM THERE?

19

20 **RICH MARTINEZ:** YES, GOOD MORNING. MY NAME IS RICH MARTINEZ,  
21 I'M THE CHIEF OF THE SHERIFF'S COURTS SERVICES DIVISION AND I  
22 WILL GIVE YOU A CHRONOLOGICAL ON WHAT OCCURRED ON THAT DAY. ON  
23 WEDNESDAY, MARCH THE 9TH, 2005, INMATE ERIC MORALES APPEARED  
24 IN APARTMENT E AT THE SAN FERNANDO COURT FOR HIS DOUBLE MURDER  
25 JURY TRIAL. DURING THE TRIAL, INMATE MORALES PUSHED HIS CHAIR





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BACK TWICE FROM THE COUNSEL TABLE, AND ONCE HE ACTUALLY STOOD  
2 UP. BECAUSE OF THE CONCERN FOR SECURITY IN THIS TRIAL, THERE  
3 WAS AN ADDITIONAL DEPUTY WHO WAS THERE IN ADDITION TO THE  
4 BAILIFF, WHO IS REGULARLY ASSIGNED THERE. SO WE HAD TWO  
5 DEPUTIES. DUE TO THE BEHAVIOR THAT I'VE JUST DESCRIBED ABOUT  
6 INMATE MORALES, WHEREIN HE ACTUALLY PUSHED HIS CHAIR AWAY FROM  
7 THE COUNSEL TABLE AND ACTUALLY STOOD UP ONCE, THERE WAS  
8 CONCERN EXPRESSED BY THE DEPUTIES TO THE COURT AND A HEARING  
9 WAS HELD PURSUANT TO THE REQUEST BY THE DEPUTIES THAT THE  
10 INMATE BE RESTRAINED FOR THE BALANCE OF THE TRIAL. THAT  
11 HEARING TOOK PLACE AND A STEALTH BELT WAS APPROVED BY THE  
12 JUDGE THAT IT BE APPLIED TO THE INMATE. A STEALTH BELT IS  
13 SIMILAR TO A SEAT BELT, IF YOU WILL, BUT IT HAS AN ATTACHMENT  
14 AT THE BACK. THE STEALTH BELT GOES AROUND THE WAIST OF THE  
15 INMATE. THE ATTACHMENT ON THE BACK HOOKS TO AN EYE IN THE-- AN  
16 EYE BOLT IN THE BACK OF THE CHAIR AND IT PREVENTS THE INMATE  
17 FROM BEING ABLE TO ESCAPE FROM THE COURTROOM WITHOUT TAKING  
18 THE CHAIR AS HE ATTEMPTS TO STAND UP. SO IT'S SOMETHING THAT  
19 RESTRAINS HIM FROM BEING ABLE TO RUN OUT OF THE COURTROOM. SO  
20 THAT WAS THE ORDER FROM THE COURT AND SO NOW WE MOVE TO  
21 MONDAY, MARCH THE 14TH OF 2005, WHICH IS THE DATE THAT THE  
22 ACTUAL INCIDENT OCCURRED. ON THAT DATE, INMATE MORALES  
23 RETURNED TO THE SAN FERNANDO COURT TO CONTINUE HIS TRIAL. HE  
24 ARRIVED AT APPROXIMATELY 7:45 FROM THE JAIL FACILITIES  
25 DOWNTOWN AND, AT THAT TIME, INMATE MORALES WAS IN LEG AND



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WAIST CHAINS AND HE HAD WHAT WE CALL A BLACK BOX PLACED OVER  
2 THE HANDCUFF AREA OF THE WAIST CHAINS WHICH IS TO PREVENT THE  
3 HANDCUFFS FROM BEING COMPROMISED. INMATE MORALES EXITED THE  
4 BUS AND WALKED INTO THE LOCKUP AREA AND HE WAS PLACED ALONE IN  
5 A PRE-SEARCHED CELL. THE CELL HAD BEEN SEARCHED PRIOR TO  
6 PLACING HIM INTO IT. AT ABOUT 8:35, DEPUTIES ENTERED THE  
7 LOCKUP CELL THAT HE WAS IN TO CONDUCT A THOROUGH SEARCH OF HIS  
8 PERSON. AND, AT THAT TIME, THE WAIST CHAINS WERE REMOVED FROM  
9 THE INMATE AND A THOROUGH SEARCH WAS CONDUCTED, WHICH  
10 CONSISTED OF A PATDOWN OF HIS BODY, A CHECK OF HIS CLOTHING  
11 AND A COMPLETE VISUAL INSPECTION OF THE INMATE, INCLUDING THE  
12 INSIDE OF HIS MOUTH AND UNDER HIS TONGUE. BOTH DEPUTIES THEN  
13 REAPPLIED THE WAIST CHAINS TO THE INMATE. AT THAT TIME, THE  
14 INMATE WAS LEFT ALONE IN THE CELL. AT ABOUT 10:15, THE INMATE  
15 WAS ESCORTED FROM THE LOCKUP AREA TO THE COURTROOM LOCKUP  
16 AREA, WHICH IS A SMALL HOLDING CELL, AND HE WAS PLACED IN AN  
17 ATTORNEY INTERVIEW ROOM UNTIL THE COURT WAS READY TO BEGIN THE  
18 TRIAL. THAT ATTORNEY INTERVIEW ROOM HAD BEEN CHECKED PRIOR TO  
19 HIM BEING PLACED INTO IT. AT APPROXIMATELY 10:30, AT THE  
20 DIRECTION OF THE COURT, THE DEPUTIES WENT INTO THE ATTORNEY  
21 INTERVIEW ROOM AND PLACED THE STEALTH BELT THAT I'VE DESCRIBED  
22 EARLIER AROUND THE INMATE'S WAIST. INMATE MORALES WAS ESCORTED  
23 INTO THE COURTROOM WEARING THE STEALTH BELT. HE WAS PLACED  
24 INTO HIS SEAT AT THE COUNCIL TABLE AND THE STEALTH BELT WAS  
25 FASTENED TO THE SEAT. APPROXIMATELY ONE HOUR LATER, DURING THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COURSE OF THE TRIAL, INMATE MORALES SUDDENLY ATTACKED HIS  
2 ALTERNATE PUBLIC DEFENDER BY CUTTING HER ABOVE THE ELBOW AREA  
3 OF HER RIGHT ARM WITH A RAZOR BLADE. HE THEN TOSSED THE BLADE  
4 ONTO THE FLOOR. THE DEPUTIES IMMEDIATELY RESTRAINED INMATE  
5 MORALES BY PUSHING HIS CHAIR FORWARD AND THEREBY HOLDING HIM  
6 UP AGAINST THE TABLE. THAT'S AN IMPORTANT COMPONENT BECAUSE  
7 WHAT THE DEPUTIES DID AT THAT TIME WAS THEY REQUESTED THAT THE  
8 JUDGE CALL A RECESS AND DISMISS THE JURY AND THAT'S EXACTLY  
9 WHAT THE JUDGE DID. THAT, I BELIEVE, IS WHAT PREVENTED THIS  
10 CASE FROM GOING TO A MISTRIAL, THEREBY SAVING THE COUNTY  
11 SEVERAL THOUSANDS OF DOLLARS, IF NOT EVEN MORE THAN THAT. BUT,  
12 ONCE THE COURTROOM WAS EMPTY, THE INMATE WAS HANDCUFFED AND  
13 THEN ESCORTED INTO THE COURTROOM LOCKUP WITHOUT FURTHER  
14 INCIDENT. LATER THAT AFTERNOON, THE JUDGE CONDUCTED ANOTHER  
15 HEARING IN REGARD TO THE RESTRAINT ISSUE AND ORDERED THAT THE  
16 INMATE BE FULLY RESTRAINED FOR THE REMAINDER OF THE TRIAL AND  
17 HE WAS, IN FACT, PLACED INTO WHAT WE CALL A SAFETY CHAIR,  
18 WHICH IS KIND OF LIKE A CHAIR WITH FOUR POINT RESTRAINTS,  
19 WHERE HE IS COMPLETELY IMMOBILIZED AND CANNOT MOVE. ON  
20 THURSDAY, MARCH THE 17TH, SUSPECT MORALES WAS CONVICTED OF TWO  
21 COUNTS OF MURDER AND IS SCHEDULED TO RETURN TO SAN FERNANDO  
22 COURT FOR SENTENCING ON APRIL 6TH OF 2005. A LITTLE BIT ABOUT  
23 THE PRIOR HISTORY OF THIS DEFENDANT. HE'S APPEARED IN SAN  
24 FERNANDO COURT APPROXIMATELY 35 TIMES SINCE 2003. DURING THIS  
25 TIME, HE HAS NEVER BEEN VIOLENT OR ASSAULTIVE WITHIN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COURTHOUSE TOWARD DEPUTY PERSONNEL BUT HE HAS ATTEMPTED ESCAPE  
2 ON NUMEROUS OCCASIONS, REMOVING HIS WRIST BAND AT LEAST SEVEN  
3 TIMES AND SWITCHING HIS WRIST BAND ONE TIME WHILE HE WAS AT  
4 MEN'S CENTRAL JAIL. HE ALSO REMOVED HIS WRIST BAND ONCE AT SAN  
5 FERNANDO COURT ON DECEMBER 4TH OF 2003. IN ADDITION, MORALES  
6 WAS INVOLVED IN CREATING A PHYSICAL DISTURBANCE AT MEN'S  
7 CENTRAL JAIL ON MAY 30TH OF 2004 FOR WHICH HE RECEIVED  
8 DISCIPLINE. THERE HAS BEEN CONVERSATION WITH THE DEFENDANT AS  
9 TO HIS ACTIONS AND I WILL SHARE WITH YOU THAT HE INDICATED TO  
10 US THAT HE WAS ABLE TO COMPROMISE THE SEARCH AT MEN'S CENTRAL  
11 JAIL, THEY DID NOT DETECT THE RAZOR BLADE. HE STUCK IT IN HIS  
12 POCKET WHEN HE GOT ONTO THE BUS AND, WHEN HE GOT INTO THE  
13 COURT AND WAS PLACED IN THE LOCKUP, HE WAS STILL CHAINED AND  
14 SO HE WASN'T ABLE TO DO ANYTHING AT THE TIME BUT, ONCE WE LEFT  
15 HIM ALONE IN THE CELL, HE WAS ABLE TO REACH INTO HIS POCKET,  
16 PULL THE RAZOR BLADE OUT AND THEN SECRETE IT IN SOME LOCATION,  
17 AND I DON'T WANT TO GO ANY FURTHER BECAUSE I'M CONCERNED ABOUT  
18 SECURITY ISSUES. BUT, AT THE TIME THAT THE DEPUTIES CAME IN  
19 AND CONDUCTED THE SEARCH, HE DID NOT HAVE THE RAZOR BLADE ON  
20 HIS PERSON; THEREFORE, IT WAS NOT DETECTED. THERE IS ANOTHER  
21 IMPORTANT INCIDENT OR ANOTHER IMPORTANT NOTE TO THIS CASE AND  
22 THAT IS THAT I HAVE A LETTER OF COMMENDATION FROM THE ATTORNEY  
23 WHO REPRESENTED MR. MORALES AT HIS MURDER TRIAL. ALTERNATE  
24 PUBLIC DEFENDER, LINDA WEEDE, HAS WRITTEN THE LETTER THAT  
25 YOU'RE GOING TO BE RECEIVING TO SHERIFF BACCA COMMENDING THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEPUTIES, NOT ONLY FOR THEIR PROFESSIONALISM, BUT FOR THE  
2 OUTSTANDING MANNER IN WHICH THEY CONDUCTED THEMSELVES BY  
3 RESTRAINING THE INMATE AFTER HE HAD DONE HIS ACT. SHE  
4 INITIALLY DIDN'T EVEN KNOW THAT SHE HAD BEEN SLASHED AND THEY  
5 WERE ABLE TO POSITION THEMSELVES BETWEEN HER AND THE JURY, SO  
6 THE JURY NEVER EVEN KNEW THAT SHE HAD BEEN CUT AND, AS I  
7 STATED EARLIER, WAS ABLE TO PREVENT A MISTRIAL FROM OCCURRING  
8 IN THIS CASE. IT IS MY BELIEF, AND I'VE BEEN IN THE BUSINESS  
9 FOR 34 YEARS, THAT THIS WAS AN ISOLATED INCIDENT. I DO NOT  
10 RECALL ANOTHER CASE IN OUR JAILS WHERE SOMEONE HAS BEEN  
11 SLASHED IN OPEN COURT BY THE USE OF A RAZOR BLADE. NOW,  
12 CORRECTIVE ACTIONS THAT WE HAVE TAKEN. OBVIOUSLY, THIS IS  
13 SOMETHING THAT CAUSES ALL OF US CONCERN. WE ARE DOING A  
14 SECURITY FACILITY INSPECTION OF EVERY LOCKUP OF EVERY  
15 COURTHOUSE IN THE COUNTY TO MAKE SURE THAT WE ARE AS TIGHT AS  
16 WE CAN BE IN TERMS OF MAINTAINING PHYSICAL PLANT SECURITY. WE  
17 ARE ALSO GOING TO BE DOING MORE PHYSICAL CHECKS OF CERTAIN  
18 THINGS IN OUR LOCKUPS BY OUR DEPUTIES ON A DAILY BASIS AND THE  
19 THIRD COMPONENT IS THAT WE ARE GOING TO PURCHASE HANDHELD  
20 METAL DETECTORS TO MAKE SURE THAT, IN THOSE CASES WHERE WE  
21 HAVE INMATES WHO ARE AN EXTREME SECURITY RISK, THAT THE  
22 ADDITIONAL COMPONENT, IN ADDITION TO THE THOROUGH PHYSICAL AND  
23 VISUAL SEARCH WILL BE THE USE OF A HANDHELD METAL DETECTOR AS  
24 ANOTHER PART OF OUR SECURITY COMPONENT. THAT IS, IN ESSENCE,  
25 WHAT OCCURRED THAT DAY AND I'M AVAILABLE FOR ANY QUESTIONS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** AND YOU BELIEVE THAT THE STEPS YOU'VE TAKEN  
3 IN THE AFTERMATH OF THIS INCIDENT, HAD THEY BEEN IN PLACE  
4 BEFORE, WOULD HAVE PREVENTED THIS ACTION-- THIS INCIDENT FROM  
5 OCCURRING?

6

7 **RICH MARTINEZ:** I BELIEVE THAT PERHAPS THEY COULD HAVE, YES.

8

9 **SUP. YAROSLAVSKY:** PERHAPS THEY COULD HAVE.

10

11 **RICH MARTINEZ:** PERHAPS. THERE ARE SOME THINGS THAT I WOULD BE  
12 HAPPY TO DISCUSS WITH YOU IN PRIVATE THAT...

13

14 **SUP. YAROSLAVSKY:** ALL RIGHT. WELL, WE OUGHT TO DO THAT ON  
15 ANOTHER DAY. TODAY IS NOT THE DAY TO DO THAT. LET ME JUST ASK  
16 YOU, IN LIGHT OF THE ATLANTA SITUATION, I'M SURE YOU'VE TAKEN  
17 A LOOK AT-- HOW DOES OUR SECURITY IN THE L.A. COUNTY COURTS  
18 COMPARE TO THAT WHICH WAS IN PLACE IN ATLANTA BEFORE THE...

19

20 **RICH MARTINEZ:** WE ARE TAKING A LOOK AT OUR ENTIRE SECURITY  
21 PROTOCOL IN ADDITION TO OUR TACTICS AND I BELIEVE, BASED ON  
22 WHAT I'M HEARING, THAT THINGS WERE DONE A LITTLE BIT  
23 DIFFERENTLY IN ATLANTA THAN WE DO THEM HERE, AND I'M VERY  
24 COMFORTABLE ABOUT OUR POLICIES AND PROCEDURES AND THE WAY WE  
25 HANDLE OUR...



The Meeting Transcript of  
The Los Angeles County Board of Supervisors

1

2 **SUP. YAROSLAVSKY:** DID THEY HAVE METAL DETECTORS IN ATLANTA?

3

4 **RICH MARTINEZ:** I BELIEVE THEY DO, YES.

5

6 **SPEAKER:** IF I CAN RESPOND ON THAT AS WELL, SUPERVISOR. I AM  
7 VERY COMFORTABLE WITH THE FACT THAT IT WOULD BE VERY UNLIKELY  
8 THAT AN EVENT SUCH AS ATLANTA WOULD OCCUR HERE. WHEN YOU  
9 DISSECT THAT OCCURRENCE, THERE WERE SO MANY OPPORTUNITIES TO  
10 HAVE PREVENTED THAT THAT DID NOT OCCUR AND ISSUES THAT WE  
11 ADDRESS ON A REGULAR BASIS, THAT IT'S JUST...

12

13 **SUP. YAROSLAVSKY:** SUCH AS?

14

15 **SPEAKER:** SUCH AS THE FACT THAT THE ENTIRE ASSAULT ON THE FIRST  
16 DEPUTY WAS FILMED, RECORDED AND THEY HAD NO ONE WATCHING THE  
17 MONITORS.

18

19 **SUP. YAROSLAVSKY:** DO WE FILM?

20

21 **SPEAKER:** WE FILM, WE RECORD, AND WE WATCH.

22

23 **SUP. YAROSLAVSKY:** AS IT HAPPENS, YOU WATCH IT LIVE? SOMEBODY'S  
24 WATCHING?

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** YES, YES. IN OUR FACILITIES, WE HAVE A MONITORING  
2 PANEL AND...

3

4 **SUP. YAROSLAVSKY:** WHERE WAS THAT ASSAULT? WAS IT BEFORE THEY  
5 GOT INTO THE COURTROOM?

6

7 **SPEAKER:** IT'S MY UNDERSTANDING THAT IT WAS AFTER THEY LEFT THE  
8 LOCKUP AREA IN A HALLWAY THAT LED TO THE LOCKUP AREA AND THIS  
9 DEPUTY SHERIFF IN ATLANTA HAD INITIALLY PLACED HER FIREARM IN  
10 A GUN LOCKER WITHIN THAT HALLWAY BUT OUTSIDE OF THE LOCKUP  
11 AREA. SHE RETRIEVED THE DEFENDANT, ALLOWED HIM TO CHANGE INTO  
12 HIS CIVILIAN CLOTHING AND THEN ATTEMPTED TO ESCORT HIM ALONE  
13 TO THE COURTROOM. THAT'S SOMETHING ELSE THAT I DON'T BELIEVE  
14 WOULD HAVE OCCURRED HERE. AND THEN SHE WAS OVERPOWERED AND THE  
15 DEFENDANT TOOK HER KEYS, WENT TO THE GUN LOCKER, REMOVED HER  
16 GUN, WENT INTO THE COURTROOM AND SHOT THE JUDGE. AND ALL OF  
17 THE OTHER EVENTS THAT OCCURRED AFTER THAT, THEY'RE ALMOST, AT  
18 EVERY STAGE, IT SEEMS THAT THERE WAS AN OPPORTUNITY TO HAVE  
19 INTERJECTED ORDER INTO THAT CHAOS.

20

21 **SUP. YAROSLAVSKY:** OKAY. THANK YOU, MADAM CHAIR. I'M NOT GOING  
22 TO ASK ANY FURTHER QUESTIONS BUT I WOULD, AT THE APPROPRIATE  
23 TIME, IN THE NOT TOO DISTANT FUTURE, IF YOU COULD BRIEF US IN  
24 CLOSED SESSION ON THE DETAILS THAT YOU ARE NOT ABLE TO DISCUSS  
25 HERE, IT WOULD BE APPRECIATED.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. ARE THERE ANY OTHER QUESTIONS?  
3 THANK YOU, GENTLEMEN. WE APPRECIATE IT.

4

5 **SPEAKER:** THANK YOU.

6

7 **SUP. ANTONOVICH:** QUESTION. ITEM 21, WE HAD FOUR MEMBERS FROM  
8 THE SCHOOL BOARD HERE WHO WANTED TO TESTIFY. COULD THEY  
9 TESTIFY OR WE COULD HOLD THE ITEM AND HAVE IT COME UP AT ITS  
10 REGULAR TIME? BECAUSE THEY HAD A TIME PROBLEM TO RETURN TO THE  
11 VALLEY.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. IF THERE'S NO OBJECTION, WE'LL  
14 TAKE UP ITEM NUMBER 21. IF I COULD ASK UP REGINA ROSSALL. OH,  
15 THAT'S CORRECT. I'M SORRY. MR. ROBINSON WAS UNDER PUBLIC  
16 COMMENT-- I MEAN, UNDER COMMENT FOR THIS ITEM. PLEASE JOIN US,  
17 SIR.

18

19 **RICHARD ROBINSON:** MADAM CHAIRWOMAN, MEMBERS, RICHARD ROBINSON.  
20 BECAUSE A RAZOR BLADE HIDDEN IN THE MOUTH OF AN ALLEGED  
21 MURDERER WAS OVERLOOKED, AN INCIDENT ENSUED. MA'AM, BECAUSE  
22 THE SHOCKING FUTURE OF THIS TROUBLED WORLD NECESSITATES  
23 ENHANCED LAW ENFORCEMENT ROUTINES HERE IN THE COUNTY, THE  
24 PROCESS OF SECURING THE COURT IS APPARENT. THE NEED FOR  
25 SECURING THE COURT IS GROWING MORE AND MORE APPARENT. I



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 REMEMBER ONE INCIDENT IN WHICH A JUDGE LAID ON THE FLOOR IN A  
2 FETAL POSITION, DRIVEN NUTS BY THE LACK OF SECURITY IN HER  
3 COURT. MA'AM, THE PROCESS OF SECURING THE COURT WILL BE  
4 ENHANCED IF YOU LOOK TOWARDS THE FUTURE WITH YOUR EYES ON MORE  
5 PRIVATE SECURITY. WE ARE A NATION OF LAWS. SOCIETY HAS A RIGHT  
6 TO PROTECT ITSELF. EMPLOYING MORE PRIVATE POLICE THROUGHOUT  
7 THE COUNTY ALLOWS YOU TO UTILIZE SWORN SHERIFF'S DEPUTIES MORE  
8 EFFECTIVELY. AS THE EXECS OF THE COUNTY, YOUR PRIMARY  
9 RESPONSIBILITY, PARDON, IS TO PROVIDE FOR THE COMMON DEFENSE  
10 OF THE PEOPLE IN THE COUNTY, INCLUDING COUNTY, DEPUTY,  
11 INCLUDING COUNTY, DEPUTY, ALTERNATE PUBLIC DEFENDERS. THANK  
12 YOU.

13

14 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ALL RIGHT. THAT ITEM WAS  
15 JUST TO RECEIVE AND FILE REPORT. NEXT WE HAVE ITEM NUMBER 21  
16 AND WE HAD THREE PEOPLE WHO WISHED TO TESTIFY ON THAT ITEM. IF  
17 WE COULD HAVE REGINA ROSSALL, DEBORAH RUTKOWSKI-HINES,  
18 GWENDOLYN FARRELL, IF THEY'D PLEASE JOIN US. THANK YOU.

19

20 **GWENDOLYN FARRELL:** WE WOULD LIKE TO THANK THE COUNTY BOARD OF  
21 SUPERVISORS FOR HEARING OUR RESOLUTION AND TAKING IT UNDER  
22 CONSIDERATION. MY NAME IS GWENDOLYN FARRELL. I'M CURRENTLY  
23 SERVING AS VICE- PRESIDENT OF THE BOARD OF TRUSTEES OF WEST  
24 SIDE UNION SCHOOL DISTRICT. I HAVE SERVED 21 YEARS AS SCHOOL  
25 BOARD MEMBER OF THE DISTRICT. DURING THAT PERIOD OF TIME, OUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPECIAL BOARD ELECTIONS HAVE ONLY BROUGHT OUT AN AVERAGE OF 12  
2 TO 30% OF THE REGISTERED VOTERS. BY MOVING OUR ELECTION TO THE  
3 STATEWIDE ELECTIONS OR AN EVEN NUMBERED YEARS, WE WOULD  
4 ANTICIPATE AN INCREASE IN OUR POOL OF VOTERS TO SOMEWHERE  
5 BETWEEN 60 AND 70% OF THE REGISTERED VOTERS, GIVING US A MUCH  
6 HIGHER RATE OF PARTICIPATION IN OUR SCHOOL BOARD ELECTIONS AND  
7 THEREBY ADVANCING THE DEMOCRATIC PROCESS. THE SCHOOL DISTRICT,  
8 OVER THE LAST FOUR YEARS, HAS MADE NUMEROUS CUTS TO BALANCE  
9 ITS BUDGET. AS YOU KNOW, WITH THE CURRENT STATE FINANCIAL  
10 FISCAL CRISIS, OUR FINANCIAL PICTURE IS NOT LIKELY TO CHANGE.  
11 WEST SIDE HAS COMMITTED A LARGE PART OF THIS BUDGET OVER THE  
12 YEARS TO HIGH QUALITY PERSONNEL AND IT HAS PAID OFF, GIVING US  
13 THE STATE A.P.I. SCORES THAT RANK IN THE TOP 30 PERCENTILE OF  
14 THE STATE AVERAGE. THIS HAS NOT BEEN WITHOUT A PRICE. AS WE  
15 STRUGGLE WITH KEEPING OUR BUDGET IN A POSITIVE CERTIFICATION,  
16 WE HAVE LOOKED AT DELAYING OUR ELECTION FROM ODD-NUMBERED  
17 YEARS TO EVEN-NUMBERED YEARS TO GIVE US A ONE-YEAR DELAY IN  
18 OUR ELECTION COST AND TO IMPROVE OUR VOTER PARTICIPATION. WE  
19 APPRECIATE YOUR CONSIDERATION IN ADOPTING OUR RESOLUTION TO  
20 CHANGE OUR ELECTION DATES TO THE EVEN NUMBERED YEARS.

21  
22 **DEBORAH RUTKOWSKI:** MY NAME IS DEBORAH RUTKOWSKI. I'M THE CLERK  
23 OF THE WEST SIDE SCHOOL DISTRICT GOVERNING BOARD. I WANTED TO  
24 GO OVER SOME OF THE BENEFITS OF INCREASED VOTER PARTICIPATION.  
25 OUR AREA IN THE A.V. IS ONE OF THE FASTEST GROWING IN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NATION. EVEN NUMBERED ELECTION YEARS WILL ALLOW MORE OF OUR  
2 RESIDENTS TO PARTICIPATE. SOME OF THE DRAWBACKS OF REMAINING  
3 AN ODD NUMBERED YEARS, BESIDES THAT LESS VOTERS WILL BE  
4 PARTICIPATING, IS WE'RE ALSO OPEN TO BOARD TAKEOVER BY SPECIAL  
5 INTEREST GROUPS AND LET ME GIVE YOU SOME EXAMPLES. THE  
6 ANTELOPE VALLEY POPULATION IS AROUND 300,000. IN OUR LAST  
7 ELECTION, LESS THAN 4,000 VOTED IN OUR BOARD ELECTION. THIS  
8 COMPUTES TO ONLY A 14% TURNOUT RATE COMPARED TO A 50 TO 70%  
9 TURNOUT RATE IN EVEN YEARS. USING THESE STATISTICS AND THE  
10 VOTER SPREAD, ONE-HALF OF 1% OF REGISTERED VOTERS CAN ACTUALLY  
11 OVERTURN A CANDIDATE IN OUR ELECTIONS. ONE-HALF OF 1% FOR WEST  
12 SIDE SCHOOL DISTRICT IS ONLY 125 VOTES. I HOPE YOU CAN SEE  
13 THAT 125 VOTES IS A GOOD FINANCIAL BENEFIT TO MANY GROUPS WHO  
14 WE WE WOULD NOT WANT LEADING OUR SCHOOLS. I WOULD HOPE THAT  
15 YOU CAN AGREE WITH ME THAT DEVELOPERS CAN MAKE POSITIVE  
16 CHANGES IN OUR COMMUNITIES BUT THEY SHOULDN'T BE DIRECTING  
17 EDUCATIONAL PROGRAMS AND, IN A HIGH GROWTH AREA, THAT IS A  
18 VERY REAL POSSIBILITY IN OUR AREA. WITH OUR A.D.A. OF 8,000  
19 STUDENTS, OUR AVERAGE DAILY ATTENDANCE OF 8,000 STUDENTS, WE  
20 HAVE SIX SCHOOLS TO BUILD RIGHT NOW AND WE'RE A VERY REAL  
21 TARGET. SO, IN CONCLUSION, OUR FIDUCIARY RESPONSIBILITY GOES  
22 WELL BEYOND JUST THE COST OF THE ELECTION ITSELF; IT INCLUDES  
23 THE INTEGRITY OF OUR BOARD AND ENSURING THAT OUR CHILDREN'S  
24 BEST INTERESTS REMAIN OF PRIMARY CONCERN. THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **REGINA ROSSALL:** GOOD MORNING. I'M GINA ROSSALL, I'M THE  
2   SUPERINTENDENT OF WEST SIDE SCHOOL DISTRICT. WEST SIDE SCHOOL  
3   DISTRICT, LIKE MANY LOCAL DISTRICTS, CONTINUES TO HAVE LOW  
4   VOTER TURNOUT. IT IS OUR BELIEF THAT MOVING THE ELECTION TO  
5   CORRESPOND WITH THE STATEWIDE ELECTIONS WILL INCREASE  
6   PARTICIPATION IN SELECTING TRUSTEES TO GOVERN THE SCHOOL  
7   DISTRICT. ADDITIONALLY, THOUGH THE OVERALL COST HAS NOW BEEN  
8   ESTIMATED TO BE ONLY 15,000 MORE IN THIS MOVE, IT WILL  
9   REPRESENT A REDUCTION IN COST PER BALLOT BY 10%. AS A PART OF  
10   OUR DEMOCRATIC PROCESS, AS NOTED ON YOUR WALL TO MY RIGHT,  
11   THIS CHANGE WOULD HOPE TO ENSURE THAT GOVERNMENT OF THE  
12   PEOPLE, BY THE PEOPLE, FOR THE PEOPLE SHALL NOT PERISH FROM  
13   THE EARTH. LIKE OTHER SCHOOL DISTRICTS, WEST SIDE UNION SCHOOL  
14   DISTRICT HAS STRUGGLED FINANCIALLY. ONLY WITHIN THE LAST TWO  
15   WEEKS HAS THE DISTRICT EMERGED FROM ITS QUALIFIED FISCAL  
16   STATUS WITH YOUR LOS ANGELES COUNTY OFFICE OF EDUCATION. NOT  
17   ONLY WILL THE REQUESTED CHANGE INCREASE VOTER PARTICIPATION,  
18   IT WILL ALSO RESULT IN AN IMMEDIATE COST SAVINGS OF \$55,000  
19   WHEN THE ELECTION IS DELAYED UNTIL 2006. THIS SAVINGS WOULD  
20   CONTINUE SEVERAL PROGRAMS FOR STUDENTS AT LEAST ONE MORE YEAR.  
21   IT IS OUR UNDERSTANDING THAT THE BOARD OF SUPERVISORS MUST  
22   GRANT THIS REQUEST EXCEPT IF BALLOT STYLE COMPUTER CAPACITY OR  
23   VOTING EQUIPMENT CANNOT BE ADDRESSED IN THIS CHANGE. IT IS OUR  
24   BELIEF THE COUNTY OF LOS ANGELES COULD ACCOMMODATE THIS  
25   REQUEST IN BOTH THE INTEREST OF GREATER VOTER PARTICIPATION



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND ESPECIALLY TO THE EDUCATION OF CHILDREN. MANY SCHOOL  
2 DISTRICTS THROUGHOUT THE STATE OF CALIFORNIA DO HAVE ELECTIONS  
3 IN EVEN NUMBERED YEARS AND ENJOY MUCH GREATER INVOLVEMENT FROM  
4 THE ELECTORATE. WEST SIDE UNION SCHOOL DISTRICT HOPES TO JOIN  
5 THE RANKS OF THOSE SCHOOL DISTRICTS. THANK YOU.

6

7 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. MR. ANTONOVICH?

8

9 **SUP. ANTONOVICH:** IT IS AN ISSUE, ECONOMIC ISSUE THAT A SMALL  
10 DISTRICT, SUCH AS THIS ONE HAS, HAS FACED AND, UNLIKE SOME OF  
11 THE LARGER DISTRICTS THAT HAVE GREATER FUNDING SOURCES AND  
12 FORMULAS TO BENEFIT THEM, THEY'RE CAUGHT IN A CATCH-22  
13 POSITION. I BELIEVE THEY INDICATED \$65,000, \$55,000 FOR THIS  
14 ELECTION HAS A DIRECT IMPACT IN THE DELIVERY OF CLASSROOM  
15 SUPPLIES AND INSTRUCTION. AND I BELIEVE THE NEEDS OF THE  
16 STUDENTS OUGHT TO COME FIRST AND THAT'S WHY I WOULD SUPPORT  
17 THE CONSOLIDATION OF THIS ELECTION. SO I WOULD MAKE THE MOTION  
18 THAT WE WOULD SUPPORT THE CONSOLIDATION OF THIS SCHOOL  
19 ELECTION IN THE EVEN YEARS.

20

21 **SUP. MOLINA, CHAIR:** WELL, THE REALITY IS WE CERTAINLY  
22 UNDERSTAND THE NEED BUT ALL OF OUR CITIES AND ALL OF OUR  
23 SCHOOL BOARDS HAVE ASKED THE SAME THING AND IT WOULD CREATE A  
24 TREMENDOUS FINANCIAL DRAIN ON THE COUNTY AS WELL, LET ALONE A  
25 PROBLEM. SO THE BOARD MOTION BEFORE US THAT HAS BEEN





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 RECOMMENDED IS TO DENY THE REQUEST. SUPERVISOR ANTONOVICH HAS  
2 MADE A MOTION TO APPROVE THE REQUEST. IS THERE A SECOND TO  
3 SUPERVISOR ANTONOVICH'S MOTION? IF NOT, THEN THE ORIGINAL  
4 MOTION OR THE ORIGINAL IS BEFORE US. MOVED BY SUPERVISOR  
5 BURKE, SECONDED BY, WHAT, SUPERVISOR KNABE? IF THERE'S NO  
6 OBJECTION, SO ORDERED.

7

8 **SUP. ANTONOVICH:** I WOULD VOTE "NO". I WOULD OBJECT, YES.

9

10 **SUP. MOLINA, CHAIR:** YOU WOULD OBJECT. WITH A "NO" VOTE FROM  
11 SUPERVISOR ANTONOVICH.

12

13 **SUP. KNABE:** MADAM CHAIR, I WOULD JUST ADD, I MEAN, BECAUSE  
14 I'VE HAD NUMEROUS REQUESTS IN MY DISTRICT, I MEAN, I DON'T  
15 THINK...

16

17 **SUP. MOLINA, CHAIR:** WE ALL HAVE.

18

19 **SUP. KNABE:** ...WE SHOULD JUST, YOU KNOW, LET THIS GO. I MEAN,  
20 SOMEHOW WE NEED TO WORK THROUGH THIS, YOU KNOW, AT LEAST OPEN  
21 THE LINES OF COMMUNICATION TO SEE WHAT WE CAN DO TO ASSIST  
22 SOME OF THESE SMALLER DISTRICTS, BECAUSE IT'S HAVING A  
23 SIGNIFICANT IMPACT AND, LIKE YOU SAY, THE MONEY THEY HAVE TO  
24 SPEND EXTRA COULD BE USED FOR, YOU KNOW, THE KIDS AND THE  
25 CLASSROOM AND THE OTHER KINDS OF THING. EVEN THOUGH, YOU KNOW,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 I VOTE TO UPHOLD THE DENIAL HERE, I MEAN, IF WE CAN AT LEAST  
2 TRY TO-- I MEAN, I DON'T KNOW HOW WE'D DO THIS BUT WITH THE  
3 REGISTRAR SOMETHING THAT WE'RE ABLE TO AT LEAST CONTINUE THE  
4 CONVERSATION TO SEE HOW WE MIGHT BE ABLE TO ASSIST IN SOME  
5 WAY.

6

7 **SUP. MOLINA, CHAIR:** I AGREE. IT DOESN'T MEAN THAT WE ARE  
8 UNSYMPATHETIC. WE CERTAINLY UNDERSTAND. ALL OF US ON ALL OF  
9 OUR GEOGRAPHIC AREAS HAVE BEEN ASKED BY CITY COUNCILS, BY  
10 SCHOOL BOARDS AND IT IS THE SMALLER CITIES. IT IS JUST A  
11 TREMENDOUS EXPENSE BUT IT'S ALSO AN ESCALATING PROBLEM FOR US.  
12 IT DOESN'T MEAN WE'RE TRYING TO IGNORE YOU, WE'RE NOT  
13 UNSYMPATHETIC BUT UNDERSTAND THE SITUATION WITH ALL OF THE  
14 SCHOOL DISTRICTS IN MANY OF THE CITIES THAT HAVE ASKED US AT  
15 THIS POINT IN TIME. BUT WHAT WE CAN DO, I THINK, I'D LIKE TO  
16 JOIN WITH SUPERVISOR KNABE IN ASKING OUR REGISTRAR TO SEE IF  
17 THERE IS SOME WAY THAT SOMETHING COULD BE WORKED OUT BECAUSE  
18 THIS HAS BEEN A CONTINUOUS DENIAL, WHICH IS REALLY NOT  
19 FLATTERING TO ANY OF US IN THIS RESPECT. WE UNDERSTAND THE  
20 DILEMMA.

21

22 **SUP. KNABE:** IT'S NOT, LIKE YOU SAY, LIKE WE'RE AGAINST, YOU  
23 KNOW, IT'S JUST A CAPACITY ISSUE. SOMEHOW WE SHOULD BE ABLE TO  
24 BE ABLE TO WORK THROUGH THAT SOMEHOW.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** IT'S A CAPACITY ISSUE FOR US, SO WE'LL ASK  
2 OUR REGISTRAR IF SHE COULD WORK CLOSELY WITH MANY WHO HAVE  
3 MADE THE REQUEST TO SEE IF THERE'S SOMETHING WE CAN DO. BUT WE  
4 THANK YOU SO MUCH FOR JOINING US THIS MORNING.

5

6 **SPEAKER:** THANK YOU.

7

8 **SUP. MOLINA, CHAIR:** ALL RIGHT. SO WE WILL ASK OUR REGISTRAR TO  
9 DO SO. ALL RIGHT. LET'S GET BACK ON OUR REGULAR AGENDA. I'M  
10 SORRY. WE ARE NOW ON, I GUESS, ON NUMBER 2 OF OUR PUBLIC  
11 HEARINGS, IS THAT CORRECT?

12

13 **CLERK VARONA-LUKENS:** THAT'S CORRECT. HEARING ON ANNEXATION OF  
14 SUBDIVISION PROJECT NUMBER 164-1002 TO COUNTY LIGHTING  
15 DISTRICT 1687 AND COUNTY LIGHTING DISTRICT LLA-1,  
16 UNINCORPORATED ZONE, UNINCORPORATED PALMDALE AREA, AND THE  
17 LEVYING OF ANNUAL ASSESSMENTS FOR STREET LIGHTING PURPOSES FOR  
18 FISCAL YEAR 2005/2006. WE HAVE NO WRITTEN PROTESTS, MADAM  
19 CHAIR.

20

21 **ANTHONY NYIVIH:** MY NAME IS ANTHONY NYIVIH AND I'M A SENIOR  
22 CIVIL ENGINEER WITH THE DEPARTMENT OF PUBLIC WORKS. I'M  
23 FAMILIAR WITH THESE PROCEEDINGS FOR THE ANNEXATION OF  
24 TERRITORY TO LIGHTING MAINTENANCE DISTRICT 1687 AND COUNTY  
25 LIGHTING DISTRICT LLA-1, UNINCORPORATED ZONE, AND THE LEVYING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND COLLECTION OF ASSESSMENT WITH RESPECT TO PROJECT 164-1002.  
2 IN MY OPINION, THE PROJECT HERE WILL BE BENEFITED BY AN  
3 ANNEXATION AND THE SERVICE TO BE PROVIDED AND THE PROPOSED  
4 ASSESSMENTS WILL BE SPREAD IN PROPORTION TO BENEFIT. IN THE  
5 EVENT THERE ARE NO MAJORITY PROTESTS, WE ARE RECOMMENDING THAT  
6 YOUR BOARD ADOPT THE RECOMMENDATION TO ANNEX AND LEVY THE  
7 PROPOSED ASSESSMENTS. WE ALSO RECOMMEND THAT YOUR BOARD  
8 APPROVE THE EXCHANGE OF PROPERTY TAX REVENUES FOR NON-EXEMPT  
9 AGENCIES WHICH HAVE CONSENTED AND TO APPROVE THE EXCHANGE OF  
10 REVENUES WITH PALMDALE WATER DISTRICT ZONE A, WHICH VOTED NOT  
11 TO PARTICIPATE IN THE EXCHANGE.

12

13 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT COMPLETES THE REPORT.

14

15 **SPEAKER:** MADAM CHAIR, ON THIS ONE, THERE IS A BALLOT TO  
16 TABULATE, SO WE'D RECOMMEND THAT YOU TABLE IT.

17

18 **CLERK VARONA-LUKENS:** YES. WE RECOMMEND THAT YOU DIRECT THE  
19 TABULATION OF BALLOTS AND TABLE THE ITEM LATER IN THE MEETING  
20 FOR TABULATION RESULTS AND ACTION BY THE BOARD.

21

22 **SUP. MOLINA, CHAIR:** OKAY. I SO MOVE AND THAT IS SECONDED BY  
23 SUPERVISOR ANTONOVICH. NO OBJECTION, SO ORDERED ON THAT ITEM.  
24 THANK YOU. NEXT, WE HAVE ITEM NUMBER 4.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **CLERK VARONA-LUKENS:** HEARING ON PROPOSED FEE INCREASE TO THE  
2 FIRE DEPARTMENT'S JUNIOR LIFEGUARD FROM PROGRAM \$340 TO \$386,  
3 EFFECTIVE SUMMER, 2005. WE HAVE NO WRITTEN PROTESTS, MADAM  
4 CHAIR.

5

6 **SUP. MOLINA, CHAIR:** ALL RIGHT. DO WE HAVE ANYONE WHO WISHES TO  
7 TESTIFY? ALL RIGHT. THAT ITEM IS BEFORE US TO INCREASE THE FEE  
8 ON THE FIRE DEPARTMENT'S JUNIOR LIFEGUARD PROGRAM. IF THERE'S  
9 NO-- MOVED BY SUPERVISOR KNABE, SECONDED BY SUPERVISOR BURKE.  
10 IF THERE'S NO OBJECTION, SO ORDERED ON THAT ITEM. I THINK THAT  
11 FORMALLY CLOSES THE PUBLIC HEARING, RIGHT? ALL RIGHT. ITEM  
12 NUMBER 5.

13

14 **CLERK VARONA-LUKENS:** HEARING ON PROPOSED DEPARTMENT OF MENTAL  
15 HEALTH'S REVISED PUBLISHED CHARGES FOR FISCAL YEAR 2004/2005.  
16 WE HAVE NO WRITTEN PROTESTS, MADAM CHAIR.

17

18 **SUP. MOLINA, CHAIR:** ALL RIGHT. IS THERE-- NO HEARING. OKAY.  
19 THAT ITEM IS BEFORE US, ITEM NUMBER 5. MOVED BY SUPERVISOR  
20 BURKE, SECONDED BY SUPERVISOR KNABE. IF THERE'S NO OBJECTION,  
21 SO ORDERED ON NUMBER 5. NUMBER 7, PLEASE.

22

23 **CLERK VARONA-LUKENS:** NUMBER 7. HEARING ON THE BRUSH CLEARANCE  
24 REFEREE'S REPORT FOR IMPROVED PARCELS IN THE COUNTY AND WE  
25 HAVE NO WRITTEN PROTESTS, MADAM CHAIR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** NO WRITTEN PROTESTS, WE DON'T NEED A  
3 REPORT ON THIS. THERE'S NO ONE HERE TO SPEAK ON THIS ITEM. ON  
4 THIS ONE, MOVED BY SUPERVISOR YAROSLAVSKY, SECONDED BY  
5 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED ON  
6 THAT ITEM. ITEM NUMBER 8.

7

8 **CLERK VARONA-LUKENS:** HEARING ON THE WEED ABATEMENT REFEREE'S  
9 REPORT FOR UNIMPROVED PARCELS IN THE COUNTY AND WE HAVE NO  
10 WRITTEN PROTESTS, MADAM CHAIR.

11

12 **SUP. MOLINA, CHAIR:** ALL RIGHT. AND WE HAVE NO ONE HERE TO  
13 COMMENT ON IT, EITHER, SO THAT ITEM IS MOVED FORWARD BY  
14 SUPERVISOR KNABE, SECONDED BY SUPERVISOR BURKE. WITH NO  
15 OBJECTIONS, SO ORDERED. ITEM NUMBER 9.

16

17 **CLERK VARONA-LUKENS:** HEARING TO VACATE, WITH RESERVATIONS,  
18 PORTIONS OF PIONEER BOULEVARD AND FLORAL DRIVE UNINCORPORATED  
19 WHITTIER AREA. WE HAVE NO WRITTEN PROTESTS, MADAM CHAIR.

20

21 **SUP. MOLINA, CHAIR:** ALL RIGHT. IS THERE ANYONE TO TESTIFY ON  
22 THAT ITEM? THERE'S NO OBJECTION. ON THAT ITEM. MOVED BY...

23

24 **RICHARD WEISS:** MADAM-- I'M SORRY, MADAM CHAIR. ON THIS ITEM,  
25 THERE IS A REPORT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** OH, I'M SORRY, THERE IS A REPORT? I  
3 APOLOGIZE. PLEASE.

4

5 **JOSE SUAREZ:** MY NAME IS JOSE SUAREZ, I'M AN ASSOCIATE CIVIL  
6 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I HAVE  
7 INVESTIGATED THE PROPOSED VACATION WITH RESERVATIONS OF THE  
8 COUNTY'S INTEREST IN PORTIONS OF PIONEER BOULEVARD AND FLORAL  
9 DRIVE IN THE UNINCORPORATED WHITTIER AREA. THE VACATION HAS  
10 BEEN REQUESTED BY THE UNDERLYING FEE OWNERS TO REMOVE ALL  
11 PUBLIC EASEMENTS OF RECORD. IN MY OPINION, THE INVOLVED  
12 EASEMENT INTEREST PROPOSED TO BE VACATED ARE NOT NECESSARY FOR  
13 PRESENT OR PROSPECTIVE PUBLIC USE. THE RIGHT-OF-WAY TO BE  
14 VACATED IS OUTSIDE THE STREET IMPROVEMENTS FOR THE INVOLVED  
15 ROADS WHICH ARE ALREADY BUILT TO THEIR ULTIMATE WIDTH. THE  
16 VACATION WILL NOT CUT OFF ACCESS TO ANY PROPERTIES OR  
17 NEGATIVELY IMPACT OTHER PROPERTIES. UTILITY EASEMENTS WILL  
18 ALSO BE RESERVED TO SOUTHERN CALIFORNIA EDISON. WE ARE AWARE  
19 OF NO PROTESTS.

20

21 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT COMPLETES THE REPORT AND  
22 THERE'S NO ONE HERE TO TESTIFY ON THAT ITEM. WE MOVE THAT  
23 FORWARD. THAT'S ITEM NUMBER 9. MOVED BY SUPERVISOR KNABE,  
24 SECONDED BY MYSELF. IF THERE'S NO OBJECTION, SO ORDERED ON  
25 THAT ITEM. ITEM NUMBER 10.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **CLERK VARONA-LUKENS:** HEARING TO VACATE, WITH RESERVATIONS, A  
3 PORTION OF BREA CANYON CUTOFF ROAD NORTHWEST OF PATHFINDER  
4 ROAD, UNINCORPORATED ROWLAND HEIGHTS AREA. AND WE HAVE NO  
5 WRITTEN PROTESTS.

6

7 **SUP. MOLINA, CHAIR:** ALL RIGHT.

8

9 **JOSE SUAREZ:** MY NAME IS JOSE SUAREZ, I'M AN ASSOCIATE CIVIL  
10 ENGINEER FOR THE DEPARTMENT OF PUBLIC WORKS. I HAVE  
11 INVESTIGATED THE PROPOSED VACATION, WITH RESERVATIONS, OF THE  
12 COUNTY'S INTEREST IN PORTIONS OF BREA CANYON CUTOFF ROAD  
13 NORTHWEST OF PATHFINDER ROAD IN THE UNINCORPORATED ROWLAND  
14 HEIGHTS AREA. THE VACATION HAS BEEN REQUESTED BY THE ADJACENT  
15 PROPERTY OWNER WHO WISHES TO AVOID SETBACK REQUIREMENTS  
16 IMPOSED DUE TO THE RIGHT-OF-WAY PROPOSED TO BE VACATED. IN MY  
17 OPINION, THE INVOLVED EASEMENT INTERESTS PROPOSED TO BE  
18 VACATED ARE NOT NECESSARY FOR PRESENT OR PROSPECTIVE PUBLIC  
19 USE. THE RIGHT-OF-WAY TO BE VACATED IS AN UNIMPROVED REMNANT  
20 PORTION OF THE ROAD. THE VACATION WILL NOT CUT OUT ACCESS TO  
21 ANY PROPERTIES OR NEGATIVELY IMPACT OTHER PROPERTIES. INGRESS  
22 AND EGRESS RIGHTS WILL ALSO BE RESERVED TO LOS ANGELES COUNTY  
23 FLOOD CONTROL DISTRICT AND EASEMENTS AND RIGHTS FOR UTILITY  
24 PURPOSES WILL BE RESERVED TO SOUTHERN CALIFORNIA EDISON, THE  
25 GAS COMPANY AND VERIZON. WE ARE AWARE OF NO PROTESTS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT COMPLETES THE REPORT AND  
3 THERE IS NO ONE HERE TO TESTIFY ON THIS ITEM. ON ITEM NUMBER  
4 10, MOVED BY SUPERVISOR KNABE, SECONDED BY SUPERVISOR  
5 ANTONOVICH. IF THERE IS NO OBJECTION, SO ORDERED. ITEM NUMBER  
6 11.

7

8 **CLERK VARONA-LUKENS:** DE NOVO HEARING ON CONDITIONAL USE PERMIT  
9 CASE NUMBER 01-241-(5) AND MITIGATED NEGATIVE DECLARATION TO  
10 AUTHORIZE CONTINUED USE OF AN EXISTING UNPERMITTED WINERY TO  
11 BE RELOCATED TO A NEW BUILDING IN THE A-1 ZONE, AGUA DULCE  
12 SOLEDAD ZONE DISTRICT APPLIED FOR BY AGUA DULCE VINEYARDS,  
13 LLC. AND WE HAVE NOT RECEIVED ANY WRITTEN PROTESTS ON THIS  
14 ITEM.

15

16 **SUP. MOLINA, CHAIR:** THERE'S NO WRITTEN PROTESTS ON THIS ITEM?  
17 DO WE HAVE A REPORT ON THIS ITEM?

18

19 **SUP. ANTONOVICH:** WE CAN WAIVE THE REPORT AND DO THE MOTION.

20

21 **SUP. MOLINA, CHAIR:** OKAY. WE'LL WAIVE THE REPORT AND THE  
22 MOTION.

23

24 **SUP. ANTONOVICH:** SO MOVED.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** MOVED BY SUPERVISOR ANTONOVICH, SECONDED  
2   BY SUPERVISOR KNABE. THAT CLOSES THE PUBLIC HEARING. IS THAT  
3   CORRECT?

4

5   **SUP. ANTONOVICH:** NOW WE'RE GOING TO MOVE THAT WE CONTINUE THE  
6   HEARING TO APRIL 5TH. WHILE THE REGIONAL PLANNING COMMISSION  
7   HAS...

8

9   **SUP. MOLINA, CHAIR:** WHAT DID WE MOVE? I JUST WANT TO  
10   UNDERSTAND.

11

12   **SUP. ANTONOVICH:** TO APPROVE THE C.U.P. FOR AGUA DULCE  
13   VINEYARDS. THERE'S SOME DIFFERENCES BETWEEN THE RESIDENTS AND  
14   THE APPLICANTS WHICH ARE NOW BEING DISCUSSED AND THEY ARE  
15   CLOSE TO MAKING AN AGREEMENT AND THAT PROGRESS, SUBSTANTIAL  
16   PROGRESS HAS BEEN MADE. WE WERE HOPING THAT THEY HAD THE  
17   PROGRESS DONE BY THIS MORNING BUT WE HAVE NOT HAD THEM CONTACT  
18   US THAT A SETTLEMENT HAS BEEN AGREED. SO I WOULD MOVE THAT WE  
19   CONTINUE THE HEARING TO APRIL 5TH AND, AT THAT TIME, THERE  
20   WILL BE THAT AGREEMENT TO MOVE FORWARD, TO CARRY OUT THE  
21   C.U.P.

22

23   **SUP. MOLINA, CHAIR:** ALL RIGHT. SO WE'RE NOT APPROVING ANYTHING  
24   ON ITEM NUMBER 11, WE'RE ONLY CONTINUING IT TO A MEETING ON...

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** APRIL 5TH.

2

3    **SUP. MOLINA, CHAIR:** ON APRIL THE 5TH.

4

5    **RICHARD WEISS:** AND THE HEARING HAS NOT BEEN CLOSED, MADAM  
6    CHAIR. THAT'S MY UNDERSTANDING.

7

8    **SUP. MOLINA, CHAIR:** WHAT IS THAT?

9

10    **RICHARD WEISS:** THE HEARING HAS NOT BEEN CLOSED.

11

12    **SUP. MOLINA, CHAIR:** IS THAT CORRECT?

13

14    **SUP. ANTONOVICH:** YES.

15

16    **SUP. MOLINA, CHAIR:** THEN THE HEARING IS ALSO MOVED TO THAT  
17    TIME. VERY GOOD. IF THERE'S NO OBJECTION, SO ORDERED ON THIS  
18    CONTINUANCE. ITEM NUMBER 12.

19

20    **CLERK VARONA-LUKENS:** COMBINED HEARING ON THE FOLLOWING ZONE  
21    MATTERS. GENERAL PLAN AND SUB-PLAN AMENDMENT ZONE CHANGE,  
22    CONDITIONAL USE PERMIT, OAK TREE PERMIT AND PARKING PERMIT,  
23    CASE NUMBERS 98-0085, INVESTING TENTATIVE TRACT MAP, CASE  
24    NUMBER 52455-5 TO FACILITATE CONSTRUCTION OF THE WEST CREEK  
25    MIXED RESIDENTIAL AND COMMERCIAL DEVELOPMENT PROPERTY NEWHALL



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ZONED DISTRICT PETITIONED BY NEWHALL LAND AND FARMING COMPANY.  
2 AND WE HAVE NOT RECEIVED ANY WRITTEN PROTESTS ON THIS ITEM,  
3 MADAM CHAIR.

4

5 **SUP. MOLINA, CHAIR:** DO WE HAVE A REPORT ON THIS ITEM?

6

7 **ELLEN FITZGERALD:** YES, WE DO. GOOD MORNING, SUPERVISORS. I'M  
8 ELLEN FITZGERALD AND WITH ME IS DR. DARRELL KOOTNICK. WE  
9 REPRESENT THE DEPARTMENT OF REGIONAL PLANNING. ON JANUARY  
10 25TH, 2005, THIS BOARD CONDUCTED A PUBLIC HEARING ON THE WEST  
11 CREEK PROJECTS REVISED ENVIRONMENTAL IMPACT REPORT. THE  
12 REVISED E.I.R. WAS PREPARED IN RESPONSE TO DIRECTION BY THE  
13 COURT OF APPEAL. THE REVISED DOCUMENT INCLUDES AN ADDITIONAL  
14 ANALYSIS OF WATER SUPPLY AND PROJECT IMPACTS ON THE WESTERN  
15 SPADEFOOT TOAD. ON JANUARY 25TH, THE BOARD HEARD PUBLIC  
16 TESTIMONY, INCLUDING COMMENTS ON THE URBAN WATER MANAGEMENT  
17 PLAN FOR THE SANTA CLARITA VALLEY, CONCERNS ABOUT FLOODING IN  
18 THE SAN FRANCISQUITO AREA AND DISCUSSIONS OF USE RELATED TO  
19 THE RELOCATION OF THE WESTERN SPADEFOOT TOAD. AT THE  
20 CONCLUSION OF TESTIMONY, THE PUBLIC HEARING ON THE REVISED  
21 DRAFT E.I.R. WAS CLOSED AND STAFF WAS DIRECTED TO PREPARE THE  
22 FINAL ENVIRONMENTAL IMPACT REPORT, INCLUDING WRITTEN RESPONSES  
23 TO PUBLIC COMMENTS. THE FINAL E.I.R. WAS PREPARED, CIRCULATED  
24 TO THOSE AGENCIES WHICH PROVIDED COMMENTS AND WAS TRANSMITTED  
25 TO COUNTY COUNSEL AND THE BOARD FOR REVIEW. THE PUBLIC HEARING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DID REMAIN OPEN ON MATTERS OTHER THAN THE DRAFT E.I.R., SO  
2 STAFF IS AVAILABLE IF THERE ARE ANY QUESTIONS. THAT CONCLUDES  
3 MY PRESENTATION.

4

5 **CLERK VARONA-LUKENS:** AND MADAM CHAIR, I STAND CORRECTED, WE DO  
6 HAVE WRITTEN PROTESTS ON THIS ITEM.

7

8 **SUP. MOLINA, CHAIR:** WE DO HAVE WRITTEN PROTESTS ON THIS ITEM?  
9 ALL RIGHT. WE HAVE TWO PEOPLE WHO WISH TO ADDRESS US ON THIS  
10 ITEM: LYNN PLAMBECK AND JOHANNA ZETLERBERG. IF THEY'D JOIN US,  
11 PLEASE. PLEASE PROCEED.

12

13 **JOHANNA ZETLERBERG:** GOOD AFTERNOON, SUPERVISORS. MY NAME IS  
14 JOHANNA ZETLERBERG. I AM THE CONSERVATION PROGRAM COORDINATOR  
15 FOR THE SIERRA CLUB ANGELES CHAPTER AND I'M HERE TODAY  
16 REPRESENTING THE 57,000 MEMBERS OF THE SIERRA CLUB ANGELES  
17 CHAPTER. AS YOU KNOW, THE SIERRA CLUB IS OPPOSED TO THE WEST  
18 CREEK PROJECT AND I'D LIKE TO RAISE YOUR ATTENTION TO THE  
19 MITIGATION FOR THIS PROJECT, WHICH IS UNACCEPTABLE. THE  
20 MITIGATION PLAN FOR THIS PROJECT WOULD NEGATIVELY IMPACT THE  
21 SIGNIFICANT ECOLOGICAL AREA NUMBER 19 BY REMOVING THE  
22 THREATENED SPADEFOOT TOAD. I WANT TO ASK YOU IF THIS MAKES  
23 SENSE TO YOU LOGICALLY: DOES IT PROTECT AN AREA OF CONCERN TO  
24 ALTER ITS CHARACTER SO MUCH THAT IT NO LONGER FITS THE  
25 DEFINITION OF AN AREA OF CONCERN? THIS IS NOT MITIGATION; THIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IS MANIPULATING THE PHYSICAL NATURE AND DEFINITION OF THIS  
2 AREA. THIS IS AN IRRESPONSIBLE ACTION AND IT GOES AGAINST THE  
3 COUNTY'S OWN INTENTION OF PROTECTING THIS AREA BY DESIGNATING  
4 IT A SIGNIFICANT ECOLOGICAL AREA. AND I WANT TO READ TO YOU A  
5 BRIEF SECTION FROM THE MITIGATION MONITORING PROGRAM PLAN.  
6 SECTION 4.33, IF ENOUGH LOCATIONS CANNOT BE FOUND TO FULLY  
7 MITIGATE LOST RIPARIAN HABITAT AT THE RATIOS DESCRIBED ABOVE,  
8 THEN THE REMOVAL OF EXOTICS, SUCH AS ARUNDO DONAX, MAY BE  
9 CONDUCTED BY THE APPLICANT IN LIEU OF THE REMAINING RE-  
10 VEGETATION THAT COULD NOT BE COMPLETED AS DETERMINED BY THE  
11 COUNTY DEPARTMENT OF REGIONAL PLANNING, C.D.F.G. AND A.C.O.E.  
12 THIS SECTION CLEARLY SHOWS THAT THIS PLAN IS INSUFFICIENT. WHO  
13 WOULD BE THE AGENCY TO DESCRIBE WHETHER ENOUGH LOCATIONS  
14 CANNOT BE FOUND TO FULLY MITIGATE THE LOST HABITAT? SO THE  
15 SIERRA CLUB URGES YOU TO KEEP THE SIGNIFICANT ECOLOGICAL  
16 AREA'S CHARACTER INTACT AND TO DENY THE SIGHTING OF HOUSES  
17 WITHIN IT. IN ADDITION, THE WEST CREEK PROJECT IS ADJACENT TO  
18 THE SANTA CLARA RIVER CHANNEL. THE RECENT HEAVY STORMS AND  
19 FLOODING IN THE AREA HAVE ALREADY SHOWN THE DANGER THESE WATER  
20 FLOWS POSE TO COMMUNITIES AND THE SIERRA CLUB URGES YOU,  
21 PLEASE DO NOT PUT COMMUNITIES AT RISK BY APPROVING HOUSING IN  
22 THE WAY OF STORM FLOWS. YOU'RE ACCEPTABLE A LIABILITY HERE IF  
23 YOU LET THIS GO THROUGH. I WOULD ALSO LIKE TO BRING TO YOUR  
24 ATTENTION THE FACT THAT THE SIERRA CLUB DID NOT RECEIVE VOLUME





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 6 OF THE FINAL E.I.R. AND THUS DID NOT HAVE THE OPPORTUNITY TO  
2 RESPOND TO THE INFORMATION IN THAT DOCUMENT. THANK YOU.

3

4 **SUP. MOLINA, CHAIR:** THANK YOU.

5

6 **LYNN PLAMBECK:** MY NAME IS LYNN PLAMBECK, I'M HERE REPRESENTING  
7 SANTA CLARITA ORGANIZATION FOR PLANNING AND THE ENVIRONMENT.  
8 AND RECENTLY IN OUR LOCAL PAPERS, THERE WERE HEADLINES ABOUT  
9 60,000 UNITS COMING DOWN THE PIKE AND, OF COURSE, OUR  
10 COMMUNITY JUST WAS CRAZY ABOUT THAT. BUT, YOU KNOW, WE'RE NOT  
11 HERE COMPLAINING ABOUT EVERY PROJECT THAT COMES BEFORE YOU. WE  
12 COME HERE WHEN YOU'RE IMPACTING A PROJECT-- WHEN A PROJECT  
13 WILL IMPACT STREAMS, WHEN IT WILL DESTROY OAK TREES, OR WHEN  
14 IT WILL DESTROY A SIGNIFICANT ECOLOGICAL AREA, AND THAT'S WHAT  
15 THIS PROJECT DOES. IT'S A TRIBUTARY TO THE SANTA CLARA RIVER,  
16 IT'S-- SAN FRANCISQUITO CREEK IS THE LARGEST TRIBUTARY IN THE  
17 SANTA CLARITA AREA AND, ONCE AGAIN, WE'RE BUILDING IN THE  
18 FLOODPLAIN. WE'RE DESTROYING A SIGNIFICANT ECOLOGICAL AREA.  
19 AND, YOU KNOW, I THINK THOSE PEOPLE THAT ESTABLISHED THE  
20 S.E.A.S 30 YEARS AGO IN THE COUNTY'S GENERAL PLAN WOULD BE  
21 APPALLED AT WHAT THIS BOARD IS DOING TO THE S.E.A.S. WE HAVE  
22 FIVE IN THE SANTA CLARITA VALLEY AND THEY'VE BEEN WHITTLED  
23 DOWN. FOR INSTANCE, OUR VALLEY OAK SAVANNAH WENT FROM 400  
24 ACRES TO 150. THIS ONE THIS S.E.A. 19, WHICH IS SAN  
25 FRANCISQUITO CREEK, IS VIRTUALLY BEING REDUCED TO JUST THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FLOOD-- THE ACTUAL FLOOD FLOW AREA OF THE CREEK. THE SANTA  
2 CLARA RIVERS HAS NO BUFFER ZONE, NO UPLAND BUFFER AND THOSE  
3 TOADS CAN'T SURVIVE IF THEY DON'T HAVE ANY UPLAND AREAS. IT  
4 WOULD MAKE SO MUCH MORE SENSE TO BACK AT LEAST THE  
5 CONDOMINIUMS AWAY FROM THE CREEK AND LEAVE THOSE FLOODPLAINS  
6 SO THAT WE WOULD HAVE THAT BUFFER. IT WOULD MAKE SENSE FOR  
7 STORM WATER RUN-OFF, POLLUTION, TO PROVIDE THAT BUFFER. IT  
8 WOULD MAKE SENSE TO HAVE OUR S.E.A. PROTECTED AND THE  
9 CREATURES IN IT. THE MITIGATION FOR THE SPADEFOOT TOAD IS TO  
10 REMOVE THE SPADEFOOT TOAD, SO WHY DO WE HAVE THE S.E.A.? THE  
11 S.E.A. WAS SUPPOSED TO BE THERE FOR THOSE CREATURES AND YOU'RE  
12 GOING TO MITIGATE IT BY REMOVING THEM. I JUST WANT TO READ THE  
13 FINAL CONDITIONS FROM THE OVERRIDING CONSIDERATIONS. YOU KNOW,  
14 YOU'RE APPROVING THIS PROJECT WITH SIGNIFICANT UNAVOIDABLE  
15 IMPACTS TO AIR QUALITY, BIOTA, AESTHETICS AND VISUAL  
16 CHARACTER, SOLID WASTE DISPOSAL AND AGRICULTURAL RESOURCES AND  
17 THEY SAY, WELL, EXCEPT FOR ALL OF THOSE-- AND ALSO UNAVOIDABLE  
18 SIGNIFICANT CUMULATIVE IMPACTS IN THOSE SAME AREAS FOR THE  
19 WHOLE AREA. SO, EXCEPT FOR THOSE, YOU'VE MITIGATED THINGS BUT  
20 YOU'VE MITIGATED THEM BY SAYING YOU CAN REMOVE ARUNDO DONAX.  
21 THIS IS NOT SUFFICIENT. YOU'RE DESTROYING OUR COMMUNITY.  
22 PLEASE, I KNOW THAT YOU NEED TO DO HOUSING APPROVALS BUT  
23 COULDN'T YOU BACK THEM AWAY FROM THE STREAMS? COULDN'T YOU  
24 STOP APPROVING AND CONCRETING OUR CREEKS AND TRIBUTARIES TO  
25 THE RIVER? IT'S GOING TO RESULT IN FLOOD DAMAGE, LOSS OF WATER



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SUPPLY AND WATER QUALITY FOR OUR FUTURE GENERATIONS AND IT'S--  
2 WE HAVE JUST SUBSTANTIAL, INCREDIBLE, TERRIBLE AIR QUALITY OUT  
3 THERE. THE ASTHMA LEVELS ARE INCREASING. WE HAVE INHALERS WITH  
4 STUDENTS IN THE CLASSROOMS. WE NEED TO DO THIS A DIFFERENT WAY  
5 AND WE CAN'T DO IT A DIFFERENT WAY IF THE COUNTY BOARD OF  
6 SUPERVISORS WON'T STOP SAYING "YES". JUST BACK THEM AWAY FROM  
7 THE FLOODPLAINS, BACK THEM OUT OF THE FLOODPLAINS. PLEASE.

8

9 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. THAT CONCLUDES THE  
10 TESTIMONY. MR. ANTONOVICH?

11

12 **SUP. ANTONOVICH:** LET ME ASK REGIONAL PLANNING STAFF. COULD YOU  
13 DESCRIBE THE PROCESS FOR SOLICITING PUBLIC COMMENTS ON THE  
14 WEST CREEK PROJECT.

15

16 **SPEAKER:** THE USUAL PROCEDURE FOR SOLICITING PUBLIC COMMENTS IS  
17 TO ADVERTISE IN NEWSPAPERS, PUT NOTICES TO INTERESTED PARTIES  
18 AND ORGANIZATIONS AS WELL AS POSTING AT THE PROJECT PROPERTY  
19 BOUNDARY AND PLACEMENT OF THE ENVIRONMENTAL DOCUMENTS IN LOCAL  
20 LIBRARIES.

21

22 **SUP. ANTONOVICH:** AND SINCE THE JUDGE'S RULING ON THIS CASE,  
23 HAS THE DEPARTMENT RECEIVED MUCH PUBLIC INPUT?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** WE'VE NOT RECEIVED VERY MUCH. IT'S BEEN PRIMARILY  
2 CONCENTRATED ON THE DISCUSSION OF ADEQUACY OF WATER SUPPLIES.

3

4 **SUP. ANTONOVICH:** AND HAS THE STAFF INCORPORATED ALL PUBLIC  
5 COMMENTS INTO THE FINAL E.I.R.?

6

7 **SPEAKER:** ALL PUBLIC COMMENTS THAT WE'VE RECEIVED HAVE BEEN  
8 ADDRESSED IN THE FINAL E.I.R. AND THE ISSUE THAT THE SIERRA  
9 CLUB HAS BROUGHT UP, THEIR RESPONSE WAS ANSWERED IN THE--  
10 VOLUME 6 OF THE DOCUMENT THAT WAS AT THE PLANNING COMMISSION  
11 IN SEPTEMBER.

12

13 **LYNN PLAMBECK:** THAT'S THE ONE WE DIDN'T SEE.

14

15 **SUP. ANTONOVICH:** AND FOR COUNTY COUNSEL, HAVE YOU REVIEWED THE  
16 ENVIRONMENTAL DOCUMENTS AS REVISED AND DO YOU FEEL THAT THE  
17 REVISED ENVIRONMENTAL DOCUMENTATION ADEQUATELY ADDRESSES THE  
18 CONCERNS RAISED BY THE COURT?

19

20 **RICHARD WEISS:** YES, WE DO, SUPERVISOR. AND I MIGHT ADD, AS  
21 INDICATED, THE INDICATED THE SIERRA CLUB, AS WELL AS THE  
22 FRIENDS OF THE SANTA CLARA RIVER, PROVIDED LETTERS TO YOUR  
23 BOARD RECENTLY INDICATING THAT THEY HAD NOT RECEIVED COPIES OF  
24 VOLUME 6 OF THE E.I.R. WHICH HAD RESPONSES TO COMMENTS. THE  
25 ENVIRONMENTAL CONSULTANT FOR THE PROJECT CONTACTED THEIR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OFFICE AND PROVIDED COPIES OF RECEIPTS FROM THE COURIER  
2 INDICATING THAT VOLUME 6 WAS DELIVERED TO BOTH ENTITIES. THAT  
3 VOLUME WAS AVAILABLE SINCE SEPTEMBER OF 2004, SO WE BELIEVE  
4 THAT THAT ISSUE, AS WELL, IS NOT A SIGNIFICANT ISSUE FOR YOUR  
5 BOARD AT THIS TIME.

6

7 **SUP. ANTONOVICH:** THE WEST CREEK PROJECT WAS-- WHICH IS BEFORE  
8 US TODAY, IS A MIXED DENSITY RESIDENTIAL AND COMMERCIAL  
9 PROPOSAL. WE HAD ORIGINALLY CERTIFIED THE E.I.R. NEARLY FIVE  
10 YEARS AGO. IT WAS BACK IN DECEMBER OF 2000. SUBSEQUENT  
11 LITIGATION RESULTED IN THE APPELLATE COURT VACATING THE  
12 CERTIFICATION OF THAT E.I.R., FINDING THAT THE WATER SERVICE  
13 SECTION WAS INADEQUATE. THE COURT THEN DIRECTED THE COUNTY TO  
14 REVISE THE WATER SUPPLY ANALYSIS. STAFF PREPARED ADDITIONAL  
15 ANALYSIS, WHICH INCLUDED A DISCUSSION OF THE POTENTIAL IMPACTS  
16 ON THE WESTERN SPADEFOOT TOAD, A SENSITIVE SPECIES DISCOVERED  
17 ON THE SITE. ON JANUARY 25TH OF THIS YEAR, THE BOARD CONDUCTED  
18 A PUBLIC HEARING ON THE DRAFT E.I.R., INCLUDING THE REVISED  
19 WATER SUPPLY ANALYSIS. THE BOARD DIRECTED STAFF TO PREPARE THE  
20 FINAL E.I.R., INCLUDING A RESPONSE TO THOSE COMMENTS THAT WERE  
21 MADE. COUNTY COUNSEL HAS REVIEWED THE DOCUMENT FOR REVIEW AND  
22 FINDS THAT IT MEETS THE REQUIREMENTS OF THE CALIFORNIA QUALITY  
23 ENVIRONMENTAL IMPACT. I WOULD THEREFORE MOVE THAT THE BOARD,  
24 BY CLOSING THE PUBLIC HEARING, CERTIFY THE WEST CREEK FINAL  
25 E.I.R. AS REVISED BY THE FINAL ADDITIONAL ANALYSIS MARCH 2005,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ADOPT C.E.Q.A. ENVIRONMENTAL FINDINGS, STATEMENT OF OVERRIDING  
2 CONSIDERATIONS AND REVISED MITIGATION MONITORING PLAN,  
3 INDICATING THE BOARD'S INTENT TO REINSTATE THE PREVIOUSLY  
4 ADOPTED GENERAL PLAN LOCAL PLAN AMENDMENT ZONE CHANGE C.U.P.,  
5 OAK TREE PERMIT, PARKING PERMIT, AND VESTING TENTATIVE TRACT  
6 MAP AND DIRECT COUNTY COUNSEL TO PREPARE THE NECESSARY  
7 ORDINANCES, RESOLUTIONS, FINDINGS AND CONDITIONS OF APPROVAL  
8 TO SUBMIT SUCH DOCUMENTS TO THE BOARD.

9

10 **SUP. MOLINA, CHAIR:** THAT ITEM IS BEFORE US. SUPERVISOR  
11 YAROSLAVSKY?

12

13 **SUP. YAROSLAVSKY:** I HAVE SOME QUESTIONS. FIRST OF ALL, I'D  
14 LIKE TO KNOW, WHY WASN'T THE WATER ANALYSIS DONE FIVE YEARS  
15 AGO WHEN THE BOARD FIRST HAD THIS BEFORE IT?

16

17 **SPEAKER:** IT WAS DONE BUT NOT TO THE SATISFACTION OF THE COURT,  
18 AS FAR AS ALL OF THE INFORMATION BEING IN ONE PARTICULAR  
19 ENVIRONMENTAL DOCUMENT.

20

21 **SUP. YAROSLAVSKY:** WHAT DID THE COURT SAY WAS INADEQUATE ABOUT  
22 OUR ANALYSIS?

23

24 **SPEAKER:** I HAVE TO DEFER TO COUNTY COUNSEL.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. YAROSLAVSKY:** RICK?

2

3   **RICHARD WEISS:** SUPERVISOR YAROSLAVSKY, PRIMARILY THE COURT  
4   FOUND THAT THE WATER ANALYSIS HAD RELIED ON STATE WATER  
5   PROJECT ENTITLEMENTS AS OPPOSED TO ACTUAL SUPPLIES AND THE  
6   COURT FOUND THAT THOSE WERE OVERSTATED. SO, IN RESPONSE TO THE  
7   COURT'S ORDER, THE DEPARTMENT AND THE CONSULTANT WENT BACK AND  
8   CONDUCTED COMPREHENSIVE INVESTIGATIONS AND UTILIZED ACTUAL  
9   SUPPLY STATISTICS BASED UPON THE STATE DEPARTMENT OF WATER  
10   RESOURCES, WHICH THE COURT HAD SUGGESTED AND THE ANALYSIS IS  
11   BASED UPON THAT.

12

13   **SUP. YAROSLAVSKY:** WHAT IS THE DIFFERENCE BETWEEN SUPPLY AND  
14   ENTITLEMENTS?

15

16   **RICHARD WEISS:** THE ENTITLEMENTS IS REFERRED TO SOMETIMES AS  
17   PAPER ENTITLEMENTS OR PAPER WATER. IT IS THE OVERALL  
18   ALLOCATION THAT THE, IN THIS INSTANCE, I BELIEVE IT'S THE  
19   CASTAIC LAKE WATER AGENCY WHICH IS THE WHOLESALE WATER  
20   PROVIDER FOR THE SANTA CLARITA VALLEY, WHAT IT IS ENTITLED TO  
21   IN TERMS OF ITS MAXIMUM ALLOCATION AVAILABLE. IN REALITY, THE  
22   SUPPLIES DELIVERED IN ANY GIVEN YEAR ARE TYPICALLY LESS THAN  
23   THAT AND THE COURT FOUND THAT YOU COULDN'T USE PURE  
24   ENTITLEMENTS, YOU HAD TO RELY ON ACTUAL HISTORIC SUPPLY  
25   LEVELS.





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** IS IT SAFE TO SAY THAT, IF EVERYBODY USED  
3 THE ENTITLEMENTS TO WHICH THEY ARE ENTITLED, THERE WOULDN'T BE  
4 ENOUGH TO FULFILL EVERYBODY'S ENTITLEMENT?

5

6 **RICHARD WEISS:** I BELIEVE IT WOULD BE SAFE TO SAY THAT THERE IS  
7 NOT SUFFICIENT AVAILABLE, IN SOME YEARS, FOR EVERYBODY TO  
8 RECEIVE THEIR PAPER ALLOTMENT.

9

10 **SUP. YAROSLAVSKY:** AND THAT IS WHAT THE COURT REALLY FOCUSED ON  
11 IN DISTINGUISHING BETWEEN ACTUAL SUPPLY, THE ACTUAL AMOUNT OF  
12 WATER THAT COULD BE-- THAT THEY COULD GET THEIR HANDS ON AS  
13 OPPOSED TO, AS YOU TERMED IT, PAPER ENTITLEMENTS. ENTITLEMENTS  
14 THAT MAY NOT PAN OUT IN REALITY, DEPENDING ON CIRCUMSTANCES.

15

16 **RICHARD WEISS:** IN CERTAIN YEARS, THAT'S CORRECT.

17

18 **SUP. YAROSLAVSKY:** THIS FIRST E.I.R., WHEN THIS FIRST CAME TO  
19 US, WAS APPROVED IN 2005, IS THAT-- 2000. RIGHT? THAT'S WHAT  
20 MR. ANTONOVICH HAS SAID.

21

22 **RICHARD WEISS:** I BELIEVE THAT'S CORRECT.

23

24 **SUP. YAROSLAVSKY:** IS-- HOW BIG IS THIS PROJECT? JUST REMIND  
25 ME.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **ELLEN FITZGERALD:** IT'S A 966-ACRE PARCEL. IT'S 2,545  
3 RESIDENTIAL UNITS, A VARIETY OF DIFFERENT DENSITIES, 180,000  
4 SQUARE FEET OF COMMERCIAL DEVELOPMENT.

5

6 **SUP. YAROSLAVSKY:** 108?

7

8 **ELLEN FITZGERALD:** 180,000 SQUARE FEET OF COMMERCIAL  
9 DEVELOPMENT.

10

11 **SUP. YAROSLAVSKY:** 180,000.

12

13 **ELLEN FITZGERALD:** AND THERE'S SOME RECREATIONAL FACILITIES AND  
14 A PUBLIC PARK.

15

16 **SUP. YAROSLAVSKY:** NOW, THIS WASN'T THE MAIN NEWHALL LAND AND  
17 FARMING PROJECT, WAS IT?

18

19 **ELLEN FITZGERALD:** THIS IS NOT PART OF NEWHALL RANCH.

20

21 **SUP. YAROSLAVSKY:** IT'S NOT PART OF NEWHALL RANCH. I'M SORRY.  
22 THAT WAS MY QUESTION. IN THE OTHER PLAN AMENDMENTS THAT WE'VE  
23 MADE OUT THERE, IN ALL OF THE E.I.R.S THAT WE HAVE APPROVED OR  
24 BEEN ASKED TO APPROVE, WHAT HAVE WE SAID IN TERMS OF WATER  
25 SUPPLY? ARE WE-- DO WE HAVE OTHER E.I.R.S THAT EVALUATE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ENTITLEMENTS AS OPPOSED TO SUPPLY? OR DID WE-- IS THIS THE  
2 FIRST TIME WE'VE BEEN CAUGHT IN THIS PROBLEM AREA?

3

4 **SPEAKER:** NO. THE NEWHALL RANCH SPECIFIC PLAN WAS ALSO  
5 LITIGATED AND THAT IT HAD TO REVISIT ITS WATER SUPPLY AS WELL.

6

7 **SUP. YAROSLAVSKY:** THE SAME ISSUE CAME UP THERE, THE COURT  
8 FORCED US TO REDO IT?

9

10 **SPEAKER:** SIMILAR, CORRECT.

11

12 **SUP. YAROSLAVSKY:** HAS THE BOARD THAT FINAL...

13

14 **SPEAKER:** YOU'VE REVIEWED IT AGAIN AND IT HAS BEEN ADEQUATELY  
15 SUSTAINED BY THE COURT AS BEING AN ADEQUATE ANALYSIS OF THE  
16 WATER SUPPLY FOR THE SPECIFIC PLAN.

17

18 **SUP. YAROSLAVSKY:** I'M SORRY. I'M HAVING TROUBLE UNDERSTANDING  
19 YOU. SLOW DOWN.

20

21 **SPEAKER:** OKAY.

22

23 **SUP. YAROSLAVSKY:** IT'S THE SPEAKER, IT'S NOT YOU. BUT SAY IT  
24 AGAIN?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SPEAKER:** YEAH, IT HAS COME BACK BEFORE THE REGIONAL PLANNING  
2 AND YOUR BOARD AT PUBLIC HEARING AND HAS GONE BACK TO THE  
3 COURT, WHERE THEY FOUND THE WATER ANALYSIS TO BE ADEQUATE.

4

5 **SUP. YAROSLAVSKY:** SO THAT THE COUNTY MADE A MODIFICATION AFTER  
6 THE COURT ORDERED IT TO DO SO AND THE OTHER ONE IS IN THE  
7 NEWHALL...?

8

9 **SPEAKER:** CORRECT, THERE WAS ADDITIONAL ANALYSIS DONE ON  
10 NEWHALL RANCH'S SPECIFIC PLAN.

11

12 **SUP. YAROSLAVSKY:** I DON'T KNOW HOW MANY OTHER PROJECTS ARE OUT  
13 THERE THAT ARE IN THE PIPELINE BUT ARE WE NOW DOING IT  
14 ACCORDING TO SUPPLY, AS OPPOSED TO ACCORDING TO ENTITLEMENTS  
15 SO THAT WE DON'T HAVE TO GO TO COURT AND DEFEND OURSELVES  
16 AGAINST WHAT WE HAVE, ON MORE THAN ONE OCCASION, BEEN TOLD WAS  
17 INADEQUATE BY A COURT OF LAW?

18

19 **SPEAKER:** THAT'S CORRECT. THAT IS OUR INTENT TO AVOID GOING TO  
20 COURT ON ALL OF OUR ANALYSES.

21

22 **SUP. YAROSLAVSKY:** ARE WE NOW-- WHEN WE DO A WATER ANALYSIS,  
23 ARE WE NOW DOING IT BASED ON SUPPLY AND NOT ON ENTITLEMENTS?

24

25 **SPEAKER:** THAT'S CORRECT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. YAROSLAVSKY:** ALL RIGHT. THAT'S ALL I HAVE FOR NOW.

3

4 **SUP. MOLINA, CHAIR:** ALL RIGHT. ANY OTHER QUESTION OR COMMENT?

5 IF NOT, MOVED BY SUPERVISOR ANTONOVICH, SECONDED BY SUPERVISOR

6 BURKE...

7

8 **SUP. YAROSLAVSKY:** RECORD ME AS A "NO" VOTE.

9

10 **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY IS RECORDED AS A

11 "NO" VOTE. SO, WITH THAT, THAT ITEM MOVES FORWARD. ALL RIGHT.

12 WE HAVE ITEM 2 NOW CALCULATED. SO, VIOLET, THOSE...?

13

14 **CLERK VARONA-LUKENS:** AFTER TABULATING THE BALLOTS, A

15 DETERMINATION HAS BEEN MADE THAT NO MAJORITY PROTEST EXISTS

16 AGAINST THE PROPOSED ANNEXATION AND LEVY OF ASSESSMENTS FOR

17 SUBDIVISION PROJECT NUMBER 164-1002 WITHIN COUNTY LIGHTING

18 DISTRICT 1687 UNINCORPORATED ZONE, UNINCORPORATED PALMDALE

19 AREA. AS A RESULT, IT WOULD BE APPROPRIATE FOR THE BOARD TO

20 ADOPT THE RESOLUTION TO ANNEX AND LEVY THE ASSESSMENTS FOR

21 SUBDIVISION PROJECT NUMBER 164-1002 AND ACCEPT THE EXCHANGE OF

22 PROPERTY TAX REVENUES RESULTING FROM THE ANNEXATION OF

23 TERRITORY.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 **SUP. MOLINA, CHAIR:** ALL RIGHT. I SO MOVE AND SECONDED BY  
2 SUPERVISOR ANTONOVICH. IF THERE'S NO OBJECTION, SO ORDERED ON  
3 ITEM NUMBER 2. ALL RIGHT. ITEM NUMBER 13. WE HAVE A REPORT ON  
4 THAT ITEM?

5

6 **CLERK VARONA-LUKENS:** MADAM CHAIR, THAT'S A COMBINED HEARING ON  
7 THE FOLLOWING ZONING MATTERS: GENERAL PLAN AMENDMENT ZONE  
8 CHANGE CONDITIONAL USE PERMIT, VARIANCE CASE NUMBER 03-139(2),  
9 CONDITIONAL USE PERMIT, CASE NUMBER 04-114(2), AN AMENDMENT TO  
10 DEVELOPMENT AGREEMENT NUMBER 87-060(2), DEL AIRE ZONE  
11 DISTRICT, PETITIONED BY TRAMMELL CROWE RESIDENTIAL. AND WE  
12 HAVE WRITTEN PROTESTS, MADAM CHAIR, FOR THIS ONE.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. DO WE HAVE A REPORT?

15

16 **MARIA MACEEZ:** YES. GOOD AFTERNOON. MY NAME IS MARIA MACEEZ AND  
17 THIS IS DR. KOOTNICK WITH THE DEPARTMENT OF REGIONAL PLANNING.  
18 THE PROJECT, THE APPLICANT, TRAMMELL CROWE RESIDENTIAL, IS  
19 PROPOSING TO CONSTRUCT AND OPERATE A 430-UNIT APARTMENT  
20 COMPLEX ON FIVE ACRES THAT ARE CURRENTLY WITHIN THE PACIFIC  
21 CONCOURSE BUSINESS PARK, WHICH IS LOCATED ON THE WEST SIDE OF  
22 LA CIENEGA BOULEVARD AT PACIFIC CONCOURSE DRIVE IN THE SECOND  
23 SUPERVISORIAL DISTRICT. THE APPLICANT IS REQUESTING THE  
24 FOLLOWING SPECIFIC LAND USE ENTITLEMENTS: A PLAN AMENDMENT TO  
25 AMEND THE LAND USE DESIGNATION OF THE LOS ANGELES GENERAL PLAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FROM LOW DENSITY RESIDENTIAL TO HIGH DENSITY RESIDENTIAL ON  
2 THE FIVE ACRES. A CHANGE IN ZONE FROM THE EXISTING  
3 MANUFACTURING PLAN DEVELOPMENT ZONE TO RESIDENTIAL PLAN  
4 DEVELOPMENT ON THE FIVE ACRES. A CONDITIONAL USE PERMIT TO  
5 AUTHORIZE AND CONSTRUCT-- AUTHORIZE THE CONSTRUCTION AND  
6 MAINTENANCE OF A 430-UNIT APARTMENT COMPLEX AND APPURTENANT  
7 PARKING FACILITIES IN THE PROPOSED R.P.D. ZONE. A VARIANCE TO  
8 AUTHORIZE LOT COVERAGE OF UP TO 55% ON THE 5-ACRE SITE TO  
9 ACCOMMODATE THE APARTMENT DEVELOPMENT. THE REQUEST ALSO  
10 INCLUDES THE REPLACEMENT CONDITIONAL USE PERMIT TO MODIFY THE  
11 EXISTING CONDITIONAL USE PERMIT GOVERNING THE PACIFIC  
12 CONCOURSE BUSINESS PARK AND TO SEPARATE THE 5-ACRE PORTION  
13 PROPOSED FOR APARTMENTS FROM THE PREVIOUSLY APPROVED BUSINESS  
14 PARK DEVELOPMENT. DEVELOPMENT AGREEMENT 87-060 FOR THE PACIFIC  
15 CONCOURSE BUSINESS PARK WOULD ALSO NEED TO BE AMENDED TO  
16 SEPARATE THE 5-ACRE SITE FOR APARTMENT DEVELOPMENT FROM THE  
17 BUSINESS PARK. A SUPPLEMENTAL ENVIRONMENTAL IMPACT REPORT OR  
18 S.E.I.R., HAS BEEN PREPARED FOR THIS PROJECT IN COMPLIANCE  
19 WITH THE CALIFORNIA ENVIRONMENTAL QUALITY ACT AND THE  
20 ENVIRONMENTAL DOCUMENT REPORTING PROCEDURES AND GUIDELINES OF  
21 THE COUNTY OF LOS ANGELES, INCLUDING PROPER NOTICING PER THE  
22 BOARD AGENDA. THE S.E.I.R. FOR THE RESIDENTIAL PROJECT  
23 CONCLUDED THAT NO SIGNIFICANT EFFECTS, WHICH CANNOT BE AVOIDED  
24 OR MITIGATED, HAVE BEEN IDENTIFIED WITH THE EXCEPTION OF  
25 IMPACTS TO AIR QUALITY RELATED TO CONSTRUCTION AND TO





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CUMULATIVE TRAFFIC IMPACTS. ALL OTHER POTENTIALLY SIGNIFICANT  
2 ENVIRONMENTAL IMPACTS, INCLUDING AIR QUALITY IMPACTS RELATING  
3 TO OPERATIONS, PROJECT SPECIFIC TRAFFIC IMPACTS, NOISE,  
4 EDUCATION, LAND USE AND RECREATION CAN BE MITIGATED TO A LESS-  
5 THAN-SIGNIFICANT LEVEL THROUGH IMPLEMENTATION OF MITIGATION  
6 MEASURES IDENTIFIED IN THE S.E.I.R. APPROVAL OF THE PROPOSED  
7 RESIDENTIAL PROJECT REQUIRES CERTIFICATION OF THE S.E.I.R. AND  
8 ADOPTION OF A STATEMENT OF OVERRIDING CONSIDERATIONS,  
9 INCLUDING A FINDING THAT THE BENEFITS OF THE PROJECT OUTWEIGH  
10 THE POTENTIAL UNAVOIDABLE ADVERSE IMPACTS AND THAT THE  
11 UNAVOIDABLE IMPACTS ARE ACCEPTABLE, BASED ON THE SPECIFIC  
12 OVERRIDING CONSIDERATIONS. AND THAT WILL CONCLUDE MY  
13 PRESENTATION.

14

15 **SUP. MOLINA, CHAIR:** THAT COMPLETES THE REPORT. WE HAVE VARIOUS  
16 PEOPLE THAT WISH TO TESTIFY. SINCE THERE ARE SO MANY, WE'RE  
17 GOING TO LIMIT THE COMMENTS TO ONE MINUTE APIECE. IF WE CAN  
18 BEGIN WITH THE APPLICANT, MICHAEL GENTHE. PLEASE JOIN US. LEE  
19 HARRINGTON. CINDY STEEVOET. I APOLOGIZE. I CAN'T READ IT AND  
20 ARLYS WYATT. PLEASE JOIN US.

21

22 **SUP. BURKE:** MADAM CHAIR, IF SOME PEOPLE WISH TO JOIN THEIR  
23 MINUTE WITH OTHERS AND WOULD LIKE TO GIVE UP THEIR MINUTE, I  
24 WOULD SUGGEST THAT THEY BE ABLE TO JOIN SO THAT, IF SOME  
25 PEOPLE ARE NOT THAT EAGER TO SPEAK BUT THERE IS SOMEONE ELSE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THEY'D RATHER GIVE THEIR TIME TO, THAT THEY COULD DO THAT AND,  
2 WHEN THAT PERSON COMES UP, THEY SHOULD INDICATE THE NAMES OF  
3 THE PEOPLE WHO HAVE GIVEN THEM THE TIME SO THAT WE COULD TAKE  
4 THEIR CARDS OUT. I'D ALSO LIKE TO MAKE IT VERY CLEAR THAT ALL  
5 THE PETITIONS-- THERE ARE TWO SETS OF PETITIONS THAT HAVE BEEN  
6 RECEIVED AND ALL OF THOSE HAVE BEEN MADE A PART OF THE RECORD.

7

8 **SUP. MOLINA, CHAIR:** ALL RIGHT. WHO IS GOING TO BEGIN?

9

10 **CINDY STEEVOET:** GOOD MORNING, SUPERVISORS. I'M CINDY STEEVOET  
11 FROM LATHERMAN WATKINS IN DOWNTOWN L.A. AND I LIVE IN  
12 BEAUTIFUL ALTADENA. THANK YOU FOR DOING WONDERFUL THINGS THIS  
13 MORNING. I'M PROUD TO BE HERE REPRESENTING TRAMMELL CROWE  
14 RESIDENTIAL, WHICH IS ONE OF AMERICA'S MOST EXPERIENCED MULTI-  
15 FAMILY HOME BUILDERS. THIS INVESTMENT IN THE ALEX AND PACIFIC  
16 CONCOURSE, AND YOU CAN SEE THE PICTURE UP HERE TO THE LEFT, IS  
17 ON A VACANT PARCEL. IT WAS APPROVED FOR AN OFFICE DEVELOPMENT  
18 IN 1987. THE PACIFIC CONCOURSE PROJECT HAS BEEN VERY  
19 SUCCESSFUL, INCLUDING MOST RECENTLY THE COUNTY COURTHOUSE. AS  
20 LEE HARRINGTON WILL TELL YOU, THOUGH, IT'S PLANNING TO ADD  
21 MORE HOUSING TO THIS AREA. THE COUNTY HAS BEEN WORKING HARD ON  
22 THIS PROJECT WITH STAFF, WITH THE C.A.O.'S OFFICE, BECAUSE THE  
23 COUNTY ALSO REPRESENTS THE COUNTY COURTHOUSE IN THAT CAPACITY  
24 SINCE JANUARY OF 2003, SO WE'VE BEEN ABOUT 2-1/2 YEARS IN THE  
25 PROCESS. DURING THAT TIME, WE'VE HAD A NUMBER OF PUBLIC



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HEARINGS. CHAIRMAN BELLAMY FROM THE SECOND DISTRICT CHAIRED  
2 THE PLANNING COMMISSION. WE HAD FIVE HEARINGS. WE'VE HAD A LOT  
3 OF COMMUNITY MEETINGS AND THE RECOMMENDATIONS BEFORE YOU FROM  
4 THE PLANNING COMMISSION INCLUDE MANY, MANY CONDITIONS TO MAKE  
5 SURE THE PROJECT WILL BE A GOOD NEIGHBOR. DURING THE HEARING  
6 PROCESS, WE TALKED A LOT WITH OUR NEIGHBORS. THERE'S A  
7 COMMUNITY BENEFITS AGREEMENT WITH THE DEL AIRE NEIGHBORHOOD  
8 ASSOCIATION. THERE'S BEEN A VERY THOROUGH ENVIRONMENTAL REVIEW  
9 OF THE PROJECT AND I'D LIKE TO LET LEE HARRINGTON FROM THE  
10 L.A. E.D.C., WHO IS THE OWNER OF THE PROJECT, SPEAK AND THEN  
11 MICHAEL GENTHE FROM TRAMMELL CROWE RESIDENTIAL WILL ADDRESS  
12 THE PROJECT. I KNOW, SUPERVISOR, YOU'RE LIMITING THE TIME.  
13 PERHAPS WE COULD HAVE SOME TIME AT THE END TO ANSWER SOME OF  
14 THE QUESTIONS.

15

16 **SUP. MOLINA, CHAIR:** THANK YOU. MR. HARRINGTON?

17

18 **LEE HARRINGTON:** MADAM CHAIR, HONORABLE SUPERVISORS, THE LOS  
19 ANGELES COUNTY ECONOMIC DEVELOPMENT CORPORATION HAS WORKED  
20 WITH THE COUNTY ON THIS PROJECT SINCE 1987 WHEN THE COUNTY  
21 APPROVED A 1-1/2 MILLION-SQUARE-FOOT HIGH DENSITY HIGH-RISE  
22 DEVELOPMENT ON THIS SITE. OVER THE YEARS, WE HAVE DEVELOPED A  
23 SIGNIFICANT PORTION OF THE SITE, INCLUDING ACCOMMODATING THE  
24 COUNTY ON ITS NEED FOR A NEW COURTHOUSE, WHICH NOW OPERATES ON  
25 THE SITE. OVER THAT PERIOD OF TIME, THIS REGION OF L.A. COUNTY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HAS BECOME MORE AND MORE JOBS RICH, WHICH WE WOULD LIKE TO SEE  
2 IN OTHER PARTS OF THE COUNTY BUT UNFORTUNATELY, SHORTER AND  
3 SHORTER IN TERMS OF HOUSING. SKAG ESTIMATES TODAY THAT THIS  
4 REGION IS SHORT 120,000 HOUSING UNITS IN A JOBS HOUSING  
5 BALANCE AND PREDICTS THAT WILL BECOME UPWARDS OF 190,000  
6 HOUSING UNITS SHORT OVER THE NEXT 20 YEARS. THAT'S WHY WE  
7 DECIDED THAT PERHAPS THE BETTER USE OF THIS PROPERTY IS A LESS  
8 DENSE, LOW RISE, PROFESSIONAL HOUSING DEVELOPMENT AS OPPOSED  
9 TO A HIGH-RISE OFFICE BUILDING. ALSO, ONE KEY CHANGE IN THE  
10 LAST YEAR OR SO IS THE APPROVAL TO THE WEST OF 1.9 MILLION  
11 SQUARE FEET OF ADDITIONAL COMMERCIAL SPACE IN THE CITY OF EL  
12 SEGUNDO, WHICH WILL CERTAINLY MEET THE NEEDS FOR COMMERCIAL  
13 SPACE FOR SOME TIME TO COME. WHAT WE'RE SUGGESTING HERE IS AN  
14 OUTCOME WHICH WE'VE TALKED A LOT ABOUT AND NOW HAVE THE  
15 OPPORTUNITY TO IMPLEMENT: A MIXED USE TRANSIT SERVED SELF-  
16 CONTAINED PROJECT IN LOS ANGELES COUNTY MEETING A SMALL PART  
17 OF THE OVERALL HOUSING NEED. THANK YOU.

18

19 **SUP. MOLINA, CHAIR:** THANK YOU.

20

21 **MICHAEL GENTHE:** GOOD AFTERNOON, MADAM CHAIR AND SUPERVISORS. I  
22 AM MICHAEL GENTHE. I'M WITH TRAMMELL CROWE RESIDENTIAL AND THE  
23 PACIFIC CONCOURSE PROJECT DIRECTOR. I'M PROUD TO BRING THIS  
24 PROJECT BEFORE YOU TODAY TO ADD HOUSING, MUCH NEEDED HOUSING  
25 TO THE SOUTH BAY. WE WERE DRAWN TO THIS PROJECT ABOUT THREE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 YEARS AGO, THIS VERY JOB RICH AREA, WHICH HAS HAD VERY LIMITED  
2 NEW HOUSING DEVELOPED OVER THE LAST SOME 25 YEARS. WE SEE HIGH  
3 PAYING JOBS IN THE REGION, A SCARCITY OF HIGH QUALITY RENTAL  
4 OPPORTUNITIES. WE ALSO SEE A HIGH HOUSING DEMAND AND VERY LOW  
5 VACANCY RATE AMONGST THE NEW HOUSING COMMUNITIES THAT HAVE  
6 BEEN DEVELOPED IN THIS REGION. WE STARTED OUR-- WITH  
7 ENCOURAGEMENT OF SUPERVISOR BURKE, WE STARTED OUR COMMUNITY  
8 OUTREACH VERY EARLY ON AND THAT RESULTED IN TWO VERY IMPORTANT  
9 DIRECTIVES BEING SENT TO US BY OUR NEIGHBORS, BOTH BUSINESS AS  
10 WELL RESIDENTIAL. THE FIRST AND FOREMOST WAS DESIGN AND BUILD  
11 A HIGH QUALITY LIVING ENVIRONMENT. AND THE SECOND WAS BE A  
12 GOOD NEIGHBOR AND GIVE BACK TO THE COMMUNITY. IN THE FIRST--  
13 THE FIRST DIRECTIVE TO MEET THE QUALITY DESIGN FOR THIS  
14 PROJECT, THESE UNITS ARE STATE OF THE ART, MUCH LIKE FOR SALE  
15 CONDOMINIUMS IN DESIGN. EVERY UNIT HAS ITS OWN WASHER AND  
16 DRYER, HIGH QUALITY FINISHES, GRANITE KITCHEN COUNTERTOPS. AND  
17 THEN, SECONDLY, THE COMMUNITY DIRECTIVE WAS TO BE A GOOD  
18 NEIGHBOR. AND I'M GOING TO QUICKLY LIST THE BENEFITS PACKAGE  
19 THAT WE WORKED OUT WITH THE DEL AIRE NEIGHBORHOOD ASSOCIATION,  
20 WHICH TOTALS OVER \$320,000 IN ADDITION TO OUR NORMAL  
21 DEVELOPMENT FEES. THERE ARE DAYCARE SERVICES AND IMPROVEMENTS  
22 TO THE DEL AIRE PARK, THERE'S AN ARTS CULTURAL EDUCATION AND  
23 SPORTS PROGRAM BEING FINANCED FOR THE WISEBURN SCHOOL  
24 DISTRICT, THERE ARE EXTRACURRICULAR ACTIVITIES BEING FUNDED  
25 FOR THE WEISSMAN LIBRARY, THERE'S PLAYGROUND EQUIPMENT BEING



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   ADDED TO THE ADJACENT DAYCARE CENTER, IN ADDITION TO OVER A  
2   MILLION DOLLARS IN SCHOOL FEES AND \$280,000 IN LIBRARY FEES.  
3   WE LOOK FORWARD TO BRINGING THIS EXCITING AND MUCH NEEDED  
4   HOUSING TO THE COMMUNITY AND TO THE COUNTY.

5

6   **SUP. MOLINA, CHAIR:** THANK YOU, SIR. NEXT, WE HAVE...

7

8   **SUP. BURKE:** I HAVE A COUPLE OF QUESTIONS. I WONDER WHO SHOULD  
9   ANSWER THEM, ON THE E.I.R.

10

11   **CINDY STEEVOET:** I'D BE HAPPY TO HELP, SUPERVISOR.

12

13   **SUP. BURKE:** ONE OF THE ISSUES THAT'S BEEN RAISED IS THE  
14   AIRPORT NOISE ISSUE. WHAT ARE THE DECIBELS ON THIS AREA?

15

16   **CINDY STEEVOET:** THIS SITE IS OUTSIDE THE NOISE CONTOUR AREA  
17   FOR THE AIRPORT IN TERMS OF THE LANDING AREA AND THE REGIONAL  
18   PLANNING COMMISSION RAISED THAT ISSUE, ALSO. HOWEVER, IT HAS  
19   BEEN DESIGNED WITH ADDITIONAL SOUNDPROOFING IN ALL THE WINDOWS  
20   AND TO MEET ALL THE STANDARDS. WE DID CONSULT WITH THE AIRPORT  
21   COMMISSION ON THOSE ISSUES, ALSO.

22

23   **SUP. BURKE:** WHAT WERE THE DECIBELS?

24

25   **SPEAKER:** IT'S OUTSIDE THE 65...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** IT'S OUT OF THE 65?

3

4 **SPEAKER:** CORRECT.

5

6 **SUP. BURKE:** IT'S, LIKE, WHAT?

7

8 **SPEAKER:** IT WOULD BE IN THE 60 TO 65 RANGE.

9

10 **SUP. BURKE:** PARDON ME?

11

12 **SPEAKER:** THE 60 TO 65 RANGE BY PERIODIC USE OF THE AIRPLANES  
13 FLYING OVER.

14

15 **SUP. BURKE:** 60 TO 65?

16

17 **SPEAKER:** MM HM.

18

19 **SUP. BURKE:** SOME OF US HAVE BEEN REALLY TRYING TO GET 55  
20 DECIBELS, AS YOU KNOW, IN TERMS OF RETROFIT. CAN YOU TELL US  
21 OR MAYBE YOU'D LIKE TO PROVIDE IT LATER, I'D BE VERY  
22 INTERESTED TO KNOW WHAT LEVEL THE RETROFIT BRINGS IT DOWN TO.

23

24 **SPEAKER:** WE'D LIKE TO PROVIDE THAT ANALYSIS LATER ON. BUT,  
25 YES, WE ARE HAPPY TO PROVIDE THAT. THE PROJECT HAS DUAL PANE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    WINDOWS. THAT'S WHERE IT STARTS. THAT'S USUALLY OUR BIGGEST  
2    OFFENDER IS IN THE WINDOW OPENINGS AS WELL AS SLIDERS. WE'VE  
3    ALSO, ON THE ELEVATION FACING LA CIENEGA, WE HAVE INCORPORATED  
4    THE BALCONY SPACE INTO THE UNIT TO HELP ALSO MINIMIZE THAT  
5    SOUND IMPACT, PRIMARILY COMING FROM THE FREEWAY, NOT  
6    NECESSARILY FROM THE AIRPORT. AND, AGAIN, WE'RE OUTSIDE THE  
7    MAPPED AREA BUT I CAN GIVE YOU...

8

9    **SUP. BURKE:** BUT, SEE, MY CONCERN IS, MANY OF US HAVE FELT THAT  
10   THE 65 WAS MUCH TOO HIGH AND THAT WE HAVE BEEN PUSHING F.A.A.  
11   TO REDUCE IT. I BELIEVE, IN THE CITY OF L.A., ORDINARILY FOR  
12   SCHOOLS AND OTHER THINGS, THEY HAVE IT AT ABOUT A 55 DECIBEL  
13   LEVEL, SO I'D BE VERY INTERESTED TO SEE WHAT THIS IS AND  
14   WHETHER OR NOT YOU'RE GOING TO HAVE TO KEEP WINDOWS OPEN,  
15   WINDOWS CLOSED OR WHETHER-- THERE'S PROBABLY NO PROVISION FOR  
16   WINDOWS TO BE OPENED ANYHOW, IS THERE?

17

18   **CINDY STEEVOET:** SUPERVISOR, WE DID FIND THE REFERENCE IN THE  
19   E.I.R. IT'S 47 WITHIN THE PROJECT.

20

21   **SUP. BURKE:** IT WILL BE 47?

22

23   **SPEAKER:** YES, MA'AM.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** ANOTHER ISSUE THAT'S COME UP REPEATEDLY IN THIS  
2   AREA IS THE PARKING, PARTICULARLY FOR OUR COURTHOUSE AND FOR  
3   THE D.A. AND SOME OF THE OTHER PEOPLE. WHAT PROVISIONS ARE  
4   BEING MADE TO SUPPLEMENT THE PARKING?

5

6   **SPEAKER:** THE PROJECT IS NOT ASKING FOR A PARKING VARIANCE.  
7   WE'RE MEETING THE STRICT COUNTY CODE. ALL PARKING IS FOUND ON  
8   THE SITE IN TWO LEVELS OF SUBTERRANEAN PARKING UNDER THE  
9   LIVING SPACE. OVER 805 STALLS WILL BE PROVIDED, 108 OF THOSE  
10   STALLS DESIGNATED AS VISITOR.

11

12   **SUP. BURKE:** MAYBE THE C.A.O. CAN TELL ME BETTER, WHAT IS OUR  
13   SITUATION WITH PARKING AT THAT SITE NOW AND HAVE WE WORKED IT  
14   OUT?

15

16   **C.A.O. JANSSEN:** ACTUALLY, SUPERVISOR, I'M NOT SURE. I KNOW WE  
17   WERE WORKING ON IT. LET ME FIND OUT AND REPORT BACK BEFORE YOU  
18   FINISH THE DISCUSSION THIS MORNING.

19

20   **SUP. BURKE:** SO I'D REALLY LIKE TO KNOW WHAT THE OVERFLOW FOR  
21   THE COURTHOUSE WOULD BE, WHAT WOULD BE PROVIDED FOR OVERFLOW  
22   AND-- ONE OF THE OTHER THINGS I'D LIKE TO GET AN UNDERSTANDING  
23   ON IS, IF IT IS CONVERTED FROM RENTAL TO CONDOMINIUMS, DO YOU  
24   HAVE TO COME BACK HERE?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **RICHARD WEISS:** SUPERVISOR BURKE, THERE IS A SUBSTANTIAL  
2   POSSIBILITY THAT IT WOULD REQUIRE A SUBDIVISION TO CREATE THE  
3   OWNERSHIP SO MY BELIEF AT THIS POINT WOULD BE THAT IT WOULD  
4   REQUIRE FURTHER DISCRETIONARY APPROVALS FROM THE BOARD.

5

6   **SUP. BURKE:** WOULD WE BE ABLE TO GET ANY IDEA OF WHAT WOULD  
7   DIFFERENT OR WHAT WOULD BE REQUIRED IN ADDITION TO WHAT'S  
8   BEING REQUIRED THERE IF IT IS CONVERTED TO CONDOS?

9

10   **RICHARD WEISS:** WE CAN REPORT BACK ON THAT BUT, IF I AM CORRECT  
11   AND I BELIEVE I AM, IT WOULD REQUIRE A SUBDIVISION AND  
12   COMPLIANCE WITH THE SUBDIVISION ORDINANCE AND CONDITIONS  
13   RELATING TO A SUBDIVISION, ALTHOUGH THIS IS A SUBDIVISION OF  
14   AIR SPACE MORE THAN A SUBDIVISION OF LOTS.

15

16   **SUP. BURKE:** I SEE.

17

18   **CINDY STEEVOET:** SUPERVISOR, IF I MIGHT ADD, WE DID CONSULT  
19   WITH THE SUBDIVISION GROUP ABOUT THE PARKING AND MADE SURE  
20   THAT THE PARKING THAT WE ADDED TO THIS PROJECT WILL BE  
21   ADEQUATE IF IT IS CONVERTED TO CONDOS. WE ALSO WORKED WITH THE  
22   C.A.O.'S OFFICE ON THE PARKING MANAGEMENT PLAN THAT THEY  
23   CONDUCTED AFTER ONE OF THE FIRST PUBLIC HEARINGS. SOME OF THE  
24   COMMUNITY FOLKS SAID THEY WERE CONCERNED ABOUT PARKING. SO  
25   THEY DID DO A PLAN...



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. BURKE:** THE COURTHOUSE ISSUE?

3

4 **CINDY STEEVOET:** YES, MA'AM.

5

6 **SUP. BURKE:** ALL RIGHT. THE C.A.O. WILL LOOK INTO THOSE ISSUES  
7 AS WELL. I HAVE NO FURTHER QUESTIONS RIGHT AT THIS TIME.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. THANK YOU SO MUCH. NEXT WE HAVE  
10 ARLYS WYATT, GEORGE MINTER, PHILLIP HOLMES AND MR. ROBERT  
11 THIRLAWAY. IF THEY'D JOIN US, PLEASE. PLEASE PROCEED.

12

13 **ARLYS WYATT:** MY NAME IS ARLYS WYATT. I AM SERVING AS THE  
14 INTERIM EXECUTIVE DIRECTOR FOR THE EL SEGUNDO CHAMBER AND I AM  
15 HERE TODAY TO READ INTO THE RECORD A LETTER FROM THE EL  
16 SEGUNDO CHAMBER EXPRESSING SUPPORT FOR THE ALEXA PACIFIC  
17 CONCOURSE PROJECT. HONORABLE MEMBERS OF THE BOARD OF  
18 SUPERVISORS, THE EL SEGUNDO CHAMBER OF COMMERCE BOARD OF  
19 DIRECTORS HAS UNANIMOUSLY ENDORSED THE ALEXA PACIFIC CONCOURSE  
20 HOUSING DEVELOPMENT. THE EL SEGUNDO CHAMBER REPRESENTS OVER  
21 430 BUSINESSES WITH APPROXIMATELY 31,600 EMPLOYEES. THE EL  
22 SEGUNDO CHAMBER IS SPEAKING ON BEHALF OF OUR MEMBERS IN  
23 ENCOURAGING SUPPORT, IN BRINGING TO THIS AREA THE NEEDED  
24 HOUSING UNITS, SUCH AS THOSE PRESENTED BY THIS PARTICULAR  
25 PROJECT. WE BELIEVE THIS AREA CRITICALLY NEEDS THIS IMPORTANT



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOUSING PROJECT BECAUSE OF OUR PROTRACTED HOUSING SHORTAGE. WE  
2 ARE PLEASED TO DO SEE THAT TRAMMELL CROWE RESIDENTIAL, THE  
3 DEVELOPER, HAS COMMITTED TO BE A RESPONSIBLE COMMUNITY PARTNER  
4 BY PROVIDING ADDITIONAL IMPORTANT COMMUNITY BENEFITS THAT WILL  
5 ENHANCE THE QUALITY OF LIFE FOR BOTH THE DEL AIRE AND  
6 HOLLYWOOD NEIGHBORHOODS. WE URGE YOU TO APPROVE THIS IMPORTANT  
7 HOUSING DEVELOPMENT. THANK YOU.

8

9 **PHILLIP HOLMES:** GOOD AFTERNOON. MY NAME IS PHILLIP HOLMES FROM  
10 LOS ANGELES WITH GREER DAILY MINTER. LET ME ALSO SUBMIT THE  
11 LETTERS OF A FEW BUSINESSES THAT SUPPORT THE NEEDED HOUSING.  
12 C.B.M.I., WHICH HAS BEEN OPERATING IN THE SOUTH BAY FOR EIGHT  
13 YEARS, STATES THAT: IN THE LOCAL HOUSING MARKET, THERE ARE  
14 FEW, IF ANY, QUALITY RENTAL UNITS THAT CAN MEET OUR NEEDS.  
15 THIS SHORTAGE MAKES IT DIFFICULT FOR BUSINESS OWNERS LIKE ME  
16 TO SECURE HIGH VALUE RECRUITS. MICROCOSM INC., A SPACE MISSION  
17 ENGINEERING FIRM, HAS BEEN IN THE SOUTH BAY YEAR FOR 20 YEARS  
18 STATES THAT: THE PROPOSED ALEXA AND PACIFIC CONCOURSE WOULD  
19 MAKE A POSITIVE CONTRIBUTION TO THE AREA AND WOULD HELP  
20 FULFILL THE NEEDS OF LOCAL BUSINESSES. THOMAS PROPERTIES ALSO  
21 STATES: IN THIS AREA, THERE'S A DEARTH OF SUITABLE HOUSING TO  
22 MEET THE NEEDS OF EMPLOYEES THAT MANY BUSINESSES AND  
23 CORPORATIONS REQUIRE. THIS IS WHY WE SUPPORT THE ALEX AND  
24 PACIFIC CONCOURSE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** THANK YOU. NEXT WE HAVE MR.-- MISS  
2   CHRISTIE BUTENSHORN, MR. STEVE SARAFOLEAN AND MISS JEWEL  
3   JUGEND. MR. MINTER. COULD THE OTHERS PLEASE COME UP.

4  
5   **GEORGE MINTER:** MADAM CHAIR, HONORABLE MEMBERS OF THE BOARD OF  
6   SUPERVISORS, GOOD AFTERNOON, MY NAME IS GEORGE MINTER WITH  
7   GROED, ALLY, MINTER PUBLIC AFFAIRS IN LOS ANGELES. I'M HERE TO  
8   SUBMIT FOR THE RECORD LITERALLY DOZENS AND DOZENS AND DOZENS  
9   OF SUPPORT CARDS FROM NEIGHBORS FROM THE DEL AIRE AND HOLLY  
10   GLEN AREA WHO ARE IN SUPPORT OF ALEX AND PACIFIC. THEY  
11   UNDERSTAND THE NEED FOR HOUSING, THEY PREFER A RESIDENTIAL  
12   PROJECT TO A MUCH LARGER, MORE MASSIVE COMMERCIAL PROJECT THAT  
13   WOULD HAVE MORE IMPACTS TO THE NEIGHBORHOOD. NOW, MOST OF  
14   THOSE PEOPLE ARE NOT HERE TODAY AND SOME OF THEM, AFTER  
15   SPEAKING WITH THEM, HAVE BEEN UNCOMFORTABLE TO SPEAK OUT ON  
16   THIS MATTER. OTHERS WHO WERE HERE HAVE NOW LEFT, SO MANY OF  
17   THE SPEAKER CARDS YOU MAY CALL, THOSE FOLKS ARE NO LONGER  
18   HERE. I ALSO HAVE HERE TO SUBMIT FOR THE RECORD MANY LETTERS  
19   FROM SUPPORTERS, INCLUDING ONE FROM MISS ANITA RODALL, WHO  
20   ASKED ME TO QUICKLY MENTION A COUPLE COMMENTS. SHE LIVES IN  
21   THE SAME NEIGHBORHOOD AS MR. HOCKER, WHO IS ONE OF THE VOCAL  
22   OPPONENTS, BUT ANITA WRITES, "I'M WRITING TO ONCE AGAIN VOICE  
23   STRONG SUPPORT. I'VE SUPPORTED THIS PROJECT FROM THE  
24   BEGINNING. THE DEVELOPER HAS ADDRESSED THE NEEDS AND REQUESTS  
25   OF THE PROJECT OPPONENTS IN GOOD FAITH. IT'S IMPORTANT TO BEAR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN MIND THAT THIS AREA NEEDS THE UPSCALE MULTI-UNIT  
2 RESIDENTIAL HOUSING THAT TRAMMELL CROWE IS EXPERIENCED IN IN  
3 THIS REALM. IN FACT, MANY OF THE APARTMENTS WILL BE BETTER  
4 QUALITY AMENITIES THAN MANY OF THE EXISTING RESIDENTS IN THE  
5 AREA. TRAMMELL CROWE IS CONTRIBUTING ADDITIONAL FUNDS TO  
6 SCHOOLS, LIBRARIES, DAYCARE FACILITIES, EVEN THOUGH THERE'S NO  
7 EVIDENCE THAT THERE WILL BE SIGNIFICANT UTILIZATION OF THESE  
8 SERVICES BY THE RESIDENTS OF ALEXA AND PACIFIC. THE  
9 DEVELOPMENT OF HIGH END RESIDENTIAL PROJECTS HAS STIMULATED  
10 GROWTH OF LOCAL BUSINESSES AND BROUGHT RENEWAL AND  
11 IMPROVEMENTS TO AREAS. IT WOULD BE NICE TO SEE THIS HAPPEN IN  
12 HAWTHORNE AND IN DEL AIRE AS WELL. HIGH DENSITY AND MIXED USE  
13 HOUSING ARE USED EFFECTIVELY AND HAVE MORE RECENTLY BECOME THE  
14 HALLMARKS OF ECONOMIC GROWTH AND PROSPERITY IN MANY PREVIOUSLY  
15 DEPRESSED AREAS. THE ALEXA PACIFIC WILL BE A VALUABLE ADDITION  
16 TO THE AREA AND, IF EMBRACED, CAN BE A CATALYST TO FURTHER  
17 UPGRADES, IMPROVEMENTS AND ECONOMIC GROWTH." THANK YOU.

18

19 **SUP. MOLINA, CHAIR:** THANK YOU. ALL RIGHT. I DON'T KNOW IF  
20 THESE PEOPLE ARE HERE BUT I'M GOING TO CALL THEM OUT. MISS  
21 ALICIA GONZALES, MISS ALFRED GONZALES, MISS CHRIS GARCIA, MISS  
22 KAREN ELLIS, MR. JEFF SPEAKER, GARY WILLIAMS, RALPH PORTER,  
23 JOHN KOPPELMAN. ARE ANY OF THOSE FOLKS HERE? IF NOT-- PLEASE  
24 JOIN US. PLEASE JOIN US, SIR.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** WHILE THEY'RE COMING UP, MAY I ASK THE OWNERSHIP  
2   ON THE AREA THAT IS ADJACENT BETWEEN-- IT'S BETWEEN DEL AIRE  
3   AND THE PACIFIC CONCOURSE DRIVE. WHO OWNS THAT PROPERTY?

4

5   **SPEAKER:** THE AREA BETWEEN...?

6

7   **SUP. BURKE:** BETWEEN THE PROPOSED PROJECT AND THE DEL AIRE...

8

9   **SPEAKER:** THE PROPERTIES WITHIN THE BUSINESS PARK?

10

11   **SUP. BURKE:** YES, WITHIN THE BUSINESS-- IS IT ALL OWNED BY...

12

13   **SPEAKER:** THEY'RE OWNED BY SEPARATE BUSINESSES, SEVERAL-- I  
14   BELIEVE THERE ARE THREE OTHER BUSINESSES.

15

16   **SUP. BURKE:** THREE OTHER BUSINESSES OWN THE PROPERTY THAT'S  
17   BEHIND? OKAY.

18

19   **SUP. MOLINA, CHAIR:** ALL RIGHT. PLEASE PROCEED, GENTLEMEN.

20

21   **JOHN KOPPELMAN:** MY NAME IS JOHN KOPPELMAN, I'M THE PRESIDENT  
22   OF RECENTLY FORMED DEL AIRE NEIGHBORHOOD ASSOCIATION. FIRST,  
23   I'D LIKE TO ADDRESS THE PARKING ISSUE AT THE COURTHOUSE, WHICH  
24   IS ON THAT SAME PROPERTY. I'D LIKE-- I KNOW THAT THERE WAS A  
25   PARKING STUDY DONE AS A RESULT OF THE INPUT FROM OUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NEIGHBORHOOD AND I WOULD LIKE ONE OF THE MITIGATION MEASURES  
2 FOR THAT PARKING PROJECT TO INCLUDE CLOSURE OF THE WALL ON  
3 119TH PLACE AND LA CIENEGA WHERE PEOPLE GO AND THEY PARK ON  
4 119TH PLACE WITHIN THE NEIGHBORHOOD AND THEN WALK TO THE  
5 COURTHOUSE THROUGH THAT OPENING IN THE WALL. AND THE WALL NOT  
6 ONLY NEEDS TO BE CLOSED FOR THE WALK SPACE BUT IT ALSO NEEDS  
7 TO BE RAISED TO THE HEIGHT OF THE REST OF THE BERM WALL THAT  
8 SEPARATES OUR PROPERTIES FROM THE PACIFIC CONCOURSE.

9

10 **SUP. BURKE:** WHAT HAPPENS NOW? THE PEOPLE FROM THE COURTHOUSE  
11 PARK OVER THERE?

12

13 **JOHN KOPPELMAN:** THEY PARK IN THE NEIGHBORHOOD AND ESPECIALLY  
14 WHEN THERE'S JURY TRIALS AND THERE'S, OF COURSE, THE JURORS  
15 ARE-- HAVE TO PARK SOMEWHERE, AND IF THEY LEAVE THE PARKING  
16 LOT IN THE COURTHOUSE, THEN THEY CAN'T GET BACK IN WITHOUT  
17 PAYING OR THERE'S A PROBLEM WITH THE EXPENSE AND SO THEY PARK  
18 IN OUR NEIGHBORHOOD AND THEN WALK TO THE COURTHOUSE. AND THAT  
19 WOULD GO A LONG WAY TO MITIGATING THAT PROBLEM BUT IT ISN'T  
20 THE ONLY THING THAT NEEDS TO BE DONE. THERE'S A NUMBER OF  
21 OTHER THINGS TO BE DONE BUT, IN MY VIEW AND THE DEL AIRE  
22 NEIGHBORHOOD ASSOCIATION'S VIEW, THAT'S, LIKE, RIGHT IN THE  
23 FOREFRONT. ALSO, I'D LIKE TO SAY THAT WE HAVE WORKED VERY HARD  
24 IN NEGOTIATING AN AGREEMENT WITH TRAMMELL CROWE, THE DEL AIRE  
25 NEIGHBORHOOD ASSOCIATION HAS, AT GREAT PERSONAL EXPENSE TO ME



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AND MY FAMILY, WHO-- THERE IS A CORE GROUP OF OPPOSITION THAT  
2 FEELS THAT IT IS NECESSARY TO USE INTIMIDATION TACTICS,  
3 INCLUDING SENDING MY-- INCLUDING SENDING A LETTER TO MY HOUSE  
4 HOPING THAT MY FAMILY WILL BE RAPED, ROBBED AND KILLED. I  
5 QUOTE. I THINK THAT THIS IS UNNECESSARY...

6

7 **SUP. MOLINA, CHAIR:** DO YOU WANT TO SUMMARIZE YOUR REMARKS,  
8 PLEASE?

9

10 **JOHN KOPPELMAN:** SURE. WHAT I'M-- WE HAVE COME TO AN AGREEMENT,  
11 THE NEIGHBORHOOD ASSOCIATION, WITH THE DEVELOPERS AND WE  
12 BELIEVE THAT THIS AGREEMENT IS IN THE BEST INTEREST OF OUR  
13 NEIGHBORHOOD, GIVEN ALL THE SITUATION THAT WE HAVE AND IN  
14 LIGHT OF THE MONETARY BENEFITS.

15

16 **SUP. MOLINA, CHAIR:** THANK YOU, SIR.

17

18 **JOHN KOPPELMAN:** THANK YOU.

19

20 **SUP. MOLINA, CHAIR:** SIR?

21

22 **GARY WILLIAMS:** MADAM CHAIR, SUPERVISORS, MY NAME IS GARY  
23 WILLIAMS. I REPRESENT THE CONSTRUCTION WORKERS WHO WILL  
24 BENEFIT FROM THIS PROJECT, SOME OF WHICH ARE IN ATTENDANCE  
25 HERE TODAY. THE PROJECT REPRESENTS APPROXIMATELY TWO YEARS OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 EMPLOYMENT FOR MYSELF AND FOR THE CONSTRUCTION TEAM ON THIS  
2 PROJECT. DURING CONSTRUCTION, THIS PROJECT WILL EMPLOY AS MANY  
3 AS 400 WORKERS WHOSE FAMILIES AND THE COMMUNITIES WILL BENEFIT  
4 FROM THIS EMPLOYMENT. WE STRONGLY NEED THIS PROJECT FOR  
5 ADDITIONAL HOUSING, WHICH PACIFIC CONCOURSE WILL BRING. WE  
6 URGE YOU TO VOTE "YES" ON IT. THANK YOU.

7

8 **SUP. MOLINA, CHAIR:** THANK YOU, SIR. ALL RIGHT. NOW WE HAVE THE  
9 OPPOSITION. IF THEY'D JOIN US, PLEASE. WE HAVE NANCY BOYER,  
10 FOLLOWED BY FERNANDO ZELEDON, GUY HOCKER, IF THEY'D PLEASE  
11 JOIN US. AND ARDIS DAHL. PLEASE JOIN US. PLEASE PROCEED.

12

13 **ARDIS DAHL:** MY NAME IS ARDIS DAHL. I'M ALSO SPEAKING FOR  
14 AHRARON AHARONIAN AND SANTA SOLIS. FIRST OF ALL, MR. KOPPELMAN  
15 CLAIMS THAT HE REPRESENTS US. THAT DEL AIRE NEIGHBORHOOD  
16 ASSOCIATION DID NOT EXIST WHEN THIS CONTROVERSY FIRST BEGAN  
17 AND HE DOES NOT SPEAK FOR THE MAJORITY OF THE NEIGHBORS. I  
18 WALKED AROUND GETTING SIGNATURES ON THE PETITION AND I SPOKE  
19 TO THE NEIGHBORS AND I KNOW HOW THEY FEEL ABOUT IT, AND THE  
20 MAJORITY OF THEM ARE AGAINST IT. SECONDLY, THERE'S, TALKING  
21 ABOUT EMPLOYMENT, THERE'S A LITTLE MATTER THAT NO ONE KNOWS  
22 WHETHER OR NOT THEY'RE GOING TO CLOSE THE AIR FORCE BASE. IF  
23 THEY DO THAT, THERE'S A LOT OF EMPLOYMENT GOING BYE-BYE.  
24 THAT'S UP TO THE FEDERAL GOVERNMENT. WE CANNOT KNOW THAT.  
25 AIRPORT NOISE. ARE YOU AWARE THAT THE CITY OF LOS ANGELES IS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN THE PROCESS OF DECIDING HOW THEY'RE GOING TO EXPAND THE  
2 AIRPORT? ONE OF THE THINGS THAT IS HIGH ON MAYOR HAHN'S LIST,  
3 IF HE'S REELECTED, IS TO MOVE THE SOUTH RUNWAY 50 FEET FURTHER  
4 SOUTH. THAT IS 50 FEET CLOSER TO IMPERIAL HIGHWAY. WE DO NEED  
5 MORE PARKING FOR THE COURTHOUSE. THAT IS AN ABSOLUTE  
6 NECESSITY. THEY PARK ALL OVER THE NEIGHBORHOOD. ANOTHER THING  
7 IS THAT I COULDN'T HELP BUT NOTICE THAT A PREVIOUS SPEAKER  
8 SPOKE ABOUT POSTING OF NOTICES. DO YOU KNOW WHERE YOU POST  
9 YOUR NOTICES? YOU POST ONE ON LA CIENEGA IN FRONT OF THE  
10 PROPOSED PROJECT, WHERE IT'S NO STOPPING AT ANY TIME. THE  
11 OTHER SIGNS ARE POSTED AT THE END OF CUL DE SACS WHERE NOBODY  
12 SEES THEM. YOU PUT NO SIGNS ON AVIATION, NO SIGNS ON 120TH  
13 STREET, NO SIGNS ON ISIS, THE STREETS THAT PEOPLE USE. ALSO, I  
14 BELIEVE THAT THIS PROJECT IS GOING TO-- THE NATURE OF THE RENT  
15 THEY HOPE TO CHARGE, I THINK THEY'RE GOING TO HAVE DRUG  
16 DEALERS LIVING THERE AND THAT IS A PERFECT PLACE. THEY TALK  
17 ABOUT THE FREEWAY, HAVING ACCESS FOR THEIR TENANTS TO GO TO  
18 WORK, AT NIGHT. LATE AT NIGHT, THERE IS VERY LITTLE TRAFFIC ON  
19 THAT PART OF LA CIENEGA. THE FREEWAY ON AND OFF RAMPS ARE  
20 RIGHT OPPOSITE THIS PROPOSED PROJECT. HOW EASY FOR THE CLIENT  
21 TO ZIP OFF, MAKE HIS PURCHASE, ZIP BACK ONTO THE FREEWAY AND  
22 BE GONE AND THEN THE SHOOTING IS GOING TO START. WE DON'T NEED  
23 ANY MORE CRIME. THE SHERIFF'S DEPARTMENT DOESN'T NEED ANY MORE  
24 WORK, THEY'RE ALREADY UNDERSTAFFED. ALSO, I'D LIKE TO KNOW HOW  
25 TRAMMELL CROWE GOT THIS PROPERTY. ARE THEY BUYING IT? DID THEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PAY A FAIR MARKET PRICE FOR IT? OR WAS IT A GIFT, IN WHICH  
2 EVERY TAXPAYER IN LOS ANGELES COUNTY IS CHIPPING IN FOR THEIR  
3 FUTURE PROFIT. ANOTHER THING I WOULD LIKE TO MENTION IS THAT  
4 WE DON'T-- WE JUST DON'T NEED THAT, WE DON'T NEED THAT THERE.  
5 IT IS NOT GOING TO ADD TO OUR COMMUNITY AT ALL AND, AS FAR AS  
6 EL SEGUNDO GOES, I WISH THEY WOULD BUILD...

7

8 **SUP. MOLINA, CHAIR:** MISS DAHL, DO YOU WANT TO SUMMARIZE  
9 PLEASE. YOU'VE HAD OVER THREE MINUTES.

10

11 **ARDIS DAHL:** I WISH EL SEGUNDO WOULD BUTT OUT, DEVELOP THEIR  
12 OWN LAND. THEY HAVE PROPERTY OVER THERE. THEY DON'T HAVE TO  
13 ASK US TO TAKE THIS IN OUR PROPERTY.

14

15 **SUP. MOLINA, CHAIR:** THANK YOU. [ APPLAUSE ]

16

17 **SUP. MOLINA, CHAIR:** NEXT, WE HAVE FERNANDO ZELDOR. EXCUSE ME,  
18 THERE IS NO APPLAUSE, PLEASE. MR. HOCKER AND ALSO WE HAVE SAM  
19 WAGNER, IF YOU COULD JOIN US, AND TONY DAUER. PLEASE COME UP.

20

21 **SPEAKER:** FIRST OF ALL, THANK YOU THIS MORNING FOR GIVING US  
22 THIS TIME AND THE COUNTY IS OUR ONLY LOCAL REPRESENTATION, WE  
23 HAVE NO OTHER, WE HAVE NO CITY. I'D LIKE TO BRING UP THE POINT  
24 THAT, IN THE CITY OF HAWTHORNE, IN THE CITY OF EL SEGUNDO,  
25 THIS TYPE OF PROJECT AT THIS MAGNITUDE, AT THIS DENSITY, WOULD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NEVER, EVER BE APPROVED. AND SO WE LOOK TO YOU TO HELP AND  
2 DEFEND US IN THIS SITUATION. THIS UNIT-- THESE UNITS, 430  
3 UNITS, WOULD NEVER BE-- WOULD ALMOST INCREASE OUR POPULATION  
4 BY 50% AND YET WE WON'T RECEIVE ADDITIONAL SHARES, WE WON'T  
5 RECEIVE ADDITIONAL FACILITIES AS FAR AS THE PARK IS CONCERNED.  
6 SURE, MONIES ARE GOING THERE BUT, AS WE ALL KNOW, JUST BECAUSE  
7 THE MONEY IS GOING THERE, THAT DOESN'T ADD AN EXTRA PLAYING  
8 FIELD FOR OUR CHILDREN, THAT DOESN'T ADD AN ADDITIONAL SQUAD  
9 CAR TO OUR NEIGHBORHOOD. SO I BELIEVE THAT IF YOU COULD PLEASE  
10 TAKE US INTO CONSIDERATION IN SAYING "NO" TO THIS PROJECT AT  
11 THIS DENSITY.

12

13 **SUP. MOLINA, CHAIR:** THANK YOU.

14

15 **GUY HOCKER:** MADAM CHAIRMAN AND MEMBERS OF THE BOARD, MY GAME  
16 IS GUY HOCKER, I'M FORMERLY A MAYOR IN THE CITY OF HAWTHORNE  
17 AND VERY AWARE OF HIGH DENSITY PROJECTS. I'D LIKE TO SPEAK OUT  
18 REGARDING WHAT I JUST RECENTLY HEARD. I HAVE SOMEONE ELSE'S  
19 MINUTE, TOO, BY THE WAY. HER NAME IS NANCY BAYER-- BOYER, I'M  
20 SORRY.

21

22 **SUP. MOLINA, CHAIR:** YOU'RE TAKING HER PLACE?

23

24 **GUY HOCKER:** AND I'VE GOT AN EXTRA MINUTE THERE. SO,  
25 NONETHELESS, BEFORE I GET ANY FURTHER, I WOULD LIKE, PLEASE,





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IF ALL THOSE PEOPLE WHO TOOK THE TIME AND EFFORT TO COME OUT  
2 AGAINST THIS, COULD YOU JUST PLEASE STAND...

3

4 **SUP. MOLINA, CHAIR:** ONE OF THE THINGS IS THAT, YOU CAN'T HAVE  
5 EXTRA TIME UNLESS WE KNOW THAT SOMEBODY SIGNED UP, SIR. THEY  
6 DIDN'T SIGN UP. I DON'T HAVE A NANCY BOYER.

7

8 **GUY HOCKER:** YOUR HONOR, THEY'RE OUT HERE, THERE'S 30 OF US OUT  
9 HERE FROM OUR COMMUNITY AND I THOUGHT THAT WAS...

10

11 **SUP. BURKE:** COULD WE RECOGNIZE THEM? COULD WE ASK ALL OF THEM  
12 TO STAND?

13

14 **GUY HOCKER:** THANK YOU VERY MUCH, SUPERVISOR.

15

16 **SUP. BURKE:** THANK YOU FOR BEING HERE.

17

18 **SUP. MOLINA, CHAIR:** THANK YOU. SIR, JUST SO THAT YOU KNOW,  
19 MISS BOYER DIDN'T SIGN UP.

20

21 **NANCY J. BOYER:** YES, I DID.

22

23 **GUY HOCKER:** YOU HAD TAKEN HER CARD OUT ALREADY.

24

25 **SUP. MOLINA, CHAIR:** YOU ALREADY TOOK OUT HER CARD?



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **GUY HOCKER:** NO, YOU DID. YOU CALLED HER NAME.

3

4 **NANCY J. BOYER:** YOU CALLED MY NAME.

5

6 **GUY HOCKER:** YOU CALLED HER NAME ALREADY.

7

8 **SUP. MOLINA, CHAIR:** WELL, THEN, WHO DID THIS MISS DAHL-- MISS

9 DAHL TOOK SOME PEOPLE UP THAT I DON'T KNOW. MISS-- SHE TOOK UP

10 SANTA SOLIS AND WHO ELSE?

11

12 **ARDIS DAHL:** AHARON AHARONIAN.

13

14 **>SUP. MOLINA, CHAIR:** OKAY.

15

16 **GUY HOCKER:** I THINK MY TIME IS RUNNING, SO I'M GOING TO TRY TO

17 SPEAK FASTER.

18

19 **SUP. MOLINA, CHAIR:** GO AHEAD, SIR. KEEP GOING.

20

21 **SUP. BURKE:** NO, WE'LL START YOUR TIME OVER.

22

23 **SUP. MOLINA, CHAIR:** YOU HAVE PLENTY OF TIME.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **GUY HOCKER:** THANK YOU VERY MUCH. WE RECENTLY HEARD FROM A DEL  
2   AIRE COMMUNITY CALENDAR-- GROUP, AND I'D LIKE TO POINT THIS  
3   OUT, THIS IS DEL AIRE COMMUNITY'S CALENDAR FOR THIS MONTH AND  
4   TO SHOW HOW LITTLE CONCERN THEY HAVE OF THIS MEETING, IT'S NOT  
5   EVEN ACKNOWLEDGED HERE AS THERE IS A MEETING, WHICH WOULD  
6   INDICATE TO MOST PEOPLE ON YOUR GROUP THAT THEY ARE NOT REALLY  
7   IN SUPPORT OR EVEN IN CONCERN WITH WHAT'S HAPPENING HERE. HERE  
8   IS THEIR CALENDAR FOR THE MONTH. IT DOESN'T HAVE THIS MEETING,  
9   SO IT WOULD SEEM TO ME AS THEY ARE NOT REALLY IN TUNE WITH  
10   WHAT'S HAPPENING. THIS PROJECT, BEING BUILT 50 FEET,  
11   LITERALLY, FROM YOUR OUTSTANDING COURTHOUSE WILL HAVE A  
12   DRAMATIC EFFECT ON THE PARKING AND THE TRAFFIC IN THE  
13   NEIGHBORHOOD. 800 CARS LEAVING TWO STREETS WITHIN, THEY SAY,  
14   50 FEET OF YOUR SUPERIOR COURTHOUSE THAT'S ALMOST-- IT HAS  
15   BECOME A LANDMARK IN OUR NEIGHBORHOOD NOW. TO TAKE AWAY THIS  
16   APPEARANCE OF OUR COMMUNITY WOULD BE DETRIMENTAL. THESE 86  
17   UNITS PER ACRE, BY THE WAY, IS FOUR TIMES WHAT'S ALLOWED IN  
18   THE CITY OF HAWTHORNE, WHICH IS IMMEDIATELY ADJACENT. THE CITY  
19   OF HAWTHORNE AND THE COMMUNITY FOUGHT DESPERATELY TO REDUCE  
20   THE DENSITY NEARBY WHERE WE ARE NOW GOING TO BE PROBABLY  
21   BUILDING ON AN AIR FORCE BASE THAT IS BEING VACATED TO FURTHER  
22   INFLUENCE THE AIR FORCE TO KEEP OUR BASES THERE. THIS TYPE OF  
23   RESIDENTIAL DEVELOPMENT WAS ALSO SPECIFICALLY EXCLUDED BY YOUR  
24   BOARD, AS SHOWN ON THE DEVELOPMENT AGREEMENT DATED BACK IN  
25   1988, WHEN THIS WHOLE PROJECT BEGAN. AND BACK AT THAT PERIOD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 OF TIME, THE ENTIRE COMMUNITY SAID, "OKAY, WE'RE GOING TO HAVE  
2 COMMERCIAL DEVELOPMENT HERE AND RESIDENTIAL DEVELOPMENT HERE  
3 FURTHER OUT," AND IT WAS ACTUALLY ADJUDICATED BY THE FEDERAL  
4 COURT THAT HAD JURISDICTION OVER THE FREEWAY. AT THAT TIME,  
5 THIS PROJECT WAS GIVEN ITS GO AHEAD AND IT'S KIND OF BEEN LOST  
6 IN THE SHUFFLE AND THE GOALS OF THIS PROJECT WERE TO PROVIDE A  
7 BUFFER AND TRANSMISSION-- TRANSITION BETWEEN THE DEL AIRE  
8 RESIDENTIAL NEIGHBORHOOD AND THE CENTURY FREEWAY, TO REPLACE  
9 VACANT EYESORE COMMERCIAL PARKS WITH THIS PROJECT, TO GENERATE  
10 SUBSTANTIAL LEASE REVENUE AND TAX REVENUE FOR THE COUNTY, TO  
11 ACT AS A SHOWCASE FOR THE FIRST MAJOR ECONOMIC DEVELOPMENT  
12 PROJECT INVOLVING YOUR COUNTY AND THIS PROJECT, TO IMPLEMENT  
13 THE SETTLEMENT OF THE FEDERAL LITIGATION PREVENTING  
14 CONSTRUCTION OF THE CENTURY FREEWAY, WHICH WAS AT A DEAD STOP,  
15 UNITED STATES VERSUS VOLPE-- OR VERSUS KEITH, SPECIFICALLY,  
16 THAT PORTION OF THE AMENDED FINAL CONSENT DECREE THAT PROVIDES  
17 THAT EXCESS VACANT LAND SHALL BE GIVEN PRIORITY FOR USE FOR  
18 ECONOMIC DEVELOPMENT. IT GOES ON TO SAY, THIS WAS TO PROVIDE A  
19 DEVELOPMENT FOR THE SITE WHICH IS NEIGHBORLY, FRIENDLY AND  
20 CONSISTENT WITH YET ANOTHER 1983 CITIZENS REPORT...

21  
22 **SUP. MOLINA, CHAIR:** DO YOU WANT TO SUMMARIZE, SIR?

23  
24 **GUY HOCKER:** ...BY THE COUNTY AND PLEASE VOTE "NO".



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** THANK YOU. THAT'S A GOOD SUMMARY.

2

3    **GUY HOCKER:** THANK YOU VERY MUCH.

4

5    **SUP. MOLINA, CHAIR:** SAM WAGNER.

6

7    **SAM WAGNER:** YES, MA'AM.

8

9    **SUP. MOLINA, CHAIR:** TONY DAUER AND MISS PEGGY TERRELL.

10

11    **SAM WAGNER:** YES, SUPERVISOR BURKE AND ALL THE SUPERVISORS.

12    GOOD AFTERNOON. I'M SAM WAGNER OF 5249 WEST 119TH STREET AND I

13    APPRECIATE YOUR LETTER BACK, SUPERVISOR BURKE. I AM HERE WITH

14    THE OTHER RESIDENTS OF DEL AIRE TO COMPLETELY OPPOSE THE

15    TRAMMELL CROWE APARTMENT PROJECT IN THE DEL AIRE BUSINESS

16    PARK. A GROUP OF PETITIONS WAS SENT TO THE SUPERVISOR BURKE

17    ALONG WITH MY LETTER OF 3/10 AGAINST THE PROJECT AND GETTING

18    SIGNATURES FROM OTHER PEOPLE WHO ARE STILL SIGNING THE

19    PETITIONS THROUGHOUT THE PROJECT. WE HAVE ALSO DONE OUR OWN

20    SURVEY FOR THE LOCAL AREA AND FOR THE BUSINESS PARK AND THEY

21    ARE ALL OPPOSED OR IGNORANT OF EVEN THE PROJECT BEING BUILT.

22    THE CONCOURSE-- PACIFIC CONCOURSE BUILDINGS WERE RECENTLY SOLD

23    IN THE LAST-- I'D SAY THE LAST FIVE TO SIX MONTHS AND THEY

24    WERE NOT ISSUED ANY OF THE PROJECT UNTIL APPROXIMATELY TWO

25    WEEKS AGO. I HAVE DONE AND THE PEOPLE AROUND ME HAVE DONE A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BUSINESS SURVEY WITH NORTHROP GRUMMAN, LOS ANGELES AIR FORCE  
2 BASE, NIPPON EXPRESS, FREIGHT COMPANIES, FREIGHT FORWARDERS  
3 AND VARIOUS SHIPPING AND TRUCKING AND SMALL BUSINESS  
4 ORGANIZATIONS. THEY'RE ALL OPPOSED TO THIS, AND ON A SUBMITTAL  
5 TO THE PETITION, THEY HAVE SIGNED IT. AS I STATED EARLIER, WE  
6 HAVE A BAD SITUATION OUT ON 119TH PLACE BECAUSE EVERYBODY  
7 PARKS, IS GOING TO THE BUSINESSES AND TO THE SUPERIOR COURT,  
8 THEY PARK ON THAT STREET AND THEY PARK THROUGHOUT THE WHOLE  
9 PROJECT. OUR STREET HAS BECOME A MAIN COURSE TO ACCESS FOR  
10 THEIR TENANTS TO EMPLOYEES. OUR AREA CAN'T STAND ANY MORE  
11 TRAFFIC ON A CONSTANT BASIS. AN ESTIMATED 800-PLUS PEOPLE ARE  
12 TO BE ADDED IF THIS PROJECT IS COMPLETED. THIS WOULD CAUSE A  
13 LOAD ON OUR OUTSTREETS, SUCH AS IMPERIAL HIGHWAY, NORTH ON LA  
14 CIENEGA, SOUTH ON LA CIENEGA, WHICH DEAD ENDS INTO EL SEGUNDO  
15 BOULEVARD...

16  
17 **SUP. MOLINA, CHAIR:** SIR, DO YOU WANT TO SUMMARIZE YOUR  
18 COMMENTS, PLEASE?

19  
20 **SAM WAGNER:** OH, OKAY. IN 1988, I WAS ONE OF THE GUYS THAT WAS  
21 IN THE ORIGINAL AGREEMENT AND I OPPOSED THIS. PLEASE VOTE  
22 "NO".

23  
24 **SUP. MOLINA, CHAIR:** THANK YOU. NEXT WE HAVE JAN BAMRICK, IF  
25 THEY'D JOIN US, AND NANCY COLLINS. MR. DAWER.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **TONY DAWER:** I'M TONY DAWER, 5361 WEST EL SEGUNDO BOULEVARD AND

3 I'VE BEEN HERE SINCE 1980. I'VE SEEN ALL THE R-1 HOMES TAKEN

4 OUT FOR THE 105 FREEWAY AND I THOUGHT WE HAD AN AGREEMENT THAT

5 MORE R-1 WOULD REPLACE ANYTHING THAT WAS REMOVED IF TOO MUCH

6 WAS REMOVED. ALL OF A SUDDEN WE GOT THIS GIGANTIC COURTHOUSE.

7 I WOULD APPRECIATE IT IF YOU WOULD MAKE SURE THE PARKING IS

8 TAKEN CARE OF FIRST AND INCREASED BEFORE WE GIVE UP THAT LAND

9 FOR THIS KIND OF DEVELOPMENT. THEY'RE ALREADY TALKING ABOUT

10 PUTTING WALLS AND STUFF AROUND IT. THEIR PARKING IS GOING TO

11 BE A PROBLEM. DO YOU THINK THAT 450 UNITS IS GOING TO BE OKAY

12 WITH JUST 108 GUEST SPOTS? I DON'T THINK THAT'S GOING TO WORK

13 OUT VERY WELL, ESPECIALLY WHEN SOME OF THE RESIDENTS THAT LIVE

14 THERE MIGHT OWN MORE THAN ONE OR TWO CARS. I'D LIKE TO ALSO

15 TALK ABOUT THE DENSITY. THE DENSITY IS JUST OUT OF LINE. WE

16 DON'T WANT TO BECOME ANOTHER MARINA DEL REY. WE'VE GOT A NICE

17 BEDROOM COMMUNITY. NOTHING WAS OVER TWO STORIES UNTIL ABOUT 20

18 YEARS AGO WHEN EVERYTHING STARTED GOING CRAZY. IF THE AIR

19 FORCE BASE CLOSES, THAT WE'RE NOT GOING TO NEED THESE

20 EXPENSIVE APARTMENTS. IF THE AIR FORCE BASE STAYS OPEN AND WE

21 NEED TO SELL THAT HOUSING TO THE PEOPLE THAT WOULD SUPPORT

22 THAT AND NOT HAVE COMPETITIVE HOUSING OVER HERE. IT'S NICE

23 THAT EL SEGUNDO CITY SUPPORTS THIS. THEY HAVE FOUR SQUARE

24 MILES. THEY DON'T ALLOW THEIR RESIDENTS TO LIVE ANYWHERE ELSE

25 EXCEPT FOR THE ONE SQUARE MILE WHERE THEY ARE. DO THEY WANT





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANYONE ON THIS SIDE OF SEPULVEDA? NO. THEY'RE JUST GLAD TO  
2 STICK ALL THE PEOPLE OVER HERE BUT THEY LOVE HAVING THEIR  
3 BUSINESSES GIVING THEM THEIR TAX MONEY, SO THAT'S WHY EL  
4 SEGUNDO LIKES IT. I CHALLENGE THEM TO BUILD HOUSING IN THEIR  
5 AREA IF THEY LIKE HOUSING SO MUCH.

6

7 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, SIR. NEXT WE HAVE JAN  
8 BAMRICK. NANCY COLLINS. IS MISS BAMRICK HERE? OKAY. ELBERT  
9 COLLINS. IS MR. COLLINS HERE? MISS HELEN VINK. IS MISS VINK  
10 HERE? PLEASE JOIN US. SHE'S NOT GOING TO SPEAK. ALVIE  
11 BOTANCOURT. NO? ALL RIGHT. OKAY, PLEASE JOIN US. MISS TYRRELL.

12

13 **PEGGY TYRRELL:** SUPERVISORS, NEVER IN MY WILDEST DREAMS DID I  
14 OR WOULD I BELIEVE SOMEDAY I'D NEED TO SPEAK TO THIS-- BEFORE  
15 THIS BODY. MY SPEECH IS GOING TO BE ALL CUT UP FOR ONE MINUTE.  
16 FIRST THING I WANT YOU TO DO IS CONJURE UP IN YOUR EYES 86  
17 UNITS ON ONE ACRE. I THINK THAT'S ABOMINABLE. ALSO, CAN YOU  
18 BELIEVE THEY EXPECT TO RENT THE SMALLEST APARTMENTS, 500  
19 SQUARE FEET, A CELL, FOR \$1,300 A MONTH AND THE LARGEST FOR  
20 \$3,000 A MONTH? THIS COMMUNITY DOESN'T SUPPORT THAT KIND OF  
21 RENT. HOW MANY FAMILIES WILL BE LIVING TOGETHER TO AFFORD  
22 THESE RENTS? WOULD YOU LIKE THIS DENSITY NEXT TO YOUR R-1  
23 NEIGHBORHOOD? HOW LONG WILL THEY KEEP THEM BEFORE THEY SELL  
24 THEM? THERE'S A LOT OF MONEY TO BE MADE HERE AT OUR EXPENSE  
25 AND THE DEVELOPERS DON'T LIVE HERE, SO OF COURSE THEY CAN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPEAK, BUT THEY CAN'T SPEAK FOR US. AND AS FAR AS THIS  
2 ECONOMIC COMPANY THAT'S SPEAKING FOR US, SAME THING TO THEM.  
3 IN CONCLUSION, WE URGE YOU, WE IMPLORE YOU, VOTE NO, NO, NO.  
4 WE NEED THREE VOTES ON THIS PACIFIC CONCOURSE PROJECT, EVEN IF  
5 THIS IS NOT IN YOUR DISTRICT. THIS MAY BE OUR LAST OPPORTUNITY  
6 TO BLOCK THIS PROJECT TO SAVE OUR NEIGHBORHOOD. WE PREFER THE  
7 ZONE STANDS AS IT IS. THANK YOU.

8

9 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. MISS COLLINS.

10

11 **NANCY COLLINS:** GOOD AFTERNOON. I JUST FEEL AS IF THE TRAFFIC  
12 WITH THE 430 UNITS AND THE PARKING WOULD BE HORRIBLE BUT ALSO,  
13 ON THE OTHER END, SOUTH OF THIS PROJECT EIGHT BLOCKS, IS THE  
14 AIR FORCE BASE HAS BEEN SOLD AND THE AEROSPACE AND THEY'RE  
15 BUILDING 450 CONDO UNITS BUT THEIR DENSITY IS MUCH BETTER.  
16 IT'S 17 UNITS PER ACRE. AND I FEEL LIKE WE'RE GOING TO HAVE  
17 ANOTHER THOUSAND CARS COMING DOWN THAT STREET AS IT IS FROM  
18 THAT END. AND THEN TO HAVE THIS, THE TRAFFIC WOULD JUST BE  
19 HORRIBLE. IT'S HORRIBLE NOW. WE'VE BEEN HEMMED INTO OUR LITTLE  
20 AREA IN THE DEL AIRE TRACK, THEY'VE HAD TO PUT A DIVERSION ON  
21 BECAUSE CARS WERE CUTTING THROUGH OUR AREA TO GET FROM ONE  
22 MAIN STREET TO THE OTHER TO TAKE A SHORTCUT. NOW WE, BETWEEN  
23 7:00 AND 9:00 IN THE MORNING, WE CAN'T TURN LEFT ANY MORE ON  
24 AVIATION, WE MUST TURN RIGHT OR WE MUST GO ALL THE WAY BACK  
25 AROUND TO EL SEGUNDO, ON LA CIENEGA, AND IF THESE CARS ARE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COMING EVERY WHICH WAY, WE'LL HAVE PROBABLY AN ADDITIONAL  
2 THOUSAND CARS, 800 CARS. IT'S GOING TO BE JUST HORRIBLE,  
3 HORRIBLE TRAFFIC. THANK YOU.

4

5 **SUP. MOLINA, CHAIR:** THANK YOU. SIR?

6

7 **SPEAKER:** HONORABLE COUNCIL, I LIVE WITH HER AT 123RD STREET,  
8 DEL AIRE. I JUST WANT TO GIVE TO YOU THE HEART OF DEL AIRE  
9 COMMUNITY, AND THE REASON I'M GOING TO TELL YOU THINGS IS  
10 BECAUSE I'M A REAL ESTATE APPRAISER, I'M LICENSED OUT OF  
11 SACRAMENTO. WHEN I TELL YOU THE DENSITY HAS GONE FROM 60% OF  
12 RESIDENTIAL DOWN TO 46.7%, THAT'S A FACT, BECAUSE THE  
13 INCREASED CONSTRUCTION THAT HAS GONE AROUND THIS NEIGHBORHOOD,  
14 THE AIR FORCE BASE LOST A MAJOR CULVERT ORGANIZATION, IT MOVED  
15 BACK EAST. THEY'RE CONSOLIDATING NOW AND REBUILDING. THERE'S--  
16 IF YOU WERE TO CONSIDER THIS COUNCIL RIGHT HERE, THE DEL AIRE  
17 COMMUNITY, THERE IS STUFF ALL AROUND IT THAT IS IMPACTING DEL  
18 AIRE, NOT JUST THIS ONE DEVELOPER. SO HOW CAN WE TAKE ANOTHER  
19 ONE? HOW MUCH MORE WILL BE FORCED UPON THIS COMMUNITY? THE  
20 COMMUNITY HAS SPOKEN. YOU'VE GOT PETITIONS FROM THE RESIDENTS  
21 OF DEL AIRE RIGHT FROM THEIR HEART. WHAT I'VE HEARD IN THE  
22 PAST 40 MINUTES, GOD BLESS YOU, YOU'VE GOT TO DISCERN THE  
23 TRUTH. I HOPE THAT THE LORD GIVES YOU CLARITY OF MIND AND A  
24 TRUTHFUL HEART. THANK YOU.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. MR. BOTANCOURT.

2

3    **ALVIE BOTANCOURT:** THANK YOU, SUPERVISORS. I'M HERE ON BEHALF  
4    OF THE CITY OF HAWTHORNE. WE'D LIKE YOU TO PLEASE NOTE FOR THE  
5    RECORD THAT THE CITY HAS SUBMIT WRITTEN COMMENTS REGARDING  
6    PUBLIC HEARING ITEM NUMBER 13 ON MARCH 16TH, 2005. THANK YOU.

7

8    **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. THAT CONCLUDES THE  
9    PUBLIC TESTIMONY. MS. BURKE?

10

11    **SUP. BURKE:** I'D LIKE TO PASS OUT A MOTION. FIRST, I'D LIKE TO  
12    ASK LEE HARRINGTON TO COME UP. NOW, THE PROPERTY-- HAVE A  
13    SEAT. THE PROPERTY THAT IS BETWEEN PACIFIC CONCOURSE DRIVE AND  
14    DIAGNOSTIC IS OWNED BY DIAGNOSTIC, IS THAT IT?

15

16    **LEE HARRINGTON:** YES. I'M SORRY. THE MAP'S NOT STILL UP HERE  
17    BUT THREE OF THE FOUR PARCELS HAVE BEEN SOLD TO OTHER OWNERS  
18    AT THIS POINT.

19

20    **SUP. BURKE:** OH, FROM DIAGNOSTIC?

21

22    **LEE HARRINGTON:** NO, TO DIAGNOSTIC, TO THE COUNTY AND TO  
23    ANOTHER DEVELOPMENT COMPANY FOR THE FIRST PHASE.

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** SO THE AREA THAT'S BETWEEN THIS PROPOSED  
2   DEVELOPMENT...

3

4   **LEE HARRINGTON:** YES.

5

6   **SUP. BURKE:** ...AND DIAGNOSTIC AND DEL AIRE, WHAT IS BEING  
7   PROPOSED THERE OR BEING DISCUSSED THERE? MY UNDERSTANDING IT  
8   WOULD BE THE DIAGNOSTIC WAS-- IT'S A HUNDRED THOUSAND SQUARE  
9   FEET, RIGHT?

10

11   **LEE HARRINGTON:** OH, I'M SORRY. NOW I UNDERSTAND YOUR QUESTION.

12

13   **SUP. BURKE:** OKAY.

14

15   **LEE HARRINGTON:** THE PROJECT WAS APPROVED FOR 1.5 MILLION  
16   SQUARE FEET. THE PROJECT WAS APPROVED FOR 1.5 MILLION SQUARE  
17   FEET. THE BUILD-OUT TO DATE OF THE THREE PARCELS IS ABOUT  
18   700,000 SQUARE FEET. WE ARE PROPOSING TO DOWN-ZONE THIS PARCEL  
19   FROM 700-PLUS THOUSAND SQUARE FEET TO 430 RESIDENTIAL UNITS,  
20   ABOUT 430,000 SQUARE FEET WHICH, BY THE WAY, TAKES THE  
21   TRAFFIC-- THE VEHICLE REQUIREMENT FROM 2,100 VEHICLES TO 800  
22   VEHICLES. WE ARE ASKING THAT DIAGNOSTIC RETAIN THE RIGHT TO  
23   BUILD AN ADDITIONAL 100,000 SQUARE FEET WITHIN THE EXISTING  
24   ENTITLEMENT. WE RECENTLY DID A-- ONE OF OUR BUSINESS  
25   ASSISTANCE PROGRAM PROJECTS TO KEEP DIAGNOSTIC PRODUCTS FROM



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 MOVING OUT OF OUR COMMUNITY. IT'S A VERY FAST GROWING COMPANY  
2 WITH GREAT JOBS, GREAT DIVERSITY IN ITS WORKFORCE, AND IT HAS  
3 FURTHER GROWTH POTENTIAL. SO THEY ARE LOOKING AT THE  
4 POSSIBILITY WITHIN THE HEIGHT RESTRICTIONS, WITHIN THE PARKING  
5 RESTRICTIONS IN THE DEVELOPMENT AGREEMENT TO BUILD UP TO  
6 ANOTHER HUNDRED THOUSAND SQUARE FEET OF SPACE TO OPERATE THEIR  
7 GROWING COMPANY.

8

9 **SUP. BURKE:** AND PRESENTLY THEY'RE AT, WHAT, TWO STORIES OR  
10 DIAGNOSTIC IS HOW MANY STORIES NOW?

11

12 **LEE HARRINGTON:** YES, RIGHT NOW, IT'S A TWO STORY BUILDING AND  
13 THE OTHER BUILDING COULD NOT EXCEED TWO STORIES. THE WHOLE  
14 PROJECT WAS DEVELOPED WITH THAT CONCEPT IN MIND, HAVING LOW  
15 RISE AROUND THE PERIMETER AS A BUFFER WITH THE COMMUNITY AND  
16 PUTTING THE HIGH-RISE OFF IN THE CORNER OF THE DEVELOPMENT SO  
17 THE...

18

19 **SUP. BURKE:** MY RECOLLECTION IS THE COURT CAME IN THERE AS JUST  
20 A LAST-MINUTE PROBLEM THAT THEY HAD OVER IN MANCHESTER, WHERE  
21 IT WAS SUPPOSED TO BE, AND, AT THE LAST MINUTE, IT WAS PUT  
22 INTO THIS LOCATION AND IT WAS ALL DONE VERY FAST AND-- WAS  
23 THAT NOW-- THEY ARE REFERRING TO SOMETHING ABOUT THE CENTURY  
24 FREEWAY '88 AGREEMENT. DOES THAT AFFECT THIS?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **LEE HARRINGTON:** THERE IS NO AGREEMENT THAT I'M AWARE OF OR  
2   THAT THE OVERTON MOORE PEOPLE ARE AWARE OF THAT IN ANY WAY  
3   AFFECTS THE ULTIMATE USE OF THIS PROPERTY. WHEN THE  
4   DEVELOPMENT AGREEMENT WAS PUT INTO PLACE, THE DEVELOPER ALSO  
5   CREATED C.C. AND R.S. THAT INCLUDED, WITHIN THE C.C. AND R.S.,  
6   THE POTENTIAL FOR FUTURE DEVELOPMENT OF HOUSING.

7

8   **SUP. BURKE:** COULD WE HAVE THE COUNTY COUNSEL LOOK AT THAT? IT  
9   WAS A SETTLEMENT, RIGHT.

10

11   **SUP. KNABE:** MADAM CHAIR? YVONNE, COULD I JUST COMMENT ON THE  
12   LOCATION OF THE COURTHOUSE. IF YOU REMEMBER, THE ORIGINAL PLAN  
13   FOR THE COURTHOUSE WAS ON THE OTHER SIDE OF THE FREEWAY. THAT  
14   HAPPENED TO BE RIGHT IN THE MIDDLE OF L.A.X. EXPANSION PLANS  
15   AS RELATED TO FEDEX AND SOME OF THE OTHER ISSUES...

16

17   **SUP. BURKE:** AT THAT TIME, RIGHT.

18

19   **SUP. KNABE:** ...AT THAT PARTICULAR TIME. THE PROBLEM WAS, IN  
20   ORDER TO AVOID HAVING TO REDO THE ENTIRE PLANS, TO GET A NEW  
21   ARCHITECT TO REDO ALL OF THAT, THEY NEEDED A FOOTPRINT THAT  
22   WOULD BE IDENTICAL TO WHERE THE PREVIOUS LOCATION WAS AND  
23   THAT'S WHERE THIS LOCATION WAS DETERMINED RIGHT THERE IN THE  
24   PACIFIC CONCOURSE. THAT'S HOW IT GOT THERE.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. BURKE:** I WOULD LIKE THE COUNTY COUNSEL TO TAKE A LOOK AT  
2   THAT '88 AGREEMENT AND TO REVIEW IT TO SEE WHAT IT PROVIDES.  
3   OKAY. I'M SURE HE HAS-- CAN YOU GET THAT? IT WAS A SETTLEMENT,  
4   IS MY RECOLLECTION, ON THE CENTURY FREEWAY. IS THAT WHAT IT  
5   IS? IS THAT THE SETTLEMENT AGREEMENT ON THE CENTURY FREEWAY?

6  
7   **SPEAKER:** SUPERVISOR, WE CAN LOOK AT IT. I WOULD LIKE TO TAKE  
8   AN OPPORTUNITY TO LOOK AT IT AND REPORT BACK IN MORE DETAIL.

9  
10   **SUP. BURKE:** ALL RIGHT. OKAY. IS THERE-- THANK YOU VERY MUCH,  
11   LEE. IF THERE'S NOTHING FURTHER, I'M GOING TO MOVE THAT THE  
12   BOARD CLOSE THE HEARING WITH RESPECT TO THE RECEIPT OF ANY  
13   FURTHER COMMENTS REGARDING THE ENVIRONMENTAL DOCUMENT FOR THE  
14   PROJECT AND CONTINUE THE REMAINDER OF THE HEARING TO APRIL  
15   26TH, 2005. I FURTHER MOVE THAT THE STAFF BE INSTRUCTED TO  
16   REPORT BACK TO THE BOARD ON THE FOLLOWING ISSUES IN ADVANCE OF  
17   THE CONTINUED HEARING DATE: ONE, BRING BACK TO THE BOARD FOR  
18   CONSIDERATION A CONSTRUCTION MITIGATION PLAN ADDRESSING ISSUES  
19   RAISED BY THE DEL AIRE RESIDENTS AND TENANTS OF THE BUSINESS  
20   PARK. (2) REPORT ON WHEN THE 28 ADDITIONAL METERED PARKING FOR  
21   LA CIENEGA WILL BE INSTALLED. (3) REPORT ON ADDITIONAL EFFORTS  
22   BY THE APPLICANT TO FURTHER RESOLVE ISSUES WITH NEIGHBORS AND  
23   THEIR CONCERNS DISCUSSED IN TODAY'S HEARING. AND I'D LIKE TO  
24   ADD (4) RETURN WITH FURTHER DOCUMENTATION FOR THE COUNTY  
25   COUNSEL, C.A.O. AND PUBLIC WORKS REGARDING EASEMENTS,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 DEVELOPMENT AGREEMENT CHANGES. ALSO, THE 1988 SETTLEMENT ON  
2 THE CENTURY FREEWAY PROJECT, THE CONSTRUCTION OF THE CENTURY  
3 FREEWAY. AND ALSO, WITH THE INFORMATION REGARDING WHAT  
4 DIFFERENCE WOULD BE REQUIRED OR WHAT THE PROCEDURE WOULD BE IN  
5 THE EVENT THIS PROJECT IS CONVERTED TO A CONDOMINIUM PROJECT.  
6 I BELIEVE...

7

8 **SUP. KNABE:** I WILL SECOND THAT.

9

10 **SUP. MOLINA, CHAIR:** MOVED AND SECONDED. ANY QUESTION OR  
11 COMMENT? IF NOT, SO ORDERED ON THAT ITEM. ALL RIGHT. ITEM  
12 NUMBER 15. IT'S MY UNDERSTANDING, ITEM NUMBER 15, THAT  
13 SUPERVISOR ANTONOVICH HAS REMOVED HIS HOLD AND THAT ITEM WILL  
14 BE CONTINUED FOR TWO WEEKS. ITEM NUMBER 15.

15

16 **SUP. KNABE:** OKAY.

17

18 **SUP. YAROSLAVSKY:** ON WHICH ITEM IS THAT?

19

20 **SUP. MOLINA, CHAIR:** ITEM 15.

21

22 **SUP. YAROSLAVSKY:** I'M SORRY, I'M LOOKING FOR MY AGENDA.

23

24 **SUP. MOLINA, CHAIR:** OH, I'M SORRY.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. YAROSLAVSKY:** WHAT IS THE SUBJECT MATTER?

2

3    **SUP. MOLINA, CHAIR:** IT IS THE GENERAL FUND AND THE PUBLIC  
4    WORKS ITEM, FINANCING THE COST OF THE COUNTY ROADWAYS.

5

6    **SUP. YAROSLAVSKY:** ALL RIGHT. I WOULD ALSO, CAN I JUST ASK  
7    THAT, IF IT'S GOING TO BE CONTINUED FOR TWO WEEKS, THAT YOU  
8    ALSO COME BACK WITH A REPORT ON THE DAMAGE TO THE BEACHES?  
9    CONSULT WITH THE BEACHES AND HARBORS DIRECTOR AND COME BACK  
10   WITH A REPORT ON THE BEACHES DAMAGE AND IF AND HOW WE CAN  
11   FINANCE THAT AS WELL.

12

13   **SUP. MOLINA, CHAIR:** ALL RIGHT.    THERE'S NO OBJECTION TO THAT?  
14   THAT ITEM WILL BE CONTINUED.    NEXT WE HAVE ITEM 25-B.

15

16   **CLERK VARONA-LUKENS:** AND, MADAM CHAIR, ON 25-B, SUPERVISOR  
17   ANTONOVICH IS REQUESTING A ONE-WEEK CONTINUANCE ON THAT, TOO.

18

19   **SUP. MOLINA, CHAIR:** ALL RIGHT. THAT ITEM IS REQUESTING A ONE-  
20   WEEK CONTINUANCE. MR. YAROSLAVSKY, YOU HAD HELD THAT ITEM?

21

22   **SUP. YAROSLAVSKY:** I'M SORRY. YEAH. IS THAT...

23

24   **SUP. KNABE:** 25-C OR (B)? THAT'S (C) ISN'T IT?

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** (B) .

2

3    **SUP. KNABE:** (C) ?

4

5    **SUP. MOLINA, CHAIR:** (B) . LIKE IN...

6

7    **SUP. YAROSLAVSKY:** HANG ON A SECOND.

8

9    **SUP. MOLINA, CHAIR:** LIKE IN BINGO.

10

11    **SUP. YAROSLAVSKY:** YEAH, I THOUGHT THIS WAS GOING TO BE  
12    CONTINUED.

13

14    **SUP. MOLINA, CHAIR:** THAT'S WHAT I JUST SAID.

15

16    **SUP. YAROSLAVSKY:** OH, I'M SORRY.

17

18    **SUP. YAROSLAVSKY:** I'M CONFUSED BETWEEN (B) AND (C) . I'M FINE  
19    WITH THE CONTINUANCE.

20

21    **SUP. MOLINA, CHAIR:** OKAY. THEN, IF THERE'S NO OBJECTION, THAT  
22    ITEM HAS BEEN CONTINUED FOR A WEEK.

23

24    **PETER BAXTER:** [ OFF-MIKE ]

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** IT IS HELD. UNLESS HE WANTS TO SPEAK ON IT,  
2   HE CAN SPEAK ON IT.

3

4   **SUP. YAROSLAVSKY:** I WOULDN'T...

5

6   **SUP. MOLINA, CHAIR:** BUT HE'S NOT ON THERE FOR TO SPEAK ON THE  
7   ITEM.

8

9   **SUP. YAROSLAVSKY:** ON WHICH ITEM?

10

11   **SUP. MOLINA, CHAIR:** WELL, [ OFF-MIKE ] FOR THE PUBLIC. THIS IS  
12   FOR (B), BINGO. ALL RIGHT. ON 25-B. THE ITEM IS CONTINUED FOR  
13   ONE WEEK. 25-C. THAT ITEM HAS BEEN HELD FOR SUPERVISOR KNABE  
14   AND FOR MR. BAXTER. MR. BAXTER, WOULD YOU JOIN US? YES, MR.  
15   BAXTER.

16

17   **PETER BAXTER:** MADAM CHAIR, MEMBERS OF YOUR HONORABLE BOARD,  
18   MR. JANSSEN, LADIES AND GENTLEMEN. MY NAME IS PETER BAXTER AND  
19   I LIVE IN LOS ANGELES. IT IS RESPECTFULLY SUBMITTED THAT THIS  
20   AGENDA ITEM IS SUBMITTED BY SUPERVISOR ANTONOVICH FOR THE  
21   ATTENTION OF THE ACTING DIRECTOR OF THE DEPARTMENT OF PUBLIC  
22   WORKS. THE DIRECTOR OF PUBLIC WORKS, OF NECESSITY, HAS TO RELY  
23   UPON THE KNOWLEDGE AND EXPERIENCE OF CIVIL ENGINEERS IN ORDER  
24   TO CONTEND WITH THE ENGINEERING PROBLEMS THAT MUST BE FACED IN  
25   THE COURSE OF THE RESPONSIBILITIES OF THE DEPARTMENT OF PUBLIC



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WORKS. ONE SUCH RESPONSIBILITY MAY WELL BE THAT OF ADDRESSING  
2 THE TECHNICAL PROBLEM OF FIGHTING FIRE IN HIGH-RISE BUILDINGS,  
3 LIKE THE TWIN TOWERS IN MANHATTAN IN WHICH TWIN TOWERS BURNED  
4 TO THE GROUND ON 9/11 WITHIN ABOUT ONE HOUR OF TIME AND AT A  
5 LOSS OF LIFE OF ABOUT 3,000 VICTIMS OF THAT FIRE. IF THE NON-  
6 FLAMMABLE GAS OR STEAM WERE TO BE FLOWN TO THE SITE OF SUCH A  
7 FIRE AND PUMPED INTO THE OPENINGS, IN THE WALLS OF THE TWIN  
8 TOWERS, FROM WHICH OPENINGS CLOUDS OF SMOKE WERE BILLOWING  
9 FROM THE FIRE, THE QUESTION ARISES, WOULD THE FIRE IN SUCH A  
10 STRUCTURE GO OUT WERE STEAM TO BE PUMPED INTO THE FIRE SITE AT  
11 A PRESSURE WHICH IS GREATER THAN THE ATMOSPHERIC PRESSURE OF  
12 THE FIRE SITE? ALL OF WHICH IS RESPECTFULLY SUBMITTED. THANK  
13 YOU, MADAM CHAIR AND EXCUSE ME FOR GETTING A LITTLE CONFUSED  
14 BEFORE.

15

16 **SUP. MOLINA, CHAIR:** THAT'S ALL RIGHT. THANK YOU SO MUCH,  
17 MR.BAXTER.

18

19 **SUP. ANTONOVICH:** MADAM CHAIR, I HAD ASKED THIS BE CONTINUED  
20 FOR A COUPLE WEEKS AND I UNDERSTAND SOME OF THE QUESTIONS I  
21 HAD MAY ALSO BE SHARED BY THE COUNTY COUNSEL SO I...

22

23 **SUP. MOLINA, CHAIR:** THIS IS ON ITEM 25-C?

24



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. ANTONOVICH:** ON 25-C. I HAD ASKED AND I THINK YOU HAD IT,  
2   AS I WAS WALKING IN THIS MORNING...

3

4   **SUP. MOLINA, CHAIR:** MR. KNABE ALSO HELD THAT ITEM.

5

6   **SUP. KNABE:** I JUST HELD THE ITEM. I DON'T HAVE A PROBLEM WITH  
7   A CONTINUANCE. I JUST HAD A QUESTION. I JUST WANTED A  
8   COMPARATIVE SITUATION TO WHAT THE SAND DISTRICTS, A NUMBER OF  
9   YEARS AGO, DID AS IT RELATED TO PROHIBITING THE CITY OF L.A.  
10   TRASH, OKAY? SO, I MEAN, A COMPARISON TO SEE WHETHER YOU CAN  
11   ISOLATE, YOU KNOW-- I ASSUME THAT'S COMING BACK IN A REPORT,  
12   IS THAT CORRECT? OKAY. WITH THAT, I'LL SUPPORT THE  
13   CONTINUANCE.

14

15   **SUP. MOLINA, CHAIR:** ALL RIGHT. SO LET ME UNDERSTAND IT. ARE WE  
16   CONTINUING THIS ITEM? YES. ALL RIGHT. THIS ITEM HAS BEEN  
17   CONTINUED FOR A WEEK-- TWO WEEKS. ALL RIGHT. THIS ITEM WILL BE  
18   CONTINUED FOR TWO WEEKS. THANK YOU SO MUCH. NEXT, WE HAVE A  
19   COMMENT UNDER A-3. DR. GENEVIEVE CLAVREUL, IF SHE WOULD JOIN  
20   US.

21

22   **SUP. YAROSLAVSKY:** MADAM CHAIR, WHILE SHE'S WALKING UP, MR.  
23   JANSSEN, MR. JANSSEN? BACK ON THE OTHER ITEM THAT WAS  
24   CONTINUED, ITEM 15, I WOULD ALSO LIKE YOU TO SCRUB, IN ITS





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ENTIRETY, THE ROAD FUND BUDGETS SO THAT WE CAN TAKE A LOOK AT  
2 WHAT'S THERE.

3

4 **C.A.O. JANSSEN:** THAT IS OUR INTENT. THAT IS OUR INTENT.

5

6 **SUP. YAROSLAVSKY:** TAKE A LOOK AT THE WHOLE \$190 MILLION ROAD  
7 FUND BUDGET.

8

9 **C.A.O. JANSSEN:** THAT IS OUR INTENT. THAT'S WHY WE NEEDED THE  
10 TWO WEEKS.

11

12 **SUP. YAROSLAVSKY:** THANK YOU.

13

14 **SUP. MOLINA, CHAIR:** ALL RIGHT. DR. CLAVREUL.

15

16 **DR. GENEVIEVE CLAVREUL:** YES. GOOD AFTERNOON, BOARD OF  
17 SUPERVISORS. THIS IS DR. GENEVIEVE CLAVREUL. I AM EXTREMELY  
18 CONCERNED WITH THE RECENT REQUEST FROM NAVIGANT TO ASK FOR AN  
19 ADDITIONAL 3.4 MILLION DOLLARS TO DO THE JOB AT KING DREW. I  
20 WANT TO REFER YOU TO A LETTER THAT I GAVE FOR YOU TO RECEIVE  
21 FROM OCTOBER THE 14TH FROM CAMBIA, WHO SPECIFICALLY IS  
22 CONCERNED WITH THE LOW BID OF NAVIGANT AND REALLY DEMONSTRATED  
23 THAT NAVIGANT DID NOT HAVE THE EXPERTISE FOR THAT KIND OF  
24 TURNAROUND THAT KING DREW REQUIRED. AND, OF COURSE, THE BACK  
25 OF THAT LETTER IS THE LETTER OF MR. FRED LEAF WITH A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 NONRESPONSE TO THE COMPLAINT AND, ON THAT LETTER, MR. FRED  
2 LEAF STATES THAT THE PROPOSED CONTRACT BETWEEN THE COUNTY AND  
3 NAVIGANT IS STRUCTURED IS SUCH A WAY THAT NAVIGANT IS  
4 RESPONSIBLE FOR A SET NUMBER OF MANAGERS BEING ONSITE AND SAID  
5 DELIVERABLE AND THERE IS A MAXIMUM, MAXIMUM CONTRACT AMOUNT OF  
6 13.2, INCLUSIVE OF EXPENSES. NOW, WE ARE ALREADY A FEW MONTHS  
7 LATER, VERY LITTLE THINGS HAS BEEN DONE AT KING DREW AND WE  
8 ARE ASKING FOR AN ADDITIONAL 3.4 MILLION. THIS IS ABSURD. AND  
9 WE KNEW AT THE BEGINNING THAT THAT GROUP NAVIGANT WERE NOT  
10 QUALIFIED FOR THAT JOB. WE ALSO KNEW THAT THE BID THEY  
11 PROPOSED WAS TOTALLY UNREALISTIC AND WE STILL GIVE THAT  
12 CONTRACT. I KNOW THAT'S A HABIT OF THE COUNTY TO HAVE PEOPLE  
13 LOW BID SO THEY COULD HAVE THEIR FAVORITE PERSON DOING THE JOB  
14 AND, A FEW MONTHS LATER, THEY COME AND REQUIRE MORE MONEY. WE  
15 ARE STILL IN VERY BAD TROUBLE AT KING DREW MEDICAL CENTER. IT  
16 IS VERY OBVIOUS THAT NAVIGANT DOESN'T HAVE THE EXPERTISE FOR  
17 THE TURNAROUND. A TURNAROUND OF THE MAGNITUDE NEEDED AT KING  
18 DREW, IN ORDER TO BE SUCCESSFUL, WOULD HAVE HAD TO BE DONE AT  
19 A VERY RAPID PACE, AND IT'S OBVIOUS NAVIGANT HAS NOT DONE  
20 THAT. THE PROBLEM IS STILL WITH NURSING. FROM THE BEGINNING,  
21 WE WERE PROMISED A 24/7 FOR THE NURSING TEAM TO BE THERE, JUST  
22 TO FIND OUT THAT THE C.N.O., THE ACTING C.N.O. WAS GOING BACK  
23 TO NORTH CAROLINA EVERY WEEKEND. I COMPLAINED ABOUT THAT AT  
24 THE BEGINNING OF THE CONTRACT. NOTHING WAS DONE. WE ARE  
25 GETTING FIVE NEW SO-CALLED MANAGERS OF NURSING AT THE COST OF



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 36,000 A MONTH. I HAVE NOT BEEN IMPRESSED WITH THE C.V.S I  
2 HAVE SEEN. I THINK WE ARE THROWING GOOD MONEY AFTER, YOU KNOW,  
3 GOOD MONEY AND I WILL REALLY REQUEST THAT NO MORE MONEY IS  
4 GIVEN TO NAVIGANT. I THINK THEY HAVE NOT DONE THEIR JOB AND I  
5 THINK THEY SHOULD EITHER HIT-- YOU KNOW, WHEN A CONSULTANT  
6 MISPRICES A CONTRACT, THEY HAVE TO PAY FROM THEIR OWN POCKET.  
7 AND I THINK, SINCE NAVIGANT DID NOT KNOW WHAT THEY WERE DOING,  
8 THEY SHOULD EAT THE COST, NOT US. THANK YOU.

9

10 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH, DR. CLAVREUL. ALL  
11 RIGHT. THAT ITEM WAS NOT BEFORE US. MR. KNABE, BELIEVE IT OR  
12 NOT, YOUR SPECIALS.

13

14 **SUP. KNABE:** ALL RIGHT. THANK YOU, MADAM CHAIR, MEMBERS OF THE  
15 BOARD. I HAVE SEVERAL ADJOURNMENTS THIS MORNING,  
16 UNFORTUNATELY. THAT WE ADJOURN IN MEMORY OF IRENE JACKSON  
17 BRAYTON. SHE WAS JUST TWO DAYS SHY OF HER 96TH BIRTHDAY. SHE  
18 WAS BORN IN NORTHERN CALIFORNIA BUT MOVED TO SIGNAL HILL SOON  
19 AFTER AND THERE SHE MARRIED GEORGE F. BRAYTON, WHO OWNED  
20 BRAYTON PETROLEUM AND A NUMBER OF OTHER PROPERTIES, INCLUDING  
21 SEVERAL MOVIE THEATERS AND BRAYTON HOTEL. SHE WAS AN  
22 ACCOMPLISHED PIANO PLAYER AND ENJOYED MAKING MUSIC WITH  
23 FRIENDS. SHE ALSO ENJOYED MAKING HER OWN CLOTHING. AND SHE'S  
24 SURVIVED BY HER BROTHER, LYNN, AND HER SON, GEORGE AND TWO  
25 GRANDSONS. ALSO THAT WE ADJOURN IN MEMORY OF STEVE SINCOCK,



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WHO PASSED AWAY ON MARCH 12TH AT THE VERY YOUNG AGE OF 49, A  
2 LONG-TIME LONG BEACH RESIDENT WHO LEFT THE FIELD OF LAW TO  
3 PURSUE HIS LOVE OF TEACHING AT CORVALIS MIDDLE SCHOOL IN  
4 NORWALK. HE WAS KNOWN AS MR. CORVALIS AT THE SCHOOL AND BECAME  
5 ASSISTANT PRINCIPAL FIVE YEARS AFTER SERVING AS A WELL-LOVED  
6 TEACHER THERE. HE WAS RAISED IN LONG BEACH, MARRIED HIS HIGH  
7 SCHOOL SWEETHEART, GAYLE, WHO IS NOW AN ENGLISH TEACHER AT  
8 POLY. AFTER COLLEGE, HE ATTENDED WESTERN STATE UNIVERSITY  
9 COLLEGE OF LAW AND WAS ADMITTED TO THE STATE BAR IN '85, WHERE  
10 HE PRACTICED LAW FOR ALMOST 10 YEARS, WHERE HE THEN EXCHANGED  
11 THE STUFFY COURTROOMS FOR COLORFUL CLASSROOMS. HE IS SURVIVED  
12 BY HIS WIFE, GAYLE, THREE CHILDREN, JUSTIN, SEAN-ETHAN AND  
13 KIRSTEN. ALSO THAT WE ADJOURN IN MEMORY OF MR. EDWARD FRANK,  
14 LONG-TIME LONG BEACH RESIDENT. HE AND HIS BROTHER, MAURICE,  
15 FOUNDED THE FRANK BROTHERS FURNITURE STORE IN LONG BEACH IN  
16 1938, WHERE THEY BROUGHT IN SLEEK, MODERN SCANDINAVIAN  
17 FURNITURE. AND, ALTHOUGH IT TOOK THEM AWHILE TO SUCCEED, THEIR  
18 INNOVATIVE AND UNIQUE FURNITURE WOULD CATCH UP WITH AMERICAN  
19 TASTE. HE SOON BECAME A FURNITURE DESIGNER ALL OVER THE WORLD  
20 AND, IN THE 1980S, WORKED AS AN INTERNATIONAL EXPERT FOR  
21 UNITED NATIONS PROGRAM. HE'S SURVIVED BY HIS SISTERS BERNICE,  
22 SYLVIA AND GOLDEEN AS WELL AS NUMEROUS NIECES AND NEPHEWS.  
23 ALSO, THAT WE ADJOURN IN MEMORY OF ALBERT BURKE, A VIETNAM  
24 VETERAN WHO STARTED OPERATION CHRISTMAS CARDS SOME 29 YEARS  
25 AGO. THIS ORGANIZATION WOULD SEND CHRISTMAS CARDS TO



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 HOSPITALIZED VETERANS AND, IN 2003, THE LAST YEAR THAT MR.  
2 BURKE WAS HEALTHY, OVER 18,000 CHRISTMAS CARDS WERE MAILED  
3 OUT. HE'LL BE GREATLY MISSED BY HIS FAMILY AND FRIENDS AND THE  
4 MEMBERS OF THE WESTCHESTER ELKS CLUB. HE IS SURVIVED BY HIS  
5 SISTER, SUSAN, AND MR. CURT CURTIS, HIS LONG-TIME LODGE MEMBER  
6 FRIEND. ALSO THAT WE ADJOURN IN MEMORY OF HENRY JUSZCZAK, WHO  
7 PASSED AWAY AT THE YOUNG AGE OF 51. HE WAS A VERY SKILLED  
8 AGRICULTURAL TECHNICIAN WHO WORKED AT THE CAL POLY POMONA'S  
9 COLLEGE OF AGRICULTURE FOR SOME 16 YEARS. HE WAS A LOVING  
10 FRIEND, FATHER, AND HUSBAND WHO WILL BE GREATLY MISSED.  
11 SURVIVED BY HIS WIFE, MARTHA, TWO DAUGHTERS, MONIKA AND ANNA.  
12 AND THOSE ARE MY ADJOURNMENTS.

13

14 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.

15

16 **SUP. KNABE:** AND I DID NOT HOLD ANYTHING ELSE. WE DISCUSSED ALL  
17 THOSE.

18

19 **SUP. MOLINA, CHAIR:** SUPERVISOR ANTONOVICH, YOUR SPECIALS,  
20 PLEASE.

21

22 **SUP. ANTONOVICH:** I WOULD LIKE TO MOVE THAT WE ADJOURN IN  
23 MEMORY OF TODAY OF N.A.S.A. PIONEER, R. DALE REED, WHO PASSED  
24 AWAY AT THE AGE OF 75. HE WAS FROM THE ANTELOPE VALLEY.  
25 AERONAUTICS RESEARCHER WHOSE LIFTING BODY RESEARCH PLAYED A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 CRITICAL ROLE IN THE DESIGN OF OUR SPACE SHUTTLES. HE PASSED  
2 AWAY FROM COMPLICATIONS OF CANCER. HIS 52 YEAR CAREER AT  
3 N.A.S.A.'S DRYDEN FLIGHT RESEARCH CENTER WHERE HE ALSO  
4 PIONEERED THE DEVELOPMENT OF RESEARCH AIRCRAFT, REMOTELY  
5 CONTROLLED BY PILOTS ON THE GROUND. HE RETIRED FROM NASA IN  
6 1985 BUT SPENT FOUR YEARS AT LOCKHEED ADVANCED DEVELOPMENT  
7 PROJECTS AND THEN RETURNED BACK TO N.A.S.A. AS A CONTRACT  
8 ENGINEER. UP UNTIL LAST OCTOBER, HE HAD WORKED AT DRYDEN FOR A  
9 N.A.S.A. CONTRACTOR ANALYTICAL SERVICES AND MATERIALS ON  
10 PROJECTS THAT HAVE INCLUDED THE X-33 AND X-37 EXPERIMENTAL  
11 AIRCRAFT. HE WAS A LONG-TIME, AS I SAID, RESIDENT OF  
12 LANCASTER. HE'S SURVIVED BY HIS WIFE, DONNA, AND THEIR FOUR  
13 CHILDREN. ALSO IN MEMORY OF SOL LINOWITZ, WHO WAS A DIPLOMAT  
14 AND ALSO A LAWYER WHO PROVIDED THE CRITICAL SUCCESS TO A  
15 COMPANY THAT LATER BECAME XEROX. I SERVED WITH HIS BROTHER,  
16 DAVID LINOWITZ, PROFESSOR AT IN ILLINOIS UNIVERSITY, APPOINTEE  
17 OF PRESIDENT RONALD REAGAN ON THE PRESIDENTIAL PRIVATIZATION  
18 COMMISSION, WHICH DAVID WAS THE CHAIRMAN OF. AND SOL LEAVES,  
19 ALONG WITH DAVID, TWO OTHER BROTHERS, HIS WIFE, TONI, AND FOUR  
20 CHILDREN. A GOOD FRIEND, A LONG-TIME COUNTY COMMISSIONER THAT  
21 I HAD THE OPPORTUNITY TO APPOINT TO THE DEPARTMENT OF  
22 CHILDREN-- OF SOCIAL SERVICES PASSED AWAY AT THE AGE OF 101,  
23 DR. BENJAMIN BENDAT, WHO WAS AN IMMIGRANT FROM POLAND BUT HIS  
24 DEDICATED LIFE WAS TO SERVING OTHERS. IT DIDN'T MATTER WHETHER  
25 ONE'S RELIGION, RACE OR CREED WAS-- DID NOT EVER MATTER IN HIS



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SERVICE TO OUR COMMUNITY. HE WAS-- HE CONTRIBUTED ANNUALLY A  
2 LAW SCHOLARSHIP TO PEPPERDINE UNIVERSITY, HE WAS A BENEFACTOR  
3 AT VISTA DEL MAR AND THE BENDAT HILLEL CENTER IN ORANGE COUNTY  
4 AND THE BENDAT A.D.L. CONFERENCE CENTER. HE PASSED AWAY, AS I  
5 SAID, AT 101. HE WAS A FINE MAN, HE'D BEEN DOWN TO THE BOARD  
6 MANY, MANY TIMES AND HE WAS A GOOD MAN, GOOD FAMILY. JOHN  
7 BARRON, INVESTIGATIVE REPORTER, WHO HAD WRITTEN MANY BOOKS.  
8 HIS WORK WAS EXTENSIVELY ON THE FORMER SOVIET UNION ON THE KGB  
9 AND ALSO ON CAMBODIA AND WAS THE RECIPIENT OF MANY AWARDS, WHO  
10 PASSED AWAY. WALTER "CHUCK" MYALL, WHO WAS FORMER VICE  
11 PRESIDENT FOR THE WALT DISNEY COMPANY. HE WORKED HAND IN HAND  
12 WITH WALT DISNEY AND WAS THE ORIGINAL CREATOR OF BOTH  
13 DISNEYLAND AND DISNEY WORLD. HE WAS RESPONSIBLE FOR THE DESIGN  
14 OF THE VERY UNIQUE "IT'S A SMALL WORLD" AND THE G.E. CAROUSEL  
15 OF PROGRESS. HE PERSONALLY DESIGNED THE HAUNTED HOUSE, THE  
16 HAUNTED MANSION WHILE OVERSEEING THE MASSIVE CONSTRUCTION OF  
17 DISNEY WORLD. JACK PHILLIPS, FORMER COUNCILMAN FROM THE CITY  
18 OF INDUSTRY. MANY OF YOU SERVED WITH JACK, AS I DID. HE WAS  
19 ALSO ON THE BOARD OF A.C.E. AT THE TIME. HE WAS A COUNCIL  
20 MEMBER FROM 1997 THROUGH THIS YEAR, 2005, AND, PRIOR TO THAT,  
21 HE HAD SERVED ON THE PLANNING COMMISSION AND HE WORKED FOR THE  
22 HACIENDA-LA PUENTE UNIFIED SCHOOL DISTRICT AND WAS ALSO  
23 QUIETLY INVOLVED IN THE SAN GABRIEL VALLEY, A FINE MAN AND A  
24 VERY DEDICATED PUBLIC SERVANT.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **SUP. MOLINA, CHAIR:** I THINK MANY OF US HAD AN OPPORTUNITY TO  
2   SERVE WITH MR. PHILLIPS. IT'D BE FITTING THAT ALL MEMBERS  
3   WOULD BE ON THAT.

4

5   **SUP. ANTONOVICH:** ALL MEMBERS. PRISCILLA SMITH, WHO WAS A TOP  
6   AIDE TO CONNY MCCORMACK, THE ELECTIONS MANAGER OF OUR COUNTY'S  
7   REGISTRAR RECORDERS DEPARTMENT, PASSED AWAY UNEXPECTEDLY MARCH  
8   15TH. SHE'S WORKED FOR THE COUNTY FOR 37 YEARS AND SHE JOINED  
9   OUR COUNTY BACK IN MARCH OF 1968 AND MOVED UP TO THE POSITION  
10   OF DIVISION MANAGER, A JOB SHE PERFORMED BOTH PROFESSIONALLY  
11   AND FLAWLESSLY FOR THE LAST 20 YEARS. BOY JIN WONG, LONG-TIME  
12   RESIDENT OF WEST COVINA WHO OWNED AND OPERATED THE GREAT WALL  
13   CHINESE RESTAURANT IN WEST COVINA AND SHE'S SURVIVED BY HIS  
14   MOTHER-- I SHOULD SAY SHE WAS SURVIVED BY COUNCIL MEMBER BEN  
15   WONG OF WEST COVINA. THAT WAS HIS MOTHER AND FOUR CHILDREN.

16

17   **SUP. KNABE:** I'D LIKE TO JOIN IN THAT.

18

19   **SUP. MOLINA, CHAIR:** AS WELL AS ALL MEMBERS ON THE PREVIOUS  
20   ONE.

21

22   **SUP. ANTONOVICH:** BIONE MCGLORY, 41-YEAR-OLD SON OF SISTER JANE  
23   MCGLORY, MY APPOINTEE TO THE PROBATION COMMISSION, PASSED AWAY  
24   AT THE AGE OF 41 FROM A HEART ATTACK. MAXINE LA BRECHE, LA  
25   CRESCENTA, ACTIVE MEMBER OF THE FOOTHILL SERVICE CLUB FOR THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 BLIND AND MOTHER'S CLUB AT HOLY REDEEMER CHURCH. MURLAN  
2 HAUGEN, A LONG-TIME RESIDENT OF GLENDALE FOR 72 YEARS AND THE  
3 OWNER AND PHARMACIST OF HAUGEN'S PHARMACY IN GLENDALE FOR THE  
4 PAST 55 YEARS. HE WAS THE ORIGINAL MEMBER OF THE GLENDALE  
5 MASONIC LODGE, ALSO PAST PRESIDENT OF TOASTMASTERS. ROBBIE  
6 DROLET, RESIDENT OF SAN DIMAS, FOUNDER OF WIDOW, DIVORCED, AND  
7 SEPARATED CHRISTIAN FAMILY COUNSELING CENTER, ACTIVE MEMBER OF  
8 THE LA VERNE SAN DIMAS KIWANIS CLUB AS WELL AS THE SAN DIMAS  
9 CHAMBER. BENJAMIN POWELL OF AZUSA, WORLD WAR II VETERAN.  
10 BARBARA FAYE BOWE, MOTHER OF FOUR. SHE OWNED AND OPERATED THE  
11 PURPLE PUP. ALSO PRODUCER FOR THE DESERT OPERA THEATRE, WAS  
12 REAL ESTATE WITH MOLLY BARBER REALTIES AND WORKED FOR THE CITY  
13 OF PALMDALE FOR OVER 20 YEARS UNTIL SHE RETIRED IN 2001 AND  
14 WAS QUITE INVOLVED IN MANY CIVIC ORGANIZATIONS, INCLUDING THE  
15 PALMDALE HIGH SCHOOL BAND BOOSTERS, P.T.A. AND SHE WAS  
16 PRESIDENT OF THE FRIENDS OF PALMDALE LIBRARY. RALPH GLAVIN,  
17 RETIRED DEPUTY SHERIFF, PASSED AWAY ON MARCH 16TH. MASON  
18 DIXON, RETIRED DEPUTY SHERIFF, WHO ALSO PASSED AWAY ON MARCH  
19 15TH. AND DR. LEWIS JOHN BONANN, WHO WAS A VETERAN. HE PASSED  
20 AWAY AT THE AGE OF 90. HE WAS A WORLD WAR II VETERAN AND IS  
21 REMEMBERED AS A MAN OF VITALITY, STRONG FAITH, AND GOOD  
22 COMMUNITY LEADER, WELL RESPECTED PHYSICIAN AND RADIOLOGIST.  
23 THAT'S ALL I HAVE.  
24  
25 **SUP. MOLINA, CHAIR:** SO ORDERED ON THOSE ADJOURNMENTS.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2 **SUP. ANTONOVICH:** ALSO, COULD WE ASK THE AUDITOR-CONTROLLER TO  
3 INVESTIGATE AND REPORT BACK RELATIVE TO DEPARTMENT OF HEALTH  
4 PUTTING TOGETHER PRIOR TO NAVIGANT'S BEING HIRED, COULD THE  
5 HEALTH DEPARTMENT'S SHARE THE REPORTS ON THE BASIC OPERATIONAL  
6 SYSTEMS THAT WERE IDENTIFIED. LET ME DO THIS FOR NEXT WEEK ON  
7 THIS ONE RIGHT HERE. THANK YOU.

8

9 **SUP. MOLINA, CHAIR:** ALL RIGHT. ON MY ADJOURNMENTS, I'D LIKE TO  
10 ASK THAT WE ADJOURN THIS MORNING IN THE MEMORY OF FELIX URIBE,  
11 SR. HE IS THE BELOVED GRANDFATHER OF MY LONG-TIME STAFF  
12 MEMBER, AVIANO URIBE. WE WANT TO EXTEND OUR DEEPEST  
13 CONDOLENCES TO AVIANA AND HER FAMILY. AND, OF COURSE, WE'RE  
14 ALL GOING TO BE ADJOURNING IN THE MEMORY OF COUNCILMAN JACK  
15 PHILLIPS. WE ALL WORKED WITH HIM. HE'S A VERY PLEASANT, NICE  
16 MAN. I'D ALSO ASK THAT WE ADJOURN IN THE MEMORY OF POMONA  
17 YOUTH COMMISSION MEMBER, CHRISTOPHER SHAWN MAYA ZURITA, WHO  
18 TRAGICALLY PASSED AWAY. CHRISTOPHER, ONLY 21 YEARS OLD, WAS  
19 ACTIVE IN THE COMMUNITY, HE WAS SOCCER TEAM COACH. HE ALSO WAS  
20 A BLACK BELT IN THE KOREAN MARTIAL ARTS AND LOVED ADVENTURE  
21 AND TRAVEL. WE WANT TO EXTEND OUR DEEPEST CONDOLENCES AND  
22 HEARTFELT CONDOLENCES TO HIS FAMILY AS WELL. AND FINALLY, I'D  
23 LIKE TO ASK THAT WE ADJOURN IN THE MEMORY OF IN THE MEMORY OF  
24 EDUARDO "LALO" GUERRERO, THE FATHER OF CHICANO MUSIC, WHO  
25 PASSED AWAY AT THE AGE OF 88. LALO GUERRERO WAS TRULY AN



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 AMERICAN ORIGINAL. HE WAS BORN IN TUCSON, ARIZONA, IN 1916. AS  
2 MANY OF YOU KNOW, LALO WAS A PROLIFIC SONGWRITER WHO RECEIVED  
3 A PRESIDENTIAL MEDAL OF ARTS AWARD IN 1997 FOR HIS LONG-TIME  
4 ACCOMPLISHMENTS. LALO GUERRERO ALSO RECEIVED THE NATIONAL  
5 HERITAGE AWARD FROM THE NATIONAL FOUNDATION OF THE ARTS, AMONG  
6 NUMEROUS OTHER PRESTIGIOUS COMMENDATIONS OVER THE YEARS. HE  
7 RECORDED AND WROTE LITERALLY HUNDREDS OF SONGS, INCLUDING THE  
8 UNOFFICIAL NATIONAL ANTHEM OF MEXICO, CANCION MEXICANA. AND  
9 FOR HIS COMPOSITION, SOLD MILLIONS OF COPIES. HE ALSO  
10 COLLABORATED WITH MANY PREMIER LATINO ARTISTS, INCLUDING LUIS  
11 VALDEZ, LOS LOBOS, PAUL RODRIGUEZ, LINDA RONSTADT, AMONGST  
12 OTHERS. HIS HUNDREDS OF COMPOSITIONS RANGE FROM BOLEROS,  
13 PACHUCO SONGS, RANCHERAS AND CORRIDOS. AND IT WAS ALWAYS WITH  
14 AN UNDERLYING SENSE OF HISTORY AND SOCIAL CONSCIENCE. LALO  
15 GUERRERO WAS GENUINELY A VOICE FOR MANY GENERATIONS. SO WE  
16 WANT TO EXTEND HIS DEEPEST CONDOLENCES TO HIS WIFE, LIDIA, HIS  
17 SONS, DAN GUERRERO AND MARK, AND, OF COURSE, TO HIS ENTIRE  
18 FAMILY. ALL MEMBERS ON THAT ITEM. ALL RIGHT. MS. BURKE, YOUR  
19 SPECIALS.

20  
21 **SUP. BURKE:** I HAVE A REWARD MOTION I'D LIKE TO PUT IN. ON  
22 FEBRUARY 8TH, 2005, AT 9:00 P.M., NORMAN EUGENE WATTRY WAS  
23 SHOT AT A STRIP MALL PARKING LOT ON FLORENCE AND CENTRAL  
24 AVENUE IN FLORENCE-FIRESTONE AREA OF MY DISTRICT. I WOULD LIKE  
25 TO MOVE THAT THE BOARD OFFER A REWARD IN THE AMOUNT OF \$5,000



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 IN RETURN FOR INFORMATION LEADING TO THE ARREST AND CONVICTION  
2 OF THE PERSON OR PERSONS RESPONSIBLE FOR THE MURDER OF NORMAN  
3 EUGENE WATTRY FOR NEXT WEEK. WE CAN APPROVE IT TODAY? ALL  
4 RIGHT. WELL, I WOULD SO MOVE. MIKE, YOU HAVE...

5

6 **SUP. ANTONOVICH:** OKAY. SECONDED. WITHOUT OBJECTION, SO  
7 ORDERED.

8

9 **SUP. BURKE:** THANK YOU. I HAVE ADJOURNMENTS. FIRST, DR. JOSIE  
10 BAIN, WHO PASSED AWAY ON MARCH 17TH, 2005. JOSIE BAIN WAS VERY  
11 WELL KNOWN IN THE CITY OF LOS ANGELES, A LONG-TIME RESIDENT OF  
12 THE SECOND DISTRICT. SHE RETIRED AFTER 38 YEARS AS A CITY OF  
13 LOS ANGELES ASSOCIATE SUPERINTENDENT OF INSTRUCTION WITH  
14 L.A.U.S.D. HER HUSBAND, WHO PRECEDED HER IN DEATH, WAS THE  
15 LATE REVEREND JOHN C. BAIN, WHO WAS PASTOR OF VERMONT SQUARE  
16 CHURCH IN LEIMERT PARK FOR MANY YEARS. SHE IS SURVIVED BY HER  
17 SON, JOHN BAIN. I THINK EVERYONE KNEW JOSIE BAIN AS A LEADER  
18 IN THE EDUCATION COMMUNITY AND CERTAINLY INVOLVED IN MANY  
19 OTHER THINGS, BUT SHE WAS-- JUST DISTINGUISHED HERSELF IN THAT  
20 AREA. AND GLORIA GARY, WHO PASSED AWAY ON MARCH 12TH AT THE  
21 AGE OF 69. SHE WAS A 41-YEAR RESIDENT OF THE SECOND DISTRICT,  
22 AN OUTSTANDING COMMUNITY ACTIVIST. SHE WORKED AT WASHINGTON  
23 HIGH SCHOOL FOR 25 YEARS UNTIL HER RETIREMENT AND WAS THE  
24 TENTH DISTRICT P.T.A. OFFICER FOR 40 YEARS. SHE'S SURVIVED BY  
25 HER CHILDREN, JOE GARRETT, III, KATHERINE GARY AND VICTORIA



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 WILLIAMS. AND DR. ARDIE IVIE, JR., WHO PASSED AWAY MARCH 18TH  
2 AT THE AGE OF 59. DR. IVIE WORKED IN PRINT AND TELEVISION  
3 JOURNALISM FOR KING BROADCASTING, IN SEATTLE, KNET, NBC AND  
4 NEW YORK AND KCET, BOTH IN LOS ANGELES AND NEW YORK. AT THE  
5 TIME OF HIS PASSING, HE WAS WORKING FOR THE OFFICE OF VICE  
6 CHANCELLOR OF STUDENT AFFAIRS AT U.C.L.A., THE MATHEMATICS  
7 ENGINEER AND SCIENCE ACHIEVEMENT PROGRAM. AND ALSO HE WORKED  
8 FOR THE UNIVERSITY OF CALIFORNIA OFFICE OF THE PRESIDENT  
9 EDUCATIONAL OUTREACH. HE WAS THE DIRECTOR OF THE NISSAN SUMMER  
10 INSTITUTE, WHICH PRODUCED PROGRAMS FOR THE HISTORICALLY BLACK  
11 COLLEGES AND UNIVERSITIES FOR NINE CONSECUTIVE SUMMERS. ON  
12 FEBRUARY 15TH, 2005, HE RECEIVED THE PRESIDENT'S AWARD FROM  
13 THE U.C.L.A. BLACK ALUMNI ASSOCIATION. HE LEAVES TO CHERISH  
14 HIS MEMORY HIS BELOVED WIFE OF 30 YEARS, SYLVIA DREW IVIE, AND  
15 HIS LOVING CHILDREN, DAUGHTER, AMANI, LESLIE, AND SON DREW  
16 ARDIE IVIE. HE ALSO LEAVES HIS LOVING BROTHER, AN ATTORNEY,  
17 RICKIE IVIE, ONE OF OUR COMMISSIONERS, HIS MOTHER, MABLE  
18 PLEDGER, HIS SISTER, JUDY IVIE BURTON RAMIREZ AND TAMANIKA  
19 IVIE AND A HOST OF UNCLES, AUNTS, NIECES, NEPHEWS, COUSINS AND  
20 MANY FRIENDS. HE WAS CERTAINLY JUST-- NOT ONLY DID HE GRADUATE  
21 FROM U.C.L.A. AND GET HIS PH.D. THERE BUT HE WAS ALSO REALLY  
22 PART OF U.C.L.A. FOR MANY, MANY YEARS AND MANY PROGRAMS THERE.  
23  
24 **SUP. MOLINA, CHAIR:** I'D LIKE TO JOIN WITH YOU IN THAT  
25 ADJOURNMENT.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1

2     **SUP. BURKE:** ULISHOUS DAVIS, LONG-TIME PUBLIC SERVANT AND  
3 KOREAN WAR VETERAN WHO SPENT MANY HOURS WORKING WITH THE YOUNG  
4 THROUGH HIS WORK IN THE N.A.A.C.P. HE WILL BE SORELY MISSED.  
5 HE LEAVES TO CHERISH HIS MEMORY HIS WIFE, ALICE HUFFMAN,  
6 CALIFORNIA STATE CONFERENCE PRESIDENT OF THE N.A.A.C.P.  
7 ANTHONY LEON ROBERTS, A YOUNG MAN WHO RESIDED IN THE SECOND  
8 DISTRICT WHO PASSED AWAY LAST WEEK. HE LEAVES HIS MOTHER,  
9 CANDACY ROBERTS, TO CHERISH HIS MEMORY. AND BOBBIE SHORT. HE  
10 CALLED HIMSELF A CABARET SINGER WHOSE CAREER STRETCHED OVER  
11 MORE THAN 70 YEARS, PASSED AWAY OF LEUKEMIA AT THE AGE OF 80.  
12 HE WAS NOMINATED FOR A GRAMMY IN 2004, "YOU'RE THE TOP," LOVE  
13 SONGS OF COLE PORTER AND, IN 1993, HE WAS NOMINATED FOR LATE  
14 NIGHT AT THE CAFE CARLISLE. HE WAS A TUXEDO EMBODIMENT OF NEW  
15 YORK STYLE AND SOPHISTICATION, A FIXTURE AT THE PIANO AT THE  
16 CARLISLE HOTEL FOR MORE THAN 35 YEARS AND, PRIOR TO GOING TO  
17 THE CARLISLE, HE PERFORMED HERE IN LOS ANGELES FOR MANY, MANY  
18 YEARS. LAST YEAR, HE CAME BACK TO ASSIST WITH A BENEFIT FOR  
19 THE SOUTHEAST SYMPHONY ORCHESTRA, WHERE HE PERFORMED. HE'S  
20 SURVIVED BY HIS ADOPTED SON, RONALD BELL AND HIS BROTHER,  
21 REGINALD SHORT. HIS NEPHEW IS SOMEONE THAT MANY OF US KNOW IS  
22 TED SHORT.

23

24     **SUP. KNABE:** I'D LIKE TO BE ON THAT AS WELL.

25





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. ANTONOVICH:** I'D LIKE TO BE ON THAT AS WELL.

2

3    **SUP. BURKE:** ALL MEMBERS AND MAYBE ALL MEMBERS ON ARDIE IVIE,  
4    TOO. I THINK MOST PEOPLE KNOW SYLVIA DREW IVIE AND SHE WAS  
5    RECENTLY INVOLVED IN THE WHOLE ISSUE IN TERMS OF THE DREW  
6    MEDICAL SCHOOL AND ALSO SHE WAS GOING TO BE ON THE KING  
7    ADVISORY COMMITTEE BUT SHE THEN WENT TO WORK FOR THEM.

8

9    **SUP. MOLINA, CHAIR:** VERY GOOD. ALL MEMBERS ON THAT  
10    ADJOURNMENT. ALL RIGHT.

11

12    **SUP. BURKE:** THAT CONCLUDES MY PRESENTATIONS.

13

14    **SUP. MOLINA, CHAIR:** SUPERVISOR YAROSLAVSKY, YOUR SPECIALS.

15

16    **SUP. YAROSLAVSKY:** I HAVE ONE ADJOURNING MOTION. ASK THAT WE  
17    ADJOURN IN MEMORY OF LOIS DWAN, WHO WAS A LONG TIME RESTAURANT  
18    CRITIC FOR THE LOS ANGELES TIMES, WHO PASSED AWAY AT THE AGE  
19    OF 91, AND A NUMBER OF FAMILY MEMBERS WHO SURVIVE HER. THAT'S  
20    IT.

21

22    **SUP. MOLINA, CHAIR:** SO ORDERED ON THAT ADJOURNMENT. ALL RIGHT.  
23    PUBLIC COMMENT. WE HAVE THREE INDIVIDUALS THAT WOULD LIKE TO  
24    SPEAK TO US. WE HAVE, FIRST, STEVEN BARR, IF MS. BARR WOULD



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 JOIN US, FOLLOWED BY KAREN OCAMB, PLEASE COME ON UP AND,  
2 MICHAEL D. PARKER. MR. PARKER. BEGIN, MR. BARR.

3

4 **STEVEN BARR:** GREAT, SO I GET THREE MINUTES?

5

6 **SUP. MOLINA, CHAIR:** YOU GET THREE MINUTES, SIR.

7

8 **STEVEN BARR:** OKAY. FIRST I WANT TO SAY THANK YOU FOR BEING  
9 HERE. I DON'T KNOW HOW YOU CAN STAY AWAKE. BUT, YOU KNOW, IT'S  
10 AFTER 1:00, NOBODY HAS EATEN, BRAVO. I'M VERY IMPRESSED AND I  
11 BROUGHT MY SON TODAY AND THIS IS THE BEST SPRING VACATION HE  
12 COULD EVER IMAGINE, COMING AND WATCHING ONE OF THESE MEETINGS.  
13 IT'S ACTUALLY PHENOMENAL. YOU KNOW, WE'LL HAVE A LOT TO TALK  
14 ABOUT, SO I WANT TO THANK YOU THAT YOU EXIST, SO THANK YOU.  
15 ANYWAY, I'M HERE TO TALK ABOUT A FUTURE BILL THAT FRAN PAVLY  
16 IS INTRODUCING IN SACRAMENTO THAT WILL ALLOW THE COUNTY BOARDS  
17 OF SUPERVISORS OF EACH COUNTY IN CALIFORNIA TO LIMIT THE USE  
18 OF POTENTIALLY HARMFUL POISONOUS PRODUCTS, NOTABLY,  
19 ANTICOAGULANTS IN CONTROLLING RODENTS. I WILL BE VERY BRIEF. I  
20 BELIEVE L.A. COUNTY SHOULD BE OUT OF THE BUSINESS OF SUPPLYING  
21 POISON TO INDIVIDUAL HOMEOWNERS WHENEVER THEY SAY THEY HAVE A  
22 RODENT PROBLEM. IN MOST CASES, THESE HOMEOWNERS ARE THE ONES  
23 CAUSING THE PROBLEM DUE TO THE FACTORS OF WHICH THEY ARE  
24 UNAWARE, NOTABLY COMPOST PILES THAT ARE OPEN, WOOD PILES, PET  
25 FOOD LEFT OUTSIDE, ET CETERA, ET CETERA. RATS AND RODENTS HAVE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 TO LIVE SOMEWHERE AND MANY OF US LIVE IN L.A.-- I MEAN, MANY  
2 OF THEM LIVE IN L.A. [ LIGHT LAUGHTER ]

3

4 **STEVEN BARR:** THANK YOU. SOMEBODY GOT IT. AND MANY OF THE RATS  
5 AND RODENTS HAPPEN TO LIVE IN TOPANGA AND THAT'S WHERE I LIVE,  
6 TOO, AND THEY ARE UNWELCOME BUT, YOU KNOW, THEY'RE PART OF THE  
7 NATURAL SETTING THAT MOST OF US HAVE LEARNED TO LIVE WITH IN  
8 ORDER TO LIVE CLOSER TO THE PARADISE THAT WE CALL TOPANGA.  
9 RECENTLY MY DOG, WHICH IS A SEVEN-YEAR-OLD HEALTHY DOG,  
10 BEAUTIFUL FAMILY DOG THAT RECEIVED PROBABLY FOUR TO FIVE WALKS  
11 A DAY BY NEIGHBORING MEMBERS WHO WALK BY OUR HOUSE, CALLED OUR  
12 DOG, CAME DOWN AND TOOK A WALK WITH HIM, WHAT I CALLED A  
13 COMMUNITY DOG, JUST HAPPENED TO WANDER ONTO THE NEIGHBOR'S  
14 HOUSE BEHIND US, GOT INTO A GREEN BAIT DISPENSER THAT IS  
15 CALLED A BAIT STATION. I'VE HEARD OF THAT BEFORE. BUT-- AND  
16 APPARENTLY MY DOG-- FOUND THIS OUT AFTER THE FACT, MY DOG GOT  
17 VERY SICK AND HE HAD TO BE PUT TO SLEEP AND, YOU KNOW, I HAVE  
18 TWO YOUNG BOYS. THIS IS, YOU KNOW, THIS IS NOT A SMALL DEAL  
19 BUT IT WAS, YOU KNOW, MY DOG GOT INTO SOMETHING HE SHOULDN'T  
20 HAVE GOT INTO. WHEN I INQUIRED FROM THE NEIGHBOR WHO PUT THESE  
21 OUT THERE, SHE SAID, "I DIDN'T DO IT, THE COUNTY DID IT!" AND  
22 I SAID, "WAIT A MINUTE, IT'S ON YOUR PROPERTY. HOW DID THIS  
23 HAPPEN?" SO I MADE A BUNCH OF PHONE CALLS, FOUND OUT THAT THE  
24 COUNTY DID COME OUT AND DO IT. AND I DID FIND OUT THAT, FROM  
25 THE FIRST CONVERSATION, THEY'RE SUPPOSED TO BE PUT OUT WITH A



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 SPIKE IN THEM OR AROUND A TREE SO THAT THEY CAN'T MOVE. WELL,  
2 ANOTHER COUNTY INSPECTOR CAME OUT AND VERIFIED, TWO WEEKS  
3 AFTER THE FACT, THAT THEY HAD NO SPIKE IN THEM, THEY WERE  
4 INCORRECTLY PLACED. AND I INQUIRED WITH A BUNCH OF NEIGHBORS  
5 THAT LIVE IN THE SAME AREA, THESE ARE VERY LARGE HOMES, BY THE  
6 WAY AND THESE ARE THE HOMES ON THE RIDGE, WHICH WE HOPE NO  
7 MORE HOMES ARE GOING TO BE BUILT ON THESE RIDGES BUT, IN OTHER  
8 WORDS, WE'RE RIGHT UNDER THEM. EVERYTHING ROLLS DOWNHILL.  
9 YOU'VE HEARD OF THAT CLICHE. POISON ROLLS DOWNHILL AS WELL,  
10 AND-- THANK YOU. SO, ANYWAY, BRIEFLY, I'LL FINISH THIS BY  
11 SAYING MY DOG WAS AN ISOLATED INCIDENT BUT SHE HAS NO BUSINESS  
12 POISONING THE SQUIRRELS UP THERE BECAUSE SOME WILDLIFE WILL  
13 EAT THOSE SQUIRRELS AND CAN DIE. THERE'S LOTS OF THINGS ABOUT  
14 THIS. I THINK YOU KNOW A LITTLE BIT ABOUT THIS BUT I'M JUST  
15 SAYING SOMETHING, I BELIEVE THAT 34 RODENT INSPECTORS NOW  
16 EMPLOYED BY THE COUNTY WOULD BE BETTER PLACED IN OTHER  
17 EMPLOYMENT INSTEAD OF PROVIDING A RECKLESS AND IRRESPONSIBLE  
18 SERVICE OF POISONING RODENTS IN RURAL COMMUNITIES IN THIS  
19 WONDERFUL COUNTY OF L.A. THANK YOU.

20

21 **SUP. MOLINA, CHAIR:** THANK YOU SO MUCH. MISS OCAMB.

22

23 **KAREN OCAMB:** HI, EVERYBODY. THANK YOU VERY MUCH. SORRY ABOUT  
24 YOUR DOG. MY NAME IS KAREN OCAMB AND I'M WITH THE L.A.  
25 SUNSHINE COALITION. LAST WEEK, LOCAL MEDIA PARTICIPATED IN THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 FIRST NATIONAL SUNSHINE WEEK, AN EFFORT TO EDUCATE AND REMIND  
2 THE PUBLIC AND PUBLIC OFFICIALS THAT GOVERNMENT BELONGS AND  
3 MUST BE ACCOUNTABLE TO THE PEOPLE. AS PART OF THAT EFFORT, A  
4 NEW SURVEY WAS CONDUCTED THAT FOUND THAT SEVEN OUT OF 10  
5 AMERICANS ARE CONCERNED ABOUT GOVERNMENT SECRECY AND MORE THAN  
6 HALF THINK THERE'S NOT ENOUGH ACCESS TO GOVERNMENT RECORDS. TO  
7 READ THIS SURVEY, PLEASE GO TO [WWW.CALAWARE.ORG](http://WWW.CALAWARE.ORG). FOR OUR PART,  
8 THE L.A. PRESS CLUB, A FOUNDING MEMBER OF THE SUNSHINE  
9 COALITION, PASSED A RESOLUTION COMMENDING THE PUBLIC  
10 INFORMATION OFFICER, JUDY HAMMOND, COUNTY COUNSEL AND THE  
11 EXECUTIVE OFFICE FOR PROACTIVELY CREATING A PROCEDURE THAT  
12 PROVIDES MORE INFORMATION ABOUT NEGOTIATED SETTLEMENTS. I SENT  
13 YOU ALL A COPY AND I BELIEVE THE RESOLUTION WAS REFERENCED IN  
14 A SUNSHINE ARTICLE BY TROY ANDERSON IN THE DAILY NEWS.  
15 HOWEVER, THE RESOLUTION ALSO CALLED, ONCE AGAIN, FOR THE BOARD  
16 TO CODIFY YOUR INTERNAL OPEN GOVERNMENT POLICY SINCE WE  
17 CONTINUE TO HAVE PROBLEMS ACCESSING PUBLIC RECORDS AND FEAR  
18 THE DOCUMENTS THAT SHOULD BE MADE PUBLIC, SUCH AS THE D.H.S.  
19 REPORT ON O.A.P.P.'S CHUCK HENRY, WILL DISAPPEAR INTO THE  
20 SINKHOLE OF SECRECY. THIS PAST WEEK, I WAS PROVIDED AN E-MAIL  
21 I REQUESTED FOR ONE STORY I WAS WORKING ON BUT I WAS FORCED TO  
22 DROP TWO IMPORTANT ASPECTS TO TWO STORIES BECAUSE I COULD NOT  
23 SUBSTANTIATE WHAT I HAD BEEN TOLD THROUGH COMMISSION MEETING  
24 MINUTES THAT WERE NOT POSTED AS THEY WERE SUPPOSED TO BE. IN  
25 ONE CASE, ONE COMMISSION HAS NOT POSTED MINUTES FOR ONE YEAR.



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ANOTHER COMMISSION HAD NOT POSTED MINUTES BECAUSE, I WAS TOLD,  
2 THREE MONTHS OF MINUTES HAD NOT BEEN APPROVED BY THE  
3 COMMISSION. THE POINT I'M TRYING TO MAKE HERE IS THAT THE  
4 BUREAUCRACY YOU ADMINISTER IS FLAUNTING YOUR ORDERS. MORE  
5 IMPORTANTLY, THE OPEN GOVERNMENT VALUES YOU ESPOUSE ARE NOT  
6 SHARED AND NOT INCULCATED INTO THE EVERYDAY LIFE OF THIS  
7 GOVERNMENT AND THERE IS NO MECHANISM FOR ENFORCEMENT OR  
8 ACCOUNTABILITY AND NO REAL CONSEQUENCE IF THE POLICY IS  
9 VIOLATED OR IGNORED. SO WE WOULD LIKE TO PROPOSE A NO COST  
10 SOLUTION. YOUR CURRENT POLICY LEAVES THE POSTING OF PUBLIC  
11 RECORDS UP TO EACH DEPARTMENT. THUS, THERE IS A LAX PATCHWORK  
12 OF RESPONSES AND NO SENSE OF ACCOUNTABILITY. WE PROPOSE THAT  
13 YOU PUT JUDY HAMMOND, WHOM WE TRUST, IN CHARGE OF A NETWORK OF  
14 DEPARTMENT P.I.O.S AND COMMISSION EXECUTIVE DIRECTORS TO  
15 CREATE A CHAIN OF ACCOUNTABILITY AND OVERSIGHT. ADDITIONALLY,  
16 SHE SHOULD BE GIVEN THE POWER TO GIVE THE OFFENDING OR LAX  
17 EMPLOYEE A GRADE IN THEIR PERFORMANCE REVIEW. IF THERE IS A  
18 SERIES OF POOR RESPONSES AFTER WARNINGS HAVE BEEN ISSUED, SHE  
19 SHOULD BE GIVEN THE POWER TO REQUEST SOME SORT OF DISCIPLINARY  
20 ACTION AND CALL FOR AN INVESTIGATION TO SEE IF THERE ARE ANY  
21 UNDERLYING SUBSTANTIVE PROBLEMS. THE POINT IS, SOMEONE WOULD  
22 BE IN CHARGE OF SAYING THIS IS IMPORTANT, THIS IS OUR POLICY,  
23 AND YOU CANNOT CONTINUE TO FLAUNT THE WILL OF THE BOARD. THANK  
24 YOU VERY MUCH.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1    **SUP. MOLINA, CHAIR:** THANK YOU. SIR.

2

3    **MICHAEL PARKER:** GOOD AFTERNOON, MADAM CHAIR, HONORABLE MEMBERS  
4    OF THE BOARD, MY NAME IS MICHAEL PARKER. I'M THE PRESIDENT AND  
5    CHIEF OPERATIONS OFFICER FOR PRIORITY ONE AMBULANCE. PRIORITY  
6    ONE OPERATES IN 18 COUNTIES THROUGHOUT THE STATE OF CALIFORNIA  
7    AND, MORE IMPORTANTLY, OPERATES EMERGENCY AMBULANCE SERVICES  
8    IN THE COUNTY OF LOS ANGELES. WE ARE ONE OF NINE QUALIFIED  
9    BIDDERS IN THE ONGOING LOS ANGELES COUNTY EMERGENCY AMBULANCE  
10   R.F.P. ISSUE. PRIORITY ONE HAS BEEN DEEMED AS QUALIFIED BIDDER  
11   AND CURRENTLY RANKS THIRD IN EACH ONE OF THE BIDDED AREAS. I'M  
12   HERE BEFORE YOUR BOARD TODAY IN PUBLIC COMMENT TO BRING TO YOU  
13   THE ATTENTION TO THE CHRONIC PROBLEMS RELATED TO THE EXISTING  
14   R.F.P. JUST YESTERDAY, MY STAFF WAS NOTIFIED THAT THE NINE-  
15   MONTH PERIOD SINCE THE R.F.P.S WERE SUBMITTED, THE R.F.P.  
16   DOCUMENTS ARE GOING TO EXPIRE AS OF AUGUST 1ST. WE HAVE A  
17   SUBSTANTIAL AMOUNT OF MONEY, WHICH INCLUDES \$50,000 FROM MY  
18   PERSONAL ACCOUNT, THAT IS CURRENTLY BEING HELD BY THE COUNTY  
19   AS A BID BOND. THAT MONEY HAS BEEN EARMARKED FOR SOMETHING  
20   ELSE AFTER APRIL 1ST. WE HAVE JUST BEEN TOLD, AS OF YESTERDAY,  
21   THAT THE BID IS NOT READY TO GO, THAT THERE ARE MORE DISPUTES  
22   IN PROGRESS AND IF WE CHOOSE TO HAVE OUR \$50,000 RETURNED,  
23   THAT WE WILL FORFEIT ANY CONTINUAL PROCEEDINGS IN THE R.F.P.  
24   PROCESS. AS THEY CONTINUE, YOUR BOARD HAS CURRENTLY AUTHORIZED  
25   AN EXTENSION CONTRACT WITH THE EXISTING 9-1-1 AMBULANCE





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 PROVIDERS AT THE REQUEST OF THE CONTRACT'S ADMINISTRATOR AND  
2 THE EMERGENCY MEDICAL SERVICES AGENCY. WITHIN THE NEXT FEW  
3 WEEKS, YOUR BOARD WILL BE ASKED ONCE AGAIN TO EXTEND THE  
4 EXISTING 9-1-1 CONTRACTS DUE TO THE FACT THAT WE ARE IN A NEW  
5 LEVEL OF PROTESTS WHICH INVOLVE A REVIEW PANEL  
6 RECONSIDERATION. I'M ASKING THAT THE BOARD OF SUPERVISORS  
7 ORDER THE REJECTION OF ALL BIDS AND DIRECT THE CONTRACTS  
8 ADMINISTRATOR TO ISSUE A NEW R.F.P. FREE OF AMBIGUITIES. MY  
9 REQUEST IS BASED ON THE FOLLOWING. THE R.F.P. CALLS FOR EACH  
10 PROVIDER TO LIST A LARGE AMOUNT OF VEHICLES THAT WILL BE USED  
11 IN YOUR 9-1-1 SYSTEM. PRIORITY ONE DID LIST THOSE VEHICLES,  
12 THEY HAD THE VEHICLES, THEY HAVE THEM NOW. OTHER PROVIDERS  
13 LISTED VEHICLES THAT WOULD BE NEW, THAT WOULD BE PURCHASED.  
14 OUR CONTENTION IS IS THAT THE R.F.P. REQUIRED THAT WE LIST  
15 EXISTING VEHICLES, PROVIDE THE V.I.N. NUMBERS, THE CALIFORNIA  
16 HIGHWAY PATROL MARKINGS AND THINGS OF THAT NATURE. WE DID DO  
17 THAT. WE SCORED WITHIN 80 POINTS OF THE HIGHEST BIDDER AND WE  
18 WERE DINGED OVER 80 POINTS FOR NOT PROVIDING NEW VEHICLES. MY  
19 CONCERN IS, IS THAT WE HAVE THE VEHICLES, WE'RE READY TO  
20 PROVIDE THE SERVICE AND THAT WE WERE NOT SCORED PROPERLY. MY  
21 CONCERN, FURTHERMORE, GOES ON TO ONE EXISTING PROVIDER THAT  
22 THE COUNTY HAS. AS YOU KNOW, THE PARAMEDIC INTERCEPT WHERE WE  
23 RESPOND OR A.M.R. RESPONDS OR OTHER AGENCIES RESPOND WITH THE  
24 LOS ANGELES COUNTY FIRE DEPARTMENT, THERE IS A FEE THAT IS  
25 CHARGED TO THE END USER FOR THE PARAMEDIC SERVICES THAT YOUR



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 COUNTY PROVIDES IN WHICH THE AMBULANCE PROVIDER BILLS  
2 MEDICARE, COLLECTS THAT MONEY FROM MEDICARE AND THEREFORE  
3 FORWARDS THE MONEY BACK TO THE COUNTY. THERE IS CURRENTLY  
4 COUNTY PROVIDERS THAT ARE IN ARREARS TO THE COUNTY IN TENS OF  
5 THOUSANDS OF DOLLARS THAT HAVE NOT BEEN RESOLVED AND THE LOS  
6 ANGELES COUNTY FIRE DEPARTMENT HAS NOT MADE YOU FOLKS AWARE OF  
7 THAT. I MEAN, WE'RE TALKING TENS OF THOUSANDS IF NOT HUNDREDS  
8 OF THOUSANDS OF DOLLARS DUE YOUR COUNTY BOARD OR YOUR COUNTY  
9 COFFERS THAT HAVE BEEN BILLED BY THESE PRIVATE AGENCIES THAT  
10 HAVE COLLECTED THE MONEY, HAVE SPENT THE MONEY IN OTHER  
11 AREAS...

12

13 **SUP. MOLINA, CHAIR:** AND HAVE NOT PAID US?

14

15 **MICHAEL PARKER:** SAY AGAIN?

16

17 **SUP. MOLINA, CHAIR:** AND HAVE NOT PAID US?

18

19 **MICHAEL PARKER:** AND HAVE NOT PAID YOU BUT THEY SCORED HIGHER  
20 THAN WE DID. WHAT I'M ASKING FOR IS THAT THE R.F.P. BE  
21 REISSUED. RIGHT NOW, THERE'S PENDING LITIGATION, THERE ARE  
22 AREAS WITHIN OTHER COUNTIES NEARBY, MONTEREY, THAT HAS THE  
23 SAME OR SIMILAR PROBLEM. THEY WERE AT R.F.P., THEY MADE A  
24 DECISION WHO THEY WERE GOING TO GO TO, IT WENT TO THE BOARD OF  
25 SUPERVISORS AND THE BOARD OF SUPERVISORS, BECAUSE OF THE



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 ISSUES WITH THE R.F.P., REJECTED ALL R.F.P.S AND SENT IT BACK  
2 TO THE BOARD. IN ORANGE COUNTY, ON THIS THURSDAY, THERE WILL  
3 BE A SESSION WITH THE ORANGE COUNTY FIRE AUTHORITY TO CANCEL  
4 ALL CONTRACTS WITH MEDICS AMBULANCE SERVICE BECAUSE THEY, IN  
5 THEIR R.F.P., SAID THAT THEY WOULD PROVIDE 24 AMBULANCES TO  
6 ORANGE COUNTY, THEY'RE CURRENTLY PROVIDING 16 AMBULANCES,  
7 THEY'VE TAKEN IN BREACH, THEY WILL NOT PROVIDE THE ADDITIONAL  
8 UNITS. THE COUNTY HAS ATTEMPTED TO RESOLVE THE ISSUE AND NOW  
9 IT'S GOING TO GO BACK AND THOSE CONTRACTS ARE GOING TO BE  
10 CANCELED.

11

12 **SUP. MOLINA, CHAIR:** THANK YOU, MR. PARKER. WHAT WE WILL DO, AT  
13 LEAST I'M INTERESTED IN ASKING SOME QUESTIONS IN THIS REGARD.  
14 WE APPRECIATE YOU BRINGING THIS INFORMATION TO US. WE KNOW  
15 THIS HAS BEEN AN ONGOING PROBLEM IN MANY RESPECTS, SO WE WILL  
16 ASK SOME OF THOSE QUESTIONS.

17

18 **MICHAEL PARKER:** I'D CERTAINLY APPRECIATE IT IF YOU WOULD. AND,  
19 PERSONALLY, THE MONIES THAT WE GUARANTEED TO YOUR R.F.P. BOND  
20 FOR \$50,000, I HAVE THAT EARMARKED TO GO TO MY DAUGHTER'S  
21 HOUSE AS A GIFT FOR A PURCHASE. I WOULD BE WILLING TO GET A  
22 LETTER OF CREDIT TO GET THE \$50,000 BUT, AS YOU ALL KNOW, WHEN  
23 YOU PURCHASE A HOUSE, THEY WANT TO KNOW WHERE THE MONEY CAME  
24 FROM. IT HAS TO BE SEASONED MONEY. I'M TRYING TO EXPLAIN TO  
25 THE MORTGAGE COMPANY THAT, IN FACT, THE \$50,000 WAS MY MONEY



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1 THAT IT WAS, YOU KNOW, GOING TO BE GIFTED TO MY DAUGHTER FOR  
2 THE PURCHASE OF HER HOUSE. THE COUNTY WON'T RELEASE ME MY  
3 MONEY. I'M WILLING TO GIVE A LETTER OF CREDIT FROM MY BANK.  
4 THEY WILL NOT TALK TO US.

5

6 **SUP. MOLINA, CHAIR:** OKAY. WE WILL ASSIST YOU WITH THAT AS  
7 WELL.

8

9 **MICHAEL PARKER:** IF YOUR HEALTH DEPUTIES COULD ASSIST US, I  
10 WOULD APPRECIATE IT.

11

12 **SUP. ANTONOVICH:** ASK THE C.A.O. ON THAT AND ALSO THE POINT ON  
13 THOSE COMPANIES WE DO BUSINESS WITH THAT ARE ERRORS IN PAYING  
14 US AND IT WOULD SEEM TO ME THAT A POLICY WOULD BE THAT, FOR A  
15 NEW COMPANY-- OR FOR A COMPANY TO GET A NEW CONTRACT, THEY  
16 SHOULDN'T HAVE ANY OUTSTANDING BILLS.

17

18 **SUP. MOLINA, CHAIR:** AT LEAST OWED TO US.

19

20 **SUP. KNABE:** THE OTHER THING WOULD BE, TOO, TO CHECK OUT THE  
21 ISSUE OF THE NUMBER OF VEHICLES BECAUSE THAT'S A VERY  
22 SIGNIFICANT ISSUE.

23

24 **SUP. MOLINA, CHAIR:** THAT IS A SIGNIFICANT ISSUE.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MICHAEL PARKER:** AND THE BIDDING, WITHIN 3,000 POINTS, WE'RE  
2   OFF BY 70 POINTS. WE OFFERED YOU EXISTING VEHICLES, IT WAS  
3   SAID IT WOULD BE DONE IN A COST EFFECTIVE WAY, WE DID, WE  
4   PRODUCED ALL THE VEHICLES. WE HAVE THEM ALL. THEY'RE SITTING.  
5   THEY'RE EITHER...

6

7   **SUP. KNABE:** WELL, I MEAN, YOUR COMPETITORS HAVE DONE THE SAME  
8   THING. I'M JUST SAYING THAT THE WHOLE ISSUE OF THE NUMBER OF  
9   VEHICLES IS A SIGNIFICANT ISSUE THAT WE NEED TO CHECK OUT,  
10   HOWEVER YOU PUT THEM TOGETHER.

11

12   **SUP. ANTONOVICH:** BUT THE IDEA ABOUT \$50,000-- YOU KNOW, HAVING  
13   A LETTER OF CREDIT OR WHATEVER OR SOMETHING WHICH IS  
14   EQUIVALENT TO THAT VALUE OUGHT TO, IT WOULD SEEM TO ME,  
15   SUFFICE FOR THAT REQUIREMENT. WE'LL HAVE THE C.A.O. CHECK INTO  
16   THAT, TO SEE IF IT CAN BE...

17

18   **MICHAEL PARKER:** AGAIN, IF NO OTHER RESULTS, I WOULD REQUEST  
19   THAT THE R.F.P. BE REISSUED.

20

21   **SUP. MOLINA, CHAIR:** WELL, AT THIS POINT, WE'RE NOT DOING THAT  
22   BUT AT LEAST WE'RE GOING TO GET SOME OF THE QUESTIONS ANSWERED  
23   AND POTENTIALLY IT MAY BE THAT. WE'RE NOT THERE YET BUT THANK  
24   YOU SO MUCH, MR. PARKER.

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

1   **MICHAEL PARKER:** THANK YOU VERY MUCH FOR YOUR TIME AND  
2   CONSIDERATION. I APPRECIATE IT.

3

4   **SUP. MOLINA, CHAIR:** ALL RIGHT. PUBLIC COMMENT IS COMPLETED,  
5   ALL OUR ITEMS ARE COMPLETED. IF I COULD ASK OUR EXECUTIVE  
6   OFFICER TO PLEASE READ THE APPROPRIATE CITATION FOR CLOSED  
7   SESSION.

8

9   **CLERK VARONA-LUKENS:** IN ACCORDANCE WITH BROWN ACT  
10   REQUIREMENTS, NOTICE IS HEREBY GIVEN THAT THE BOARD OF  
11   SUPERVISORS WILL CONVENE IN CLOSED SESSION TO DISCUSS ITEMS  
12   CS-1, CS-2 AND CS-3, CONFERENCES WITH LEGAL COUNSEL REGARDING  
13   EXISTING LITIGATION, ITEM CS-4, CONSIDERATION OF DEPARTMENT  
14   HEAD PERFORMANCE EVALUATIONS AND ITEM CS-5, INTERVIEW AND  
15   CONSIDER CANDIDATES FOR APPOINTMENT TO THE POSITION OF CHIEF  
16   PROBATION OFFICER AND CONFERENCE WITH LABOR NEGOTIATOR,  
17   MICHAEL J. HENRY, DIRECTOR OF PERSONNEL, AS INDICATED ON THE  
18   POSTED AGENDA AND SUPPLEMENTAL AGENDA. THANK YOU.

19

20

21

22

23

24

25



**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

REPORTER'S CERTIFICATE

I, Jennifer A. Hines, Certified Shorthand Reporter Number 6029/RPR/CRR qualified in and for the State of California, do hereby certify:

That the foregoing transcript of recorded proceedings was taken on Tuesday, March 22, 2005, at the time and place therein set forth and recorded by the Los Angeles County Board of Supervisors, thereafter transcribed into typewriting under my direction and supervision;

And I hereby certify that the foregoing transcript of recorded proceedings is a full, true, and correct transcript of the recorded proceedings before the Los Angeles County Board of Supervisors.

I further certify that I am neither counsel for nor related to any party to said action, nor in anywise interested in the outcome thereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 5th day of April, 2005.

\_\_\_\_\_(Signature on file)\_\_\_\_\_

JENNIFER A. HINES

CSR No. 6029/RPR/CRR





**The Meeting Transcript of  
The Los Angeles County Board of Supervisors**

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